# 2019 CAPITAL FACILITIES PLAN

# Renton School District No. 403

# **Board of Directors**

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# May 2019



Adopted by Renton School District Board of Directors on May 22, 2019

Attachment M to PO 2019-0416

# 2019 CAPITAL FACILITIES PLAN Renton School District No. 403

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Attachment M to PO 2019-XXXX

#### I. EXECUTIVE SUMMARY

This Six-Year Capital Facilities Plan (the "Plan") was prepared by Renton School District (the "District") in compliance with the requirements of the Washington State Growth Management Act (GMA, the Act), King County Code Title 21A.43, and applicable ordinances of the cities of Bellevue, Newcastle and Renton. It is the District's intent that the Plan be adopted by King County and the cities of Bellevue, Newcastle and Renton as a sub-element of their respective Capital Facilities Plans, and that that those jurisdictions assess and collect school impact fees on behalf of the District, as empowered by the GMA. This Plan, however, is not intended to be the sole planning instrument developed by the District to determine its capital facility needs.

The GMA was adopted by the State legislature in 1990 in response to rapidly increasing development; most notably in King County and the surrounding central Puget Sound area. The Act requires state and local governments to manage Washington's growth by developing and implementing comprehensive land-use and transportation plans, by designating Urban Growth Areas, and by protecting natural resources and environmentally critical areas.

The Capital Facilities Plan is one element of a County or City's Comprehensive Plan that addresses existing public facility capacities, forecasts future public facility needs, presents a plan for expanding existing facilities or constructing new facilities to meet those needs, and indicates how those public facility improvements are to be financed. The GMA empowers jurisdictions to assess and collect impact fees as one means of financing new public facilities necessitated by private development.

This Capital Facilities Plan addresses the impact of growth on public school facilities by examining:

- 1. anticipated growth of the District's student population over the next six years;
- 2. the ability of existing and proposed classroom facilities to adequately house those students based on the District's current Standard of Service;
- 3. the need for additional enrollment driven capital facilities;
- 4. the method of financing those capital improvements; and
- 5. calculation of school impact fees based on, among other variables, the number of students generated by recent residential development (student generation factors).

This plan is updated annually and submitted to local governments for inclusion as a subelement in their Capital Facilities Plans. Past Plans have been adopted by King County and the Cities of Bellevue, Newcastle and Renton. The District is currently engaged in dialogue with the cities of Tukwila and SeaTac regarding implementation of impact fees within their jurisdictions.

#### **Enrollment Projections:**

Enrollment projections provided by the Office of Superintendent of Public Instruction (OSPI), as adjusted by Renton School District, indicate a moderate overall increase in K-12

enrollment over the next six years of just under two percent (2%). This overall increase is driven by a healthy 14% projected increase at the high school grade levels, and a moderate 3.86% at the middle school grade levels. Countering these growths is a projected decrease at the elementary grade levels of 5.67%, or 434 students.

#### **Current Capacity:**

Student capacity of existing, permanent K-12 facilities, excluding special education facilities and facilities housing alternative learning environments, is 14,788. Based on current enrollment (October 1, 2018 headcount), the District is showing a permanent facility deficit of 755 at the elementary level, drastically reduced from last year's deficit of 1,244, due to the opening of the new Sartori Elementary School.

Middle school capacity continues to exceed current student enrollment, but only by a margin of 44, while current high school enrollment results in a surplus capacity of 245.

Elementary school capacity still remains the District's greatest challenge. Relying heavily on the use of relocatable classrooms (portables) to accommodate the ever-increasing and fluctuating student population, portables at elementary schools now accounting for over 15% of the District's total K-5 facility capacity. Portables are, however, not considered permanent structures, and are therefore not included in the inventory of permanent facilities. They are viewed as a short-term solution for managing enrollment fluctuation, and housing students on a temporary basis until permanent facilities can be constructed. They are not a long-term solution.

