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| April 21, 2021 |  |  | **1** |
| Public Health and Climate Report |  |  |  |
|  |  |  |
|  | Sponsor: | Balducci |
| [J. Tracy] |  |  |  |
|  | Proposed No.: | 2020-0288 |
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**AMENDMENT TO STRIKING AMENDMENT S1 TO PROPOSED MOTION 2020-0288, VERSION 1**

On page 5, on line 105, after "E." insert "The council requests that, no later than December 31, 2021, the executive transmit to the council a report on public health-related climate action needs, along with a motion acknowledging receipt of the report. The report should include, but not be limited to, information on the staffing and budgetary resources needed to implement the community health actions and strategies in the Blueprint for Addressing Climate Change and Health report, the Community Health and Emergency Preparedness focus area of the SCAP and the Preparing for Climate Change section of the SCAP, and potential options for addressing these needs. The report and accompanying motion should be filed in the form of a paper original and an electronic copy with the clerk of the council, who will retain the original and provide an electronic copy to all councilmembers, the council chief of staff and the lead staff to the mobility and environment committee or its successor.

 F."

**EFFECT prepared by *Jake Tracy*: *Requests the executive to prepare a report on funding and staffing needs to complete identified actions relating to climate change and public health. The report would be transmitted to Council for acknowledgment by motion.***