



**King County**

**Metropolitan King County Council  
General Government and Labor Relations Committee**

**Staff Report**

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Agenda item No:	<b>4 &amp; 5</b>	Date:	<b>April 22, 2008</b>
Motion No:	<b>2007-0585 2007-0613</b>	Prepared by:	<b>Olivia Aguilar</b>

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**SUBJECT:** MOTIONS confirming the Executive's appointments of Mark Isaacson and Ed Campbell to the King County Emergency Management Advisory Committee.

**BACKGROUND:** The King County Emergency Management Advisory Committee (EMAC) was formed by ordinance in 1999. The EMAC is composed of 23 representatives of emergency management interests, each interest having one member on the EMAC, except for the Suburban Cities Association, which may have three members, and cities with populations larger than one hundred thousand may have one member per city. Pursuant to county code, the scope and charge of the EMAC is to:

- Advise King County on emergency management issues and facilitate coordination of regional emergency planning in King County;
- Assist King County in the development of programs and policies concerning emergency management;
- Review and comment on proposed emergency management rules, policies or ordinances before the adoption of the rules, policies or ordinances; and
- Develop and maintain the Regional Disaster Plan for Public and Private Organizations in King County.

King County Code provides that the EMAC shall have membership between 23 and 26 members.

**SUMMARY:** The Executive has forwarded for Council consideration and approval the appointments of Mark Isaacson and Ed Campbell to the King County Emergency Management Advisory Committee.

**Proposed Motion 2007-0585** confirms the appointment of Mark Isaacson, who resides in council district two, to the King County Emergency Management Advisory Committee, representing the King County Department of Natural Resources and Parks. Mr. Isaacson is the director of the King County Water and Land Resources Division. He earned a Masters in Public Administration from the University of Washington and Bachelor of Arts Degree in Environmental Studies from the University of California, Santa Barbara. Confirmation of Mr. Isaacson's appointment would be for a three-year term expiring December 31, 2010.

**Proposed Motion 2007-0613** confirms the Executive's appointment of Ed Campbell, who resides in council district seven, to the King County Emergency Management Advisory Committee, representing the Port of Seattle. Mr. Campbell serves as Assistant Fire Chief for the Port of Seattle Fire Department. Prior to his employment with the Port of Seattle, Mr. Campbell served as a Medic/In-Flight Medical Aero-Evacuation Specialist for the US Navy. Confirmation of Mr. Campbell's appointment would be for a three-year term expiring December 31, 2010.

**ATTENDING:**

Mark Isaacson, Appointee

Ed Campbell, Appointee

Robin Friedman, Director, Office of Emergency Management Division

Jeff Bowers, Assistant Director, Office of Emergency Management Division

**ATTACHMENTS:**

1. Proposed Motion 2007-0585 with attachments
2. Amendment 1 to Proposed Motion 2007-0585
3. Title Amendment T-1 to Proposed Motion 2007-0585
4. Executive's Transmittal Letter, dated October 12, 2007
5. Proposed Motion 2007-0613 with attachments
6. Amendment 1 to Proposed Motion 2007-0613
7. Title Amendment T-1 to Proposed Motion 2007-0613
8. Executive's Transmittal Letter, dated October 12, 2007



December 4, 2007

Motion

Proposed No. 2007-0585.1

Sponsors Gossett

1 A MOTION confirming the executive's appointment of  
 2 Mark Issacson, who resides in council district two, to the  
 3 King County emergency management advisory committee,  
 4 representing the King County department of natural  
 5 resources and parks.

6  
7 BE IT MOVED by the Council of King County:

8 The county executive's appointment of Mark Issacson, who resides in council  
 9 district two, to the King County emergency management advisory committee,

**Motion**

---

10 representing the King County department of natural resources and parks, for a three-year  
11 term to expire on December 31, 2010, is hereby confirmed.

