

VASHON MAURY ISLAND GROUNDWATER PROTECTION COMMITTEE

DATE: October 2020

TOTAL NUMBER OF MEMBERS: 11

LENGTH OF TERM: 3 Years

** King County seeks to create an inclusive and accessible process for individuals who wish to serve on a King County board or commission. We strive to ensure that King County boards and commissions are representative of the communities we serve.*

BOARD MEMBERS APPOINTED

| Pos. | Name | KC Dist. | Background and/or Representing | Date 1st Appt | Term Expires | Number of Appointed Terms |
|------|--------------------|----------|--|---------------|--------------|---------------------------|
| 1 | Mike Brown | 8 | Vashon-Maury Island resident | 3/17/17 | 7/1/23 | 2 Full |
| 2 | Frank Jackson | 8 | Water purveyors | 12/9/05 | 7/1/20 | 5 Full |
| 3 | John Martinak | 8 | Representative from interests representing water supply or wastewater management | 10/4/19 | 7/1/21 | 1 Full |
| 4 | VACANT | 8 | Representing livestock owners | | 7/1/23 | |
| 5 | Allen de Steiguer | 8 | Residential exempt well owners | 11/9/18 | 7/1/22 | 1 Partial / 1 Full |
| 6 | Morgan Brown | 8 | Vashon-Maury Island commercial and industrial interests | 11/9/18 | 7/1/23 | 1 Partial / 1 Full |
| 7 | Shawn Boeser | 8 | Vashon Maury Island resident | 3/3/17 | 7/1/22 | 1 Partial / 1 Full |
| 8 | Stephen Buffington | 8 | Commercial Agriculturists | 7/26/13 | 7/1/21 | 1 Partial / 2 Full |
| 9 | Michael O'Connor | 8 | Vashon-Maury Island resident | 8/4/17 | 7/1/21 | 1 Partial / 1 Full |
| 10 | Mary Bruno | 8 | Representative from local emergency organizations | 11/9/18 | 7/1/23 | 1 Partial / 1 Full |
| 11 | VACANT | | Tribal Nation with Federally recognized rights within The GWMA | | 7/1/22 | |

BOARD MEMBERS APPOINTED, AWAITING COUNCIL CONFIRMATION

| Pos. | Name | KC Dist. | Background and/or Representing | Date 1st Appt | Term Expires | Number of Appointed Terms |
|------|--------------|----------|---|---------------|--------------|---------------------------|
| 1 | Mike Brown | 8 | Vashon-Maury Island resident | 3/17/17 | 7/1/23 | 2 Full |
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