#### **Enrollment Projections and Future Capacity:**

Based on OSPI's conservative projections, K-12 enrollment will continue to grow at a rate of 1% - 2% per year, as it has done in the past. But as middle and high school enrollments increase over the next six years by 131 and 593 students, respectively, we can expect a decrease at the elementary grade levels of 434 students over that same period of time.

Even with the opening of the new Sartori Elementary School this past fall, and factoring in the projected decrease in elementary school enrollment over the next six years, current capacity indicates that the District will still be facing a deficit capacity of 321 by the start of the 2024 - 25 school year. The construction of a new elementary school will eliminate that deficit.

Over the next six years, the current high school surplus capacity of 245 will constantly decrease, with a projected deficit of 264 by the school year 2024-25. Similarly, the current surplus capacity of 44 at the middle school level will become a deficit as early as next year, fluctuating between 87 and 269 over the next six years. Options on addressing mitigation of secondary facility deficits will need to be considered, but are not addressed in this Plan.

#### **Capital Construction Plan:**

For the next six-year period, the District's highest priorities will be addressing existing and projected facility capacity deficits, both enrollment and program related. This includes:

- Construction of a new elementary school within the Hazen High School service area, where the majority of growth has and continues to occur.
- High school additions and/or upgrades to create additional science classroom/laboratory space to address changes in State graduation requirements, and
- Acquisition of land for future development.

Other high priority capital improvements will fall into one or more of the following major categories; Safety and Security, Energy Conservation, Site Improvements, and Building Upgrades. Improvements will occur district-wide, affecting nearly all District facilities, achieving and maintaining the level of service necessary to provide safe, healthy, and nurturing learning environments for all students. These improvements are not necessarily enrollment related.

The District will also be exploring options for future expansion of its high school facilities. As an alternative to constructing a fourth high school, the feasibility of expanding existing facilities at the Lindbergh High School and Renton High School sites will be considered.

#### Finance Plan:

The primary funding sources for capital facilities projects over the next six years include remaining funds from the 2016 capital levy; school impact fees currently being collected by King County and the cities of Bellevue, Newcastle and Renton; and, future bond initiatives.

Expenditures for enrollment driven projects over the next six years are estimated at \$72,020,000, of which approximately 5% are secured by previously collected impact fees. The remaining, unsecured, 95% would be funded primarily by a proposed 2019 bond initiative and future impact fees.

#### **Impact Fees:**

Impact fees were calculated in conformance with King County Council Ordinance 11621, Attachment A, resulting in a decrease in single-family fees of \$15 per unit, and an increase in multi-family fees of \$1,185 per unit. The primary variables contributing to these changes were student generation factors (SGFs) and construction costs. While higher construction costs and SGFs combined to increase multi-family fees, higher construction costs and lower SGFs combined to neutralize any significant change.

A comparison of current and last year's fees is shown below.

| IMPACT FEES   | 2018    | 2019    | CHANGE  |  |  |
|---------------|---------|---------|---------|--|--|
| SINGLE-FAMILY | \$6,877 | \$6,862 | (\$15)  |  |  |
| MULTI-FAMILY  | \$2,455 | \$3,582 | \$1,127 |  |  |

TABLE 1

# II. CAPACITY METHODOLOGY

#### STANDARD OF SERVICE

The Renton School District Standard of Service is the standard adopted by the District that identifies the program year, school organizational structure, student/teacher ratios by grade level (taking into account the requirements of students with special needs), daily class schedule, types of facilities and other factors identified by the District to be beneficial in supporting its educational programs and objectives. The Standard of Service is the major determining factor, together with the number of classrooms (teaching stations) in calculating facility capacity.

The District has adopted a traditional elementary/middle/high school organizational structure that houses kindergarten through Grade 5 in elementary schools, Grades 6 through 8 in middle schools, and Grades 9 through 12 in high schools. The school-year calendar adopted by the District is also traditional; typically beginning in late August and ending in mid-June. Similarly, the District maintains a fairly common daily schedule, with classes beginning between 7:20 and 9:30 a.m. and ending between 2:03 and 3:10 p.m., depending on grade level.

