



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Law, Justice, Health and Human Services Committee

*Councilmembers: Reagan Dunn, Chair; Larry Gossett, Vice  
Chair;  
Jan Drago, Bob Ferguson, Kathy Lambert*

*Staff: Kelli Carroll, Lead Staff (206-296-1618)  
Joanne Rasmussen, Committee Assistant (206-296-0333)*

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1:30 PM

Tuesday, May 25, 2010

Room 1001

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1. **Call to Order**

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*The meeting was called to order at 1:30 p.m. by Chair Dunn.*

2. **Roll Call**

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**Present:** 5 - Mr. Dunn, Mr. Gossett, Ms. Drago, Mr. Ferguson and Ms. Lambert

3. **Approval of Minutes**

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*Councilmember Drago moved approval of the April 27, 2010 and May 11, 2010 meeting minutes. The motion was approved.*

### **Discussion and Possible Action**

*Agenda Items #4 and #5 were taken together.*

4. **2010-0240**

A MOTION confirming the executive's appointment of Dave Rogers, who resides in council district eight, to the Seattle/King County advisory council on aging and disability services.

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**Sponsors:** Ms. Drago

*Dave Rogers, appointee to the Seattle/King County Advisory Council on Aging and Disability Services, answered questions from the members.*

**A motion was made by Councilmember Drago that this Motion be Recommended Do Pass. The motion carried by the following vote:**

**Yes:** 5 - Mr. Dunn, Mr. Gossett, Ms. Drago, Mr. Ferguson and Ms. Lambert

5. [2010-0246](#) A MOTION confirming the executive's appointment of Kris Fredrickson, who resides in council district eight, to the Seattle/King County advisory council on aging and disability services.

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**Sponsors:** Ms. Drago

*Kris Fredrickson, appointee to the Seattle/King County Advisory Council on Aging and Disability Services, answered questions from the members.*

**A motion was made by Councilmember Drago that this Motion be Recommended Do Pass. The motion carried by the following vote:**

**Yes:** 5 - Mr. Dunn, Mr. Gossett, Ms. Drago, Mr. Ferguson and Ms. Lambert

## Briefing

6. [2010-B0104](#) Reorganization and Consolidation of the King County Sheriff's Office Operations  
**This matter was Deferred**
7. [2010-B0105](#) Superior Court and Department of Judicial Administration's Implementation of Court Records E-Filing  
**This matter was Deferred**
8. [2010-B0106](#) An Overview of the 2010 Spangenberg Study on Public Defense Case Weighting  
**This matter was Deferred**

## Reports on Outside Committees

- May 20, 2010 Board of Health

## Other Business

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- Grant Alert
  - 2010-059 2010/2011 Boating Safety Grant

## Adjournment

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*The meeting was adjourned at 1:35 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Clerk's Signature