METROPOLITAN KING COUNTY COUNCIL

NOTICE OF PUBLIC HEARING

Proposed Ordinance 2020-0153

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Metropolitan King County Council on the 1st day of September, 2020 at 1:00 p.m., to consider Proposed Ordinance 2020-0153, relating to the condemnation of certain properties required for the Lake Hills Trunk and Northwest Lake Sammamish Interceptors project. The public hearing is planned to either be held at the King County Courthouse, 516 3rd Avenue, Room 1001, Seattle, Washington; or the hearing may be required to be held remotely to comply with the Washington State Governor's Declaration 20-28 (or as amended) regarding the Open Public Meetings Act. Information on this public hearing, including how to submit public testimony and attend the meeting, will be posted on the Council's website ahead of the hearing. To sign up to provide public testimony at the September 1st hearing, a sign-up form will be available beginning on August 27, 2020 at this website: <https://www.kingcounty.gov/council/committees/full_council.aspx>.

It is expected that the full Council will take action on this Proposed Ordinance at the September 1st meeting following the public testimony.

SUMMARY

The Lake Hills Trunk and Northwest Lake Sammamish Interceptor (LHT) project will replace aging sewer infrastructure that is nearing operational capacity. The project will allow King County to continue to provide safe, reliable sewer service. The property interests to be obtained are necessary for construction of the conveyance facility. The Lake Hills Trunk and Northwest Lake Sammamish Interceptor project is necessary for a public purpose and is in the best interest of the residents and wastewater ratepayers of King County.

A copy of Proposed Ordinance 2020-0153 is available at

<http://www.kingcounty.gov/council/clerk/ordinances_advertised.aspx>.

DATED at Seattle, Washington, this 18th day of August, 2020.

METROPOLITAN KING COUNTY COUNCIL

KING COUNTY, WASHINGTON

Melani Pedroza

Clerk of the Council