The District, and the Renton Education Association, recognize that reasonable class size is necessary for optimum learning, and have established the following student/teacher ratios:

| Grade Levels K-1  | 20:1 |
|-------------------|------|
| Grade Level 2     | 22:1 |
| Grade Level 3     | 24:1 |
| Grade Levels 4-12 | 29:1 |

The 29:1 ratio at the secondary level applies to all Language Arts, Social Studies, Science, Math, World Languages, World Language Exploratory and Health classes. Other ratios apply as follows:

| Band/Orchestra    | 40:1 |
|-------------------|------|
| Choir             | 50:1 |
| Middle School PE  | 35:1 |
| High School PE    | 40:1 |
| All other classes | 31:1 |

For the purposes of this report, the student /teacher ratio for special education classes held in self-contained classrooms within comprehensive elementary and secondary facilities is assumed to be 12:1. Educational facilities dedicated solely to special education or other specialized programs are excluded from capacity calculations, as are associated student headcounts.

In response to new State and District graduation requirements, beginning with the 2018-2019 school year, all District high schools have changed from a semester system to a trimester system, resulting in the following:

- Three 12-week terms instead of two 18-week terms,
- Five 72-minute periods per day instead of six 57-minute periods, and
- Reduction of classroom efficiency from 83% to 80%, reducing facility capacity.

Student/teacher ratios, referenced earlier, are applicable to both permanent and relocatable classrooms. However, inasmuch as relocatable facilities do not generally allow for the full range of educational activities promoted by the District, they are generally viewed as temporary or interim housing, necessary to accommodate enrollment fluctuations and development driven enrollment increases, but only until such time as permanent facilities can be financed and constructed. For those reasons, relocatable classrooms capacities are calculated, but not used in the analysis of future facility needs.

#### PRACTICAL CAPACITY MODEL

The Practical Capacity Model calculates building capacity based on limitations that existing facilities place on enrollment as a result of current educational program needs, operating policy and contractual restrictions.

The calculation is made by reviewing the use of each classroom/teaching station in each facility. For every room housing students, a calculation is made, assigning a maximum number of students per room. Sometimes the capacity of core facilities, such as the cafeteria or gym, or the quantity of restroom fixtures, may limit facility capacity to a level below that calculated by collective classroom capacity levels.

Capacity at the secondary school level is further limited by class scheduling restrictions and student distribution among elective classes. Based on a typical middle school six-period day, where one period is designated for teacher planning, capacity is reduced by one-sixth, or 17 percent, of theoretical capacity. Similarly, at high schools, with the newly established five-period day, capacity is reduced by one-fifth, or 20 percent. Elective classes, many of which require specialized classrooms, also figure into the equation for determining a school's capacity, which together with required classes, require a well thought out Master Schedule if the facility's capacity is to be maximized.

Although not reflected in this year's update, future building capacity will be affected by the reduced student/teacher ratios for grades K-3 as prescribed by the McCleary Act. A 2015 survey conducted as part of the K-3 Classroom Reduction Grant Program, authorized by SSB 6080, and validated under the auspices of OSPI, indicated that Renton School District will require an additional 42 classrooms to meet the required K-3 student/teacher ratio of 17:1. This is the equivalent of two new schools. While State prescribed student/teacher ratio changes will affect future facility capacity, it is not addressed in this Plan, as the changes are not directly driven by growth.

# III. INVENTORY AND CAPACITY OF FACILITIES

Renton School District's capital facilities include both permanent structures and relocatable (portable) classrooms. Permanent facilities are further categorized as either K-12 (traditional elementary, middle and high school configurations), Special Instructional Use, or Non-instructional Support Facilities. The District maintains a total of 32 permanent and 55 relocatable facilities serving a total student population of 15,393 (October 2018 headcount).