12

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

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Larry Gossett, Chair

ATTEST:

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Anne Noris, Clerk of the Council

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Ron Sims, County Executive

**Attachments**      A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment  
Letter

Application Information for King County Board & commission Appointments

(attach resume if available)

2007-585

Board/Commission for which you are applying: Emergency Management Advisory Council

Name: Mark Isaacson

Phone: 206-296-6587 (wk)

Email: Mark.Isaacson@metrokc.gov

Business Address: Director's Office, Department of Natural Resources and Parks, 201 S. Jackson St., Suite 700, Seattle, WA - 98104-3855 (KC Council District 8)

Home Address: 821 38<sup>th</sup> Avenue, Seattle, WA 98122

Education (name of high school, college/university, year graduated, degrees):  
See attached resume'

Professional licenses held (if applicable to specific board/commission):  
See attached resume'

Present employment (job Title): Division Director, Water and Land Resources

Date of employment:

Employer (including mailing address): Director's Office, Department of Natural Resources and Parks, 201 S. Jackson St., Suite 700, Seattle, WA - 98104-3855 (KC Council District 8)

Previous employment and/or experience:


Memberships on any city and/or county boards, commissions, or committees and dates of terms you served:

Please explain why you feel you are the most qualified candidate for this board/commission appointment:

I strongly believe that Emergency Management's  
responsibility is one of the most important and  
necessary jobs of government.

How did you learn of this opportunity?

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Date

**Please return completed form to:**

**Rick Ybarra, Liaison for Boards and Commissions  
King County Executive Office  
701 Fifth Avenue, suite 3210  
MS: BOA-EX-3210  
Seattle, WA 98104**

Mark S. Isaacson, AICP  
821 38<sup>th</sup> Avenue  
Seattle, WA 98122  
206.296.6587, 206.726.1555

## PROFESSIONAL CAREER

King County Department of Natural Resources and Parks, Seattle, Washington. 1992 to present.

1. Division Director -- Water and Land Resources Division, May, 2005 to present. Responsible for the management and leadership of a high performing environmental management agency comprised of 365 employees and a \$50 million budget.
2. Assistant Division Director -- Water and Land Resources Division, 2002-2005. Responsible for coordinating the land management components of the division; directed development of acquisitions and establishing priority budget expenditures. Received an Honor Award from the Washington chapter of the American Planning Association for the King County Greenprint, April, 2005.
3. Senior Project Administrator -- Director's Office, Wastewater Treatment Division, 1999-2002. Developed and implemented a cost savings and efficiency program by creating a managed competition with labor and management. The employee-vested public utility saved over \$16 million in the first three years.
4. Senior Policy Analyst -- Director's Office, Department of Natural Resources and Parks, 1995-1999. Managed a ground water planning and program development and water supply policy issues.
5. Regional Affairs Analyst -- Director's Office, Department of Public Works, 1992-1995. Developed and implemented policy recommendations for growth management.

Huckell/Weinman & Associates, Kirkland, Washington. Associate Environmental Planner, 1990-1992, preparing environmental impact statements for large public and private developments.

City of Renton, Washington. Senior Planner, 1989-1990, developing comprehensive land use plans.

City of Daly City, California. Senior Planner, 1984-1989, reviewing city development applications, making recommendations to the planning commission and city council, and coordinating the city comprehensive plan changes.

Department of City and Regional Planning, California Polytechnic State University, San Luis Obispo. Research Associate, 1982-1984, co-published "Applying Earthquake Risk Analysis Techniques to Land Use Planning." Journal of the American Planning Association, Autumn, 1984 and "Restoration and Recovery Following the Coalinga Earthquake of May, 1983." Working paper #50, Natural Hazards Research and Application Information Center, University of Colorado.

Life of the Land, Inc., Honolulu, Hawaii. Program Director, 1980-1982, directing a statewide environmental advocacy and community organizing non-profit agency.

Isla Vista Municipal Advisory Council, Isla Vista, California. Community Planner, 1978-1980.

## EDUCATION

Master of Public Administration, University of Washington, Seattle. December, 2006.

Master of City and Regional Planning. California Polytechnic State University, San Luis Obispo. 1982 to 1984, Completed Course Work only. California Planners Foundation Scholarship Award for most accomplished Graduate Student, June, 1984.

Bachelor of Arts, Environmental Studies. University of California, Santa Barbara, 1979.

Associate of Arts, West Valley Community College, Saratoga, California, 1976.

## PROFESSIONAL MEMBERSHIPS

American Institute of Certified Planners, certificate # 9478  
American Planning Association.



Mark Isaacson

Current Work: I am honored to be the director of the King County Water and Land Resources Division. The Water and Land Resources Division is the regional natural resource agency with programs in stormwater management, land management, environmental restoration, flood control, and scientific and laboratory analyses.

Past Work: I have worked for about 25 years in the public, private and non-profit sectors. In addition to my work at King County, I have worked in the public sector as a city planner in Washington and California. I also have private sector consulting experience as an environmental planner. Probably my most rewarding professional experience, thus far, was as a community organizer and executive director for a non-profit environmental advocacy agency in Hawaii.

