## RENTAL AGREEMENT

This Rental Agreement allows the King County Department of Public Safety to rent space at 12629 "A" Renton Avenue South, Seattle, Wa. 98178

This Agreement includes the use of 1216 square feet of office space (See Exhibit A)

The premises will be utilized for a police precinct.

The King County Department of Public Safety will pay \$1300.00 per month for rent in 2008.

This agreement is effective **January 1, 2008** to **December 31, 2008**. King County will have an option to renew for an additional year (2009); said option to be exercised by October 1, 2008. The rent for 2008 will be determined prior to that date.

(PLEASE SEE ATTACHED ADDENDUM)

Agreement #1511

The Lessor and King County agree that as to all third party claims, actions, or causes of actions of whatsoever kind or nature made or asserted against either or both of them, and arising out of the use of operation of the premises, each will be liable to the other to the extent of each other's fault and shall indemnify the other for such amount. As to all such third party claims, actions, or causes of action which are a consequence of the sole fault of a party to this Rental Agreement, such party shall have the duty to defend, save, and hold the other harmless, and upon failure to do so shall pay reasonable fees, costs, and expenses incurred by the other party to this Rental Agreement in defense of any such third party claims or actions.

| LESSOR:                  | LESSEE: King County, Washington            |
|--------------------------|--|
| ВҮ:                      | By: Way Reland                             |
| Robert A. Pennini, Owner | Wayne Richardson, Manager                  |
|                          | Real Estate Services Section               |
| Date:                    | Date: 10/17/07                             |
| Z , 40°.                 |  |
| BY Escalen & Cenneni     | KING COUNTY SHERIFF                        |
| Évelyn E. Pennini, Owner |  |
| Date: 12-13-07           | By   |
|                          | Sue Rahr, Sheriff                          |
|                          | Date: 10/01/C7                             |
| :                        |  |
|                          | APPROVED AS TO FORM:                       |
|                          | Ву:  |
| 7                        | Tim Barnes, Senior Deputy                  |
|                          | Prosecuting Attorney                       |
|                          | Date: /0-/6-07                             |
| •                        | Daw. / - / - / - / - / - / - / - / - / - / |