



King County  
Meeting Proceedings

1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

Law, Justice and Human Services Committee

*Councilmembers: Kathy Lambert, Chair; Bob Ferguson, Vice Chair;  
Reagan Dunn, Larry Gossett, Julia Patterson*

*Staff: Clifton Curry (296-0358), Lead Analyst; Kelli Carroll (296-1618),  
Analyst;  
Gennevie Cook, Committee Assistant (205-5079)*

---

Room 1001

February 28, 2008

9:30 AM

---

SPECIAL MEETING

1. Call to Order

*Chair Lambert called the Law, Justice and Human Services Committee meeting to order at 9:41 a.m.*

2. Roll Call

Present: Ms. Lambert, Mr. Gossett, Ms. Patterson and Mr. Dunn  
Excused: Mr. Ferguson

3. Approval of Minutes

*Councilmember Gossett moved to approve the meeting minutes of January 17, 2008 and the Special Meeting Minutes of February 14, 2008, as presented. The motion passed.*

**Discussion and Possible Action**

4. Proposed Substitute Ordinance No.  
2008-0070.2

**Ms. Patterson**

AN ORDINANCE related to the King County board of health; and amending Ordinance 14989, Section 3, and K.C.C. 2.35.021, Ordinance 14989, Section 6, and K.C.C. 2.35.051 and 14989, Section 7, and K.C.C. 2.35.061.

*Carrie Cihak, Council Staff, briefed and answered questions of the Committee regarding proposed ordinance 2008-0070 relating to the King County Board of Health.*

*Councilmember Patterson moved to approve proposed amendment A1. The motion passed 3-0 with Councilmembers Dunn and Ferguson excused.*

**A motion was made by Mr. Gossett that this matter be Recommended Do Pass Substitute Consent. The motion carried by the following vote:**

**Votes:** Yes: 3 - Ms. Lambert, Mr. Gossett and Ms. Patterson  
No: 0  
Excused: 2 - Mr. Ferguson and Mr. Dunn

## Briefing

5. **Briefing No. 2008-B0036**

WWW.3Days3Ways.org Preparedness Campaign and the Map Your Neighborhood Program

*Clif Curry, Council Staff, briefed the Committee regarding the briefing on the www.3Days3Ways.org Preparedness Campaign and the Map Your Neighborhood Program.*

*Timothy E. Doyle, Program Manager, Public Education and Citizen Corps Councils, King County Office of Emergency Management, briefed and answered questions of the Committee regarding the www.3Days3Ways.org Preparedness Campaign.*

*Dr. LuAn Johnson, Map Your Neighborhood Program, briefed and answered questions of the Committee regarding the Map Your Neighborhood Program.*

**This matter was Presented.**

6. **Briefing No. 2008-B0037**

Briefing on the Recent Evaluation of the 1811 Eastlake Project for the Chronically Homeless and the 2007 Maxwell Award.

*Bill Hobson, Executive Director, Downtown Emergency Services Center, briefed and answered questions of the Committee regarding the Recent Evaluation of the 1811 Eastlake Project for the Chronically Homeless and the 2007 Maxwell Award.*

*Kelli Carroll, Council Staff, also spoke regarding the Recent Evaluation of the 1811 Eastlake Project for the Chronically Homeless and the 2007 Maxwell Award.*

**This matter was Presented.**

## 7. Adjournment

*The meeting adjourned at 11:38 a.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

---

Clerk's Signature