Education: A long time ago, I was schooled in environmental studies and geology at the University of California in Santa Barbara and city planning at California Polytechnic State University in San Luis Obispo. I recently graduated with a Masters of Public Administration from the University of Washington in Seattle.

Personal: I am an avid bicyclist and enjoy gardening, camping and fishing with Devon -- my 12-year old son. My better half, my wife Kathi, and I have lived in the Madrona neighborhood of Seattle for the last 18 years.



*Pursuant to K.C.C.3.04.110, which allows for confidentiality, the required Financial Disclosure Statements have been distributed to Council members only.*

(Pages 10-12 omitted)

# EMERGENCY MANAGEMENT ADVISORY COMMITTEE

Date: October 2007

TOTAL NUMBER OF MEMBERS: 27

LENGTH OF TERM: 3 Years

Attachment C

2007-585

## BOARD MEMBERS APPOINTED:

Name	Sex	KC Dist.	Skill/Affiliation	Date Ist Appt.	Term Expires	Term #	Other
1 Barb Graf, Chair	F	6	City of Seattle	12/99	12/31/09	3	
2 Chief Al Church	M	7	KC Fire Chiefs Association	05/05	12/31/2007	1	
3 VACANT (Pending Appt.)	M		EMS & Trauma Care Council Rep.		12/31/09		
4 John Simpson	M	2	Seattle / KC Chapter American Red Cross Rep	05/05	12/31/07	1	
5 Chris Elwell	M	8	KC Fire Commissioners Association	05/05	12/31/2007	1	
6 Chief Jeff Chen	M	6	King County Police Chiefs Association	05/05	12/31/07	P	
7 VACANT			WA Association of Building Officials		12/31/09		
8 Eric Holdeman	M	6	King County Government Rep	10/05	12/31/07	P	
9 Ben Weyhing	M	6	Local Emergency Planning Committees Rep.	12/99	12/31/07	2	
10 Ed Campbell	M	7	Port of Seattle	10/12/2007	12/31/2010	1	
11 George Hadley	M	8	3/3 Suburban Cities Rep	04/2006	12/31/07		
12 Mary Robinson	F	3	Electric/Gas Utilities	12/04	12/31/2007	1	
13 Rod Kauffman	M	5	Private Business & Industry	05/05	12/31/2007	1	
14 Joan Trichter	F	8	Puget Sound Educational Service District	12/04	12/31/07	1	
15 VACANT (Pending Appt.)			City of Bellevue		12/31/2008		
16 Harold Taniguchi	M	5	KC DOT (Road Service/Transit Divisions	12/04	12/31/2007	1	
17 Michael Lochr	M	9	Seattle-KC Public Health	05/05	12/31/2007	1	
18 Mark Nunes	M	1	Hospitals Reo	05/05	12/31/2007	1	

Name	Sex	KC Dist.	Skill/Affiliation	Date 1st Appt.	Term Expires	Term #	Other
19 Scott Somers	M	4	King County Sheriff's Office	10/05	12/31/2007	P	
20 Ann Searle	F	2	Financial Community	04/2006	12/31/07	1	
21 Brian Felczak	M	5	Suburban Cities Rep, Position 1/3	08/06	12/31/09	1	
22 Gail Marsh	F	1	Suburban Cities Rep, Position 2/3	08/06	12/31/2007	P	
23 Matt Everett	M	5	Water/Sewer Districts	05/05	12/31/2007	1	
24 Mark Issacson	M	2	KC Dept of Natural Resources & Parks	10/12/2007	12/31/2010	1	
25 Fuzzy Fletcher	M	3	Snoqualmie Tribe	12/04	12/31/2009	1	
26 VACANT			Muckleshoot Tribe				
27 Peter Rigby	M	1	Health Care Coalition	10/12/2007	12/31/2010	1	

**BOARD MEMBERS APPOINTED; NOT YET CONFIRMED:**

Name	Sex	KC Dist.	Skill/Affiliation	Date 1st Appt.	Term Expires	Term #	Other
1 Barb Graf, Chair	F	6	City of Seattle	12/99	12/31/09	3	
10 Ed Campbell	M	7	Port of Seattle	10/12/2007	12/31/2010	1	
24 Mark Issacson	M	2	KC Dept of Natural Resources & Parks	10/12/2007	12/31/2010	1	
27 Peter Rigby	M	1	Health Care Coalition	10/12/2007	12/31/2010	1	

-1/-



**King County**

**Ron Sims**  
King County Executive  
701 Fifth Avenue, Suite 3210  
Seattle, WA 98104

206-296-4040 Fax 206-296-0194  
TTY Relay: 711  
www.metrokc.gov

Attachment U  
2007-585

October 12, 2007

Mark Issacson  
King County DNRP  
201 South Jackson, Suite #700  
Seattle, WA 98104

Dear Mr. Issacson:

I am pleased to appoint you to the King County Emergency Management Advisory Committee, representing the King County Department of Natural Resources and Parks, for a three-year term expiring December 31, 2010. Your appointment is subject to confirmation by the King County Council.