The District's permanent K-12 facilities include 15 elementary schools, 4 middle schools, and 4 high schools. Two Special Instructional Use facilities house the District's early childhood, special education and alternative learning programs. Support facilities include the Kohlwes Education Center (admin.), Transportation Center, Facilities Operations and Maintenance Center, Nutrition Services/Warehouse, Renton Memorial Stadium and the Lindbergh Swimming Pool. Total permanent facilities encompass 2,595,263 square feet, with 2,417,847 square feet (93%) devoted to K-12 and instructional special use. See Appendix A for District Maps.

The District's relocatable K-12 facilities are used primarily to address enrollment fluctuations and to house students on a temporary basis until permanent facilities can be constructed. For those reasons they are not considered a long-term solution for housing students, and are not acknowledged in the calculation of the capacity of K-12 facilities. Of the 55 relocatable facilities in the District's inventory, 44 are "double portables" containing two classrooms, and 11 are singles. Combined, they provide the District with a total of 99 relocatable classrooms, encompassing 88,704 square feet of additional space available for instruction.

Table 2 below summarizes existing K-12 facility capacity. A complete inventory of District facilities, including undeveloped property, follows. Facility capacity worksheets may be found in Appendix B.

#### **EXISTING FACILITY CAPACITY**

| FACILITY TYPE |       | EMENTARY MIDDLE SCHOOLS HIGH SCHOO |       | SCHOOLS | TOTAL |         |        |         |
|---------------|-------|------------------------------------|-------|---------|-------|---------|--------|---------|
| PERMANENT     | 6,895 | 84.63%                             | 3,435 | 88.25%  | 4,458 | 97.97%  | 14,788 | 89.14%  |
| RELOCATABLE   | 1,252 | 15.37%                             | 457   | 11.75%  | 92    | 2.03%   | 1,801  | 10.86%  |
| TOTAL         | 8,147 | 100.00%                            | 3,892 | 100.00% | 4,550 | 100.00% | 16,589 | 100.00% |

