



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes

### Metropolitan King County Council

*Councilmembers: Claudia Balducci, Chair;  
Joe McDermott, Vice Chair of Policy Development and Review;  
Reagan Dunn, Vice Chair of Regional Coordination;  
Rod Dembowski, Jeanne Kohl-Welles, Kathy Lambert, Dave  
Upthegrove, Pete von Reichbauer, Girmay Zahilay*

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12:30 PM

Tuesday, May 11, 2021

Virtual Meeting

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**WORK SESSION  
DRAFT MINUTES**

**PUBLIC NOTICE:** To help prevent the spread of the COVID 19 virus, all Councilmembers and staff will be participating in this meeting remotely.

**TO JOIN ONLINE**

Paste the following link into the address bar of your web browser:  
<https://kingcounty.zoom.us/j/95822211881>

**JOIN BY TELEPHONE**

Dial: +1 253 215 8782  
Meeting ID: 958 2221 1881  
Passcode: 745368

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If you experience technical challenges accessing the meeting to provide public comment, please email [reeni.nair@kingcounty.gov](mailto:reeni.nair@kingcounty.gov) and she will assist you.

**1. Call to Order**

*The meeting was called to order at 12:33 p.m.*

**2. Roll Call**

**Present:** 9 - Ms. Balducci, Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert, Mr. McDermott, Mr. Upthegrove, Mr. von Reichbauer and Mr. Zahilay

**3. Approval of Minutes of April 27, 2021**

*Councilmember McDermott moved to approve the minutes of the April 27, 2021, meeting as presented. Seeing no objection, the Chair so ordered.*

**4. Review upcoming agendas and issues in Committee**

*Committee Chairs provided a review of upcoming committee agendas and issues.*

**5. Issue Briefing**

*Councilmember Balducci and Cristy Craig, Senior Deputy Prosecuting Attorney - King County, briefed the Council on the litigation process for Ordinance 19030.*

**6. Intergovernmental Update**

*Tom Goff, Director, Municipal Relations, gave an intergovernmental update and answered questions.*

**7. Council Chair Updates**

*Councilmember Balducci provided logistics for the upcoming Council meeting and State of the County Address.*

**Adjournment**

*The meeting was adjourned at 1:06 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

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Clerk's Signature