I would like to invite you to attend one of our New Employee Orientations (NEO), held every Wednesday in the DCHS Conference Room on the third floor of the Exchange Building, 821 Second Avenue, Seattle. While these sessions are generally geared towards new employees, newly appointed board or commission members would benefit from hearing a general overview of the County's organizational structure, how the King County Council operates, and a review of the Ethics Code. If you choose, you would attend only the first half-hour from 9:00 a.m. - 9:30 a.m. To register, e-mail: [kc.orientations@metrokc.gov](mailto:kc.orientations@metrokc.gov).

Enclosed is "A Summary of the King County Code of Ethics" and an Acknowledgment of Receipt form (yellow page). Please sign the Acknowledgment of Receipt form and return it to the address on the form, within 10 days of receipt of this letter. Thank you for agreeing to serve the people of King County as a member of the Emergency Management Advisory Committee.

Sincerely,

Ron Sims  
King County Executive

Enclosures

cc: The Honorable Larry Gossett, King County Councilmember, District 2  
Melody Hall, Staff Liaison



1

April 10, 200

OA

Sponsor: \_\_\_\_\_

Proposed No.: 2007-0585

- 1 **AMENDMENT TO PROPOSED MOTION 2007-0585,**
- 2 On page 1, line 8, delete "Issaacson" and insert "Isaacson"
- 3 **EFFECT: Corrects spelling of appointee's last name.**





**T-1**

April 10, 2008

OA

Sponsor: \_\_\_\_\_

Proposed No.: 2007-0585

- 1 **AMENDMENT TO PROPOSED MOTION 2007-0585**
- 2 On page 1, line 2, delete "Issaacson" and insert "Isaacson"
- 3 **EFFECT: Corrects spelling of appointee's last name**





**King County**

**Ron Sims**

King County Executive

701 Fifth Avenue, Suite 3210  
Seattle, WA 98104

206-296-4040 Fax 206-296-0194

TTY Relay: 711

www.metrokc.gov

ATTACHMENT 4

RECEIVED

2007 OCT 26 AM 11:04

CLERK  
KING COUNTY COUNCIL

2007-585

October 12, 2007

The Honorable Larry Gossett  
Chair, King County Council  
Room 1200  
COURTHOUSE

Dear Councilmember Gossett:

Enclosed for consideration and approval by the King County Council is a motion confirming the appointment of Mark Isaacson, who resides in Council District Two, to the King County Emergency Management Advisory Committee, representing the King County Department of Natural Resources and Parks.

The appointment of Mr. Isaacson is for a three-year term expiring December 31, 2010. His application, Code of Ethics Financial Disclosure Statement, current board profile and appointment letter are enclosed for your information.

If you have any questions about this appointment, please call me at 296-4040.

Sincerely,

Ron Sims

King County Executive

Enclosures

cc: King County Councilmembers  
Melody Hall, Staff Liaison  
Mark Isaacson







Signature Report

November 16, 2007

Motion

Proposed No. 2007-0613.1

Sponsors von Reichbauer

1 A MOTION confirming the executive's reappointment of  
2 Ed Campbell, who resides in council district seven, to the  
3 King County emergency management advisory committee,  
4 representing the Port of Seattle.

5  
6 BE IT MOVED by the Council of King County:

7 The county executive's reappointment of Ed Campbell, who resides in council  
8 district seven, to the King County emergency management advisory committee,

**Motion**

---

9 representing the Port of Seattle, for a three-year term to expire on December 31, 2010, is  
10 hereby confirmed.

11

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

---

Larry Gossett

ATTEST:

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Anne Noris

---

Ron Sims

**Attachments** A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter

Application Inform: n for King County Board & Commi on Appointments  
(Please attach resume if available)

Board/Commission for which you are applying: REGION 6 HOMELAND SECURITY COUNCIL, EMERGENCY MANAGEMENT ADVISORY COMMITTEE.