TABLE 2

#### **INVENTORY AND CAPACITY OF PERMANENT FACILITIES**

|                    | NAME                            | LOCATION   | AREA (ft <sup>2</sup> ) | CAPACITY   |
|--------------------|---------------------------------|--|-------------------------|------------|
|                    | Benson Hill                     | 18665 - 116th Ave. SE, Renton, 98058                               | 67,533                  | 520        |
|                    | Bryn Mawr                       | 8212 S 118th St., Seattle, 98178                                   | 49,157                  | 338        |
|                    | Campbell Hill                   | 6418 S 124th St., Seattle, 98178                                   | 57,072                  | 332        |
| )LS                | Cascade                         | 16022 - 116th Ave. SE, Renton, 98058                               | 59,164                  | 467        |
| ĕ                  | Hazelwood                       | 7100 - 116th Ave. SE, Newcastle, 98056                             | 66,161                  | 591        |
| SCF                | Highlands<br>Honey Dew          | 2727 NE 7th St., Renton, 98056<br>800 Union Ave. NE, Renton, 98059 | 60,000<br>54,620        | 547<br>336 |
| ≿                  | Kennydale                       | 1700 NE 28th St., Renton, 98056                                    | 65,169                  | 622        |
| ELEMENTARY SCHOOLS | Lakeridge                       | 7400 S 115th St., Seattle, 98178                                   | 52,958                  | 398        |
| EN                 | Maplewood Hgts.                 | 130 Jericho Ave., Renton, 98059                                    | 56,220                  | 402        |
| Ē                  | Renton Park                     | 16828 - 128th Ave. SE, Renton, 98058                               | 65,955                  | 476        |
| E                  | Sartori                         | 332 Park Ave. N, Renton, 98057                                     | 76,797                  | 554        |
|                    | Sierra Heights                  | 2501 Union Ave. NE, Renton, 98058                                  | 53,992                  | 472        |
|                    | Talbot Hill                     | 2300 Talbot Rd., Renton, 98055                                     | 57,844                  | 460        |
|                    | Tiffany Park                    | 1601 Lake Youngs Way, Renton, 98058                                | 58,758                  | 380        |
|                    | Total Grades K-5 Capacity       |  | 901,400                 | 6,895      |
|                    | Dimmitt                         | 12320 - 80th Ave. S, Seattle, 98178                                | 109,070                 | 794        |
| <sup>교</sup> 2     | McKnight                        | 2600 NE 12th St., Renton, 98056                                    | 126,706                 | 847        |
| MIDDLE             | Nelsen                          | 2304 Jones Ave. S, Renton, 98055                                   | 124,234                 | 896        |
| MIDDLE<br>SCHOOLS  | Risdon                          | 6928 - 116th Ave. SE, Newcastle 98056                              | 136,582                 | 898        |
|                    | Total Grades 6-8 Capacity       |  | 496,592                 | 3,435      |
| က                  | Hazen                           | 1101 Hoquiam Ave. NE, Renton, 98059                                | 327,395                 | 1,462      |
| 8                  | Lindbergh                       | 16426 - 128th Ave. SE, Renton, 98058                               | 242,662                 | 1,211      |
| 동                  | Renton                          | 400 S 2nd St., Renton, 98057                                       | 278,373                 | 1,389      |
| нісн ѕсноогѕ       | Talley                          | 7800 S 132nd St., Renton, 98178                                    | 70,831                  | 397        |
| ≝                  | Total Grades 9-11 Capacity      |  | 919,261                 | 4,458      |
|                    | TOTAL GRADE LEVELS K-12         |  | 2,317,253               | 14,788     |
| g                  | Meadow Crest EEC                | 1800 Index Ave. NE, Renton, 98056                                  | 68,752                  | 464        |
| ⊢ Ž                | HOME Program - Spring Glen      | 2607 Jones Ave. S, Renton, 98055                                   | 7,005                   | 84         |
| ALT<br>LEARNING    | Renton Academy - Spring Glen    | 2607 Jones Ave. S, Renton, 98055                                   | 24,837                  | 48         |
| _ =                | Total Instructional Special Use |  | 100,594                 | 596        |
|                    | Total Instructional Facilities  |  | 2,417,847               | 15,384     |
| S                  | Facilities Operations Center    | 7812 S 124th St., Seattle, 98178                                   | 21,894                  |            |
| CE                 | Kohlwes Educational Center      | 300 SW 7th St., Renton, 98057                                      | 57,000                  |            |
| 8                  | Lindbergh Pool                  | 16740 - 128th Ave. SE, Renton, 98058                               | 13,600                  |            |
| T SE               | Nutrition Services / Warehouse  | 409 S Tobin St., Renton 98057                                      | 27,466                  |            |
| S.                 | Renton Memorial Stadium         | 405 Logan Ave. N, Renton, 98057                                    | 37,213                  |            |
| SUPPORT SERVICES   | Transportation Center           | 420 Park Ave. N, Renton, 98057                                     | 20,243                  |            |
| S                  | Total Support Services          |  | 177,416                 |            |
|                    | Total All Permanent Facilities  |  | 2,595,263               | j          |
|                    |                                 |  |                         | •          |

