

16717

1

November 23, 2009 Council Mtg

nw

Sponsor: Gossett *J. Gossett*

Proposed No.: 2009-0565.2

Lg moved PASSED 8-0 PUR ex.

- 1 **AMENDMENT TO PROPOSED ORDINANCE 2009-0565, VERSION 2**
- 2 On page 37, line 830, delete "\$889,137" and insert "\$899,137"
- 3 **EFFECT: Corrects a typographical error.**

16717

November 23, 2009

Council Mtg.

1.5

Sponsor:

Gossett

JS.

nw

Proposed No.: 2009-0565.2

Ly MOVED PASSED; 8-0 PUR EX.

- 1 **AMENDMENT TO PROPOSED ORDINANCE 2009-0565, VERSION 2**
- 2 On page 66, line 1479, delete "3692" and insert "3392"
- 3 **EFFECT: Corrects a typographical error.**

16717

2

20 November 2009

Nov. 23, 2009 Council Mtg.

Sponsor: Gossett



rb

Proposed No.: 2009-0565.2

Lg MOVED PASSED: 8-0 PUR EX.

1 **AMENDMENT TO PROPOSED ORDINANCE 2009-0565, VERSION 2**

2 On page 73, after line 1634, insert:

3 "ER1 EXPENDITURE RESTRICTION:

4 Of this appropriation, \$4,000,000 shall be expended solely to reimburse the sheriff for
5 traffic law enforcement expenses in 2010."

6 **EFFECT: Designating a reimbursement level for roadway safety provisions as delivered through**
7 **traffic enforcement by the King County sheriff.**

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16717

3

20 November 2009

NOV. 23, 2009 Council Mtg.

rb

Sponsor: Kathy Lambert, Larry Phillips

Proposed No.: 2009-0565.2

LP MOVED

PASSED: 9-0

Larry Phillips
Kathy Lambert
Julia Patterson

2 **AMENDMENT TO PROPOSED ORDINANCE 2009-0565, VERSION 2**

3 On page 53, after line 1201, insert:

4 "P1 PROVIDED THAT:

5 Of this appropriation, \$100,000 may not be expended or encumbered until the executive
6 has submitted for council consideration and acceptance by motion, a report on steps taken or
7 planned by the executive to maintain the valued and long-standing relationship between King
8 County and the Washington State University Cooperative Extension Service. In light of the
9 severe funding constraints faced by King County, the report shall include an evaluation of
10 potential nonmonetary, in-kind support that may be provided to Washington State University
11 Cooperative Extension Service by King County, as well as ways to coordinate with and assist the
12 service in efforts to obtain and leverage grants from outside resources. The report shall be
13 transmitted to the council by March 1, 2010.

14 The report required to be submitted by this proviso must be filed in the form of a paper
15 original and an electronic copy with the clerk of the council, who shall retain the original and
16 provide an electronic copy to all councilmembers and to the lead staff for the physical
17 environment committee or its successor."

18 **EFFECT: Requires the Executive to submit a report to explore potential non-monetary**
19 **support of the WSU Extension and to coordinate efforts for obtaining outside grant**
20 **funding so that WSU Extension grant resources can still be leveraged.**