Name: <sup>"ED"</sup> JAMES E. CAMPBELL, JR Phone: 253-887-8083 206-431-5917  
(home) (work)

E-mail Address: campbell.e @ port-seattle.org

\* Business address: 2400 SO. 170<sup>TH</sup> ST. Home address: 11248 SE 306<sup>TH</sup> PLACE  
SEATAC, WASH. 98158 AUBURN, WA. 98092

(Please indicate preferred mailing address with an \*)

Education: CLOVER PARK HIGH SCHOOL (TACOMA); GRADUATED 6/74.  
(name of high school, college/university, year graduated, degrees)

COLLEGE COURSES AND PROFESSION-RELATED CERTIFICATIONS. NO DEGREES

Professional licenses held (if applicable to specific board/commission): Ø

Present employment (job title): ASSISTANT FIRE CHIEF, PORT OF SEATTLE FIRE DEPT.

Date of employment: JULY 21, 1980

Employer (including mailing address): PORT OF SEATTLE  
P.O. BOX 68727, SEATTLE, WA 98111

Previous employment and/or experience: U.S. NAVY MEDIC/IN-FLIGHT MEDICAL AERO-EVACUATION SPECIALIST - SEARCH AND RESCUE.

POST HIGH-SCHOOL EMPLOYMENT: VILLA BOWL, LAKEWOOD, WA.

Memberships on any city and/o county boards, commissions, or committees and dates of terms you served:

NONE.

King County Council District: \_\_\_\_\_

Please explain why you feel you are the most qualified candidate for this board/commission appointment. CERTAINLY NOT THE MOST QUALIFIED, HOWEVER, MY 27<sup>+</sup> YEAR CAREER WITH THE PORT OF SEATTLE, THE FIRE DEPARTMENT, AND THE U.S. NAVY HAVE PROVIDED TREMENDOUS OPPORTUNITIES IN THE EMERGENCY MANAGEMENT FIELD. I HAVE SERVED AS THE CHIEF OF OPERATIONS IN THE POSFD AND CURRENTLY SERVE AS THE CHIEF OF ADMINISTRATION. BOTH "CHIEF" POSITIONS HAVE CONTINUED MY INVOLVEMENT IN EMERGENCY PLANNING + DISASTER MITIGATION.

How did you learn of this opportunity? ASKED TO SERVE BY PORT OF SEATTLE.

**AFFIRMATIVE ACTION PROGRAM & PERSONAL INFORMATION**

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

<input type="checkbox"/> African American	<input type="checkbox"/> Native American	<input checked="" type="checkbox"/> M Sex (M/F)
<input type="checkbox"/> Asian	<input checked="" type="checkbox"/> White	<input checked="" type="checkbox"/> N Disability (Y/N)
<input type="checkbox"/> Hispanic	<input type="checkbox"/> Other	<u>1956</u> Date of Birth

James E. Campbell  
Signature

March 22, 2007  
Date

Please return completed form to: Rick Ybarra, Liaison for Boards and Commissions  
King County Executive Office  
701 Fifth Avenue, Suite 3210  
Mailstop: BOA-EX-3210  
Seattle, WA 98104



*Pursuant to K.C.C.3.04.110, which allows for confidentiality, the required Financial Disclosure Statements have been distributed to Council members only.*

(Pages 23-25 omitted)

**EMERGENCY MANAGEMENT ADVISORY COMMITTEE**

Date: October 2007

TOTAL NUMBER OF MEMBERS: 27

LENGTH OF TERM: 3 Years

**BOARD MEMBERS APPOINTED:**

Name	Sex	KC Dist.	Skill/Affiliation	Date 1st Appt.	Term Expires	Term #	Other
1 Barb Graf, Chair	F	6	City of Seattle	12/99	12/31/09	3	
2 Chief Al Church	M	7	KC Fire Chiefs Association	05/05	12/31/2007	1	
3 VACANT (Pending Appt.)	M		EMS & Trauma Care Council Rep.		12/31/09		
4 John Simpson	M	2	Seattle /KC Chapter American Red Cross Rep	05/05	12/31/07	1	
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6 Chief Jeff Chen	M	6	King County Police Chiefs Association	05/05	12/31/07	P	
7 VACANT			WA Association of Building Officials		12/31/09		
8 Eric Holdeman	M	6	King County Government Rep	10/05	12/31/07	P	
9 Ben Weyhing	M	6	Local Emergency Planning Committees Rep.	12/99	12/31/07	2	
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13 Rod Kauffman	M	5	Private Business & Industry	05/05	12/31/2007	1	
14 Joan Tritchler	F	8	Puget Sound Educational Service District	12/04	12/31/07	1	
15 VACANT (Pending Appt.)			City of Bellevue		12/31/2008		
16 Harold Taniguchi	M	5	KC DOT (Road Service/Transit Divisions	12/04	12/31/2007	1	
17 Michael Loehr	M	9	Seattle-KC Public Health	05/05	12/31/2007	1	
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22 Gail Marsh	F	1	Suburban Cities Rep, Position 2/3	08/06	12/31/2007	P	
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26 VACANT			Muckleshoot Tribe				
27 Peter Rigby	M	1	Health Care Coalition	10/12/2007	12/31/2010	1	