TABLE 3

#### INVENTORY AND CAPACITY OF RELOCATABLE CLASSROOMS \*

| BLDG. ID | LOCATION                     | NUMBER OF CLASSROOMS | SCHOOL I | D AREA (sq. ft.) | STUDENT<br>CAPACITY |
|----------|------------------------------|----------------------|----------|------------------|---------------------|
| 53       | McKnight Middle              | 2                    | 7/8      | 1,792            | 46                  |
| 54       | Nelsen Middle                | 2                    | 7/8      | 1,792            | 46                  |
| 55       | Nelsen Middle                | 2                    | 5/6      | 1,792            | 46                  |
| 56       | Nelsen Middle                | 2                    | 3/4      | 1,792            | 46                  |
| 57       | Nelsen Middle                | 2                    | 1/2      | 1,792            | 46                  |
| 59       | Lindbergh High               | 1                    | 2        | 896              | 21                  |
| 60       | Lindbergh High               | 1                    | 3        | 896              | 21                  |
| 61       | Lindbergh High               | 1                    | 4        | 896              | 21                  |
| 62       | Talbot Hill Elementary       | 1                    | 2        | 896              | 29                  |
| 64       | Talbot Hill Elementary       | 1                    | 1        | 896              | 29                  |
| 65       | Dimmitt Middle               | 1                    | 3        | 896              | 23                  |
| 66       | Dimmitt Middle               | 1                    | 4        | 896              | 23                  |
| 69       | Honey Dew Elementary         | 2                    | 3A/3B    | 1,792            | 58                  |
| 70       | Talbot Hill Elementary       | 1                    | 3        | 896              | 29                  |
| 72       | McKnight Middle              | 2                    | 3/4      | 1,792            | 46                  |
| 73       | Lakeridge Elementary         | 2                    | 5/6      | 1,792            | 58                  |
| 74       | Sierra Heights Elementary    | 2                    | 5/6      | 1,792            | 58                  |
| 77       | McKnight Middle              | 2                    | 5/6      | 1,792            | 46                  |
| 78       | McKnight Middle              | 2                    | 1/2      | 1,792            | 46                  |
| 79       | Dimmitt Middle               | 2                    | 1/2      | 1,792            | 46                  |
| 80       | Honey Dew Elementary         | 2                    | 2A/2B    | 1,792            | 58                  |
| 81       | Cascade Elementary           | 2                    | 1/2      | 1,792            | 58                  |
| 82       | Sierra Heights Elementary    | 2                    | 1/2      | 1,792            | 58                  |
| 83       | Lindbergh High               | 2                    | 5/6      | 1,792            | 42                  |
| 84       | Maplewood Heights Elementary | 2                    | 5/6      | 1,792            | 58                  |
| 85       | Dimmitt Middle               | 1                    | 5        | 896              | 23                  |
| 86       | Dimmitt Middle               | 1                    | 6        | 896              | 23                  |
|          | Dimmitt Middle               | 1                    | 7        | 896              | 23                  |
| 87       | Bryn Mawr Elementary         | 2                    | 1/2      | 1,792            | 23<br>58            |
| 88       | Bryn Mawr Elementary         | 2                    | 3/4      | 1,792            | 58                  |
| 89       |                              | 2                    | 4A/4B    | 1,792            | 58                  |
| 90       | Honey Dew Elementary         | 2                    | 1A/1B    | •                |                     |
| 91       | Honey Dew Elementary         | 2                    |          | 1,792            | 58<br>50            |
| 92       | Tiffany Park Elementary      |                      | 1/2      | 1,792            | 58                  |
| 93       | Spring Glen                  | 2                    | 1/3      | 1,792            | 46                  |
| 94       | Spring Glen                  | 2                    | 2/4      | 1,792            | 46                  |
| 95       | Campbell Hill Elementary     | 2                    | 2A/2B    | 1,792            | 58                  |
| 96       | Campbell Hill Elementary     | 2                    | 1A/1B    | 1,792            | 58                  |
| 97       | Cascade Elementary           | 2                    | 3/4      | 1,792            | 58                  |
| 98       | Cascade Elementary           | 2                    | 5/6      | 1,792            | 58                  |
| 99       | Lakeridge Elementary         | 2                    | 7/8      | 1,792            | 58                  |
| 100      | Lakeridge Elementary         | 2                    | 3/4      | 1,792            | 58                  |
| 101      | Campbell Hill Elementary     | 2                    | 3A/3B    | 1,792            | 58                  |
| 102      | Campbell Hill Elementary     | 2                    | 4A/4B    | 1,792            | 58                  |
| 103      | Maplewood Heights Elementary | 2                    | 1/2      | 1,792            | 58                  |
| 104      | Maplewood Heights Elementary | 2                    | 3/4      | 1,792            | 58                  |
| 105      | Maplewood Heights Elementary | 2                    | 7/8      | 1,792            | 58                  |
| 106      | Sierra Heights Elementary    | 2                    | 3/4      | 1,792            | 58                  |
| 107      | Sierra Heights Elementary    | 2                    | 7/8      | 1,792            | 58                  |
| 108      | Tiffany Park Elementary      | 2                    | 3/4      | 1,792            | 58                  |
| 109      | Bryn Mawr Elementary         | 2                    | 5/6      | 1,792            | 58                  |
| 110      | Hazelwood Elementary         | 2                    | 1A/1B    | 1,792            | 58                  |
| 111      | Maplewood Heights Elementary | 2                    | 9/10     | 1,792            | 58                  |
| 112      | Maplewood Heights Elementary | 2                    | 11/12    | 1,792            | 58                  |
| 113      | Talbot Hill Elementary       | 2                    | 1A/1B    | 1,792            | 58                  |
| 114      | Talbot Hill Elementary       | 2                    | 2A/2B    | 1,792            | 58                  |
| TOTAL    |                              | 99                   |          | 88,704           | 2,669               |

<sup>\*</sup> Capacity based on Standard of Service and not actual use

# RELOCATABLE FACILITY CAPACITY BY SCHOOL \*

|                         |  |                             | AREA      |          |
|-------------------------|--|-----------------------------|-----------|----------|
| LOCATION                | ADDRESS                                | BUILDING ID                 | (sq. ft.) | CAPACITY |
| ELEMENTARY SCHO         | DOLS                                   |                             |           |          |
| Bryn Mawr               | 8212 S 118th St., Seattle, 98178       | 88, 89, 109                 | 5,376     | 174      |
| Campbell Hill           | 6418 S 124th St., Seattle, 98178       | 95, 96, 101, 102            | 7,168     | 232      |
| Cascade                 | 16022 - 116th Ave. SE, Renton, 98058   | 81, 97, 98                  | 5,376     | 174      |
| Hazelwood               | 7100 - 116th Ave. SE, Newcastle, 98056 | 110                         | 1,792     | 58       |
| Honey Dew               | 800 Union Ave. NE, Renton, 98059       | 69. 80. 90. 91              | 7,168     | 232      |
| Lakeridge               | 7400 S 115th St., Seattle, 98178       | 73, 99, 100                 | 5,376     | 174      |
| Maplewood Heights       | 130 Jericho Ave., Renton, 98059        | 84, 103, 104, 105, 111, 112 | 10,752    | 348      |
| Sierra Heights          | 2501 Union Ave. NE, Renton, 98058      | 74, 82, 106, 107            | 7,168     | 232      |
| Talbot Hill             | 2300 Talbot Rd., Renton, 98055         | 62, 64, 70, 113, 114        | 6,272     | 203      |
| Tiffany Park            | 1601 Lake Youngs Way, Renton, 98058    | 92, 108                     | 3,584     | 116      |
| Elementary School Total |  | 60,032                      | 1943      |          |
| MIDDLE SCHOOLS          |  |                             |           |          |
| Dimmitt                 | 12320 - 80th Ave. S, Seattle, 98178    | 65, 66, 79, 85, 86, 87      | 6,272     | 161      |
| McKnight                | 2600 NE 12th St., Renton, 98056        | 53, 72, 77, 78              | 7,168     | 184      |
| Nelsen                  | 2304 Jones Ave. S, Renton, 98055       | 54, 55, 56, 57              | 7,168     | 184      |
| Middle School Total     |  |                             | 20,608    | 529      |
| HIGH SCHOOLS            |  |                             |           |          |
| Lindbergh               | 16426 - 128th Ave. SE, Renton, 98058   | 59, 60, 61, 83              | 4,480     | 105      |
| High School Total       |  |                             | 4,480     | 105      |
| INSTRUCTIONAL SP        | PECIAL USE                             |                             |           |          |
| Spring Glen             | 2607 Jones Ave. S, Renton, 98055       | 93, 94                      | 3,584     | 92       |
| Special Education T     | otal                                   |                             | 3,584     | 92       |
| TOTAL ALL RELOCA        | ATABLE CLASSROOMS                      |                             | 88,704    | 2669     |