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27 Peter Rigby	M	1	Health Care Coalition	10/12/2007	12/31/2010	1	



**King County**

**Ron Sims**  
King County Executive  
701 Fifth Avenue, Suite 3210  
Seattle, WA 98104  
206-296-4040 Fax 206-296-0194  
TTY Relay: 711  
www.metrokc.gov

2007-613

October 12, 2007

**Ed Campbell**  
2400 South 170th Street  
SeaTac, WA 98158

Dear Mr. Campbell:

I am pleased to appoint you to the King County Emergency Management Advisory Committee, representing the Port of Seattle, for a three-year term expiring December 31, 2010. Your appointment is subject to confirmation by the King County Council.

I would like to invite you to attend one of our New Employee Orientations (NEO), held every Wednesday in the DCHS Conference Room on the third floor of the Exchange Building, 821 Second Avenue, Seattle. While these sessions are generally geared towards new employees, newly appointed board or commission members would benefit from hearing a general overview of the County's organizational structure, how the King County Council operates, and a review of the Ethics Code. If you choose, you would attend only the first half-hour from 9:00 a.m. - 9:30 a.m. To register, e-mail: [kc.orientations@metrokc.gov](mailto:kc.orientations@metrokc.gov).

Enclosed is "A Summary of the King County Code of Ethics" and an Acknowledgment of Receipt form (yellow page). Please sign the Acknowledgment of Receipt form and return it to the address on the form, within 10 days of receipt of this letter. Thank you for agreeing to serve the people of King County as a member of the Emergency Management Advisory Committee.

Sincerely,

Ron Sims  
King County Executive

Enclosures

cc: The Honorable Pete von Reichbauer, King County Councilmember, District 7  
Melody Hall, Staff Liaison



1

April 14, 2008

OA

Sponsor: \_\_\_\_\_

Proposed No.: 2007-0613

1 **AMENDMENT TO PROPOSED MOTION 2007-0613**

2 On page 1, line 7, delete “reappointment” and insert “appointment”

3 **EFFECT Clarifies that it is the candidate’s first appointment to the King County**

4 **Emergency Management Advisory Committee.**

5



**T-1**

April 14, 2008

OA

Sponsor: \_\_\_\_\_

Proposed No.: 2007-0613

1 **AMENDMENT TO PROPOSED MOTION 2007-0613**

2 On page 1, line 1, delete “reappointment” and insert “appointment”

3 **EFFECT: Clarifies that it is the candidate’s first appointment to the King County**

4 **Emergency Management Advisory Committee.**

5







**King County**

**Ron Sims**  
King County Executive  
701 Fifth Avenue, Suite 3210  
Seattle, WA 98104  
206-296-4040 Fax 206-296-0194  
TTY Relay: 711  
www.metrokc.gov

**ATTACHMENT 8**

RECEIVED

2007 NOV -7 PM 3: 24

CLERK  
KING COUNTY COUNCIL

October 12, 2007

**2007-613**

The Honorable Larry Gossett  
Chair, King County Council  
Room 1200  
COURTHOUSE

Dear Councilmember Gossett:

Enclosed for consideration and approval by the King County Council is a motion confirming the appointment of Ed Campbell, who resides in Council District Seven, to the King County Emergency Management Advisory Committee, representing the Port of Seattle.

The appointment of Mr. Campbell is for a three-year term expiring December 31, 2010. His application, Code of Ethics Financial Disclosure Statement, current board profile and appointment letter are enclosed for your information.

If you have any questions about this appointment, please call me at 296-4040.

Sincerely,

Ron Sims  
King County Executive

Enclosures

cc: King County Councilmembers  
Melody Hall, Staff Liaison  
Ed Campbell