#### TABLE 5

#### **UNDEVELOPED PROPERTY**

| Skyway Site      | S Langston Rd. & 76th Ave. S, Seattle | 4.18 Acres  |
|------------------|---------------------------------------|-------------|
| Chelan Ave. Site | Chelan Ave. NE & NE 12th St., Renton  | 10.80 Acres |
| Park Ave. N Site | Park Ave. N & N 3rd St., Renton       | 0.31 Acres  |
| Park Ave. N Site | Park Ave. N & N 5th Ave., Renton      | 0.45 Acres  |

<sup>\*</sup> Capacity based on Standard of Service and not actual use

# IV. ENROLLMENT PROJECTIONS

Renton School District six-year enrollment projections through the 2024-25 school year are based on data published by the Office of the Superintendent of Public Instruction (OSPI). OSPI utilizes the cohort survival method to forecast student enrollment projections for a six-year period based on actual student headcounts documented for the previous six years. Enrollment reports prepared by the District are submitted to OSPI on a monthly basis. The District's October 1, 2018 Enrollment Report, and OSPI Report No. 1049, are included in Appendix C.

Renton School District six-year enrollment projections, found on the following page, reflect adjustments to OSPI's report based on the following:

- 1. Report structure has been modified to reflect middle school versus junior high school grade level configuration.
- 2. Headcount includes only K-12 students attending comprehensive instructional facilities and excludes students attending special education facilities or facilities dedicated to alternative learning experiences.

As shown in Table 6 below, current projections indicate a modest overall increase in student enrollment of 1.9% over the next six years. This includes a substantial 14.08% (593 students) increase in enrollment at the high school level, offset by a projected decrease in at the elementary school level of 5.68% (434 students). Middle school grade levels 6-8 are expected to experience a moderate increase of 4.5% (131 students) over the same period of time.

#### PROJECTED ENROLLMENT GROWTH

|            |           | OCT. 2024 | PROJECTED   | PERCENTAGE |
|------------|-----------|-----------|-------------|------------|
|            | OCT. 2018 | PROJECTED | ENROLLMENTI | ENROLLMENT |
|            | HEADCOUNT | HEADCOUNT | NCREASE     | INCREASE   |
| ELEMENTARY | 7,650     | 7,216     | -434        | -5.68%     |
| MIDDLE     | 3,391     | 3,522     | 131         | 3.86%      |
| HIGH       | 4,213     | 4,806     | 593         | 14.08%     |
| TOTAL      | 15,254    | 15,544    | 290         | 1.90%      |

# RENTON SCHOOL DISTRICT NO. 403 ENROLLMENT PROJECTIONS BY COHORT SURVIVAL\* (KK Linear Projection)

|              | HEADCOUNT | T -· AVE. % PROJECTED ENROLLMENT |        |        |        |        |        |        |         |
|--------------|-----------|----------------------------------|--------|--------|--------|--------|--------|--------|---------|
|              | Oct. 2018 | SURVIVAL                         | 2019   | 2020   | 2021   | 2022   | 2023   | 2024   |         |
| Kindergarten | 1,261     |                                  | 1,235  | 1,223  | 1,211  | 1,199  | 1,188  | 1,176  | 0.99213 |
| Grade 1      | 1,264     | 101.73                           | 1,283  | 1,256  | 1,244  | 1,232  | 1,220  | 1,209  |         |
| Grade 2      | 1,245     | 99.18                            | 1,254  | 1,272  | 1,246  | 1,234  | 1,222  | 1,210  |         |
| Grade 3      | 1,272     | 99.28                            | 1,236  | 1,245  | 1,263  | 1,237  | 1,225  | 1,213  |         |
| Grade 4      | 1,311     | 98.39                            | 1,252  | 1,216  | 1,225  | 1,243  | 1,217  | 1,205  |         |
| Grade 5      | 1,297     | 98.89                            | 1,296  | 1,238  | 1,203  | 1,211  | 1,229  | 1,203  |         |
| TOTAL K - 5  | 7,650     |                                  | 7,556  | 7,450  | 7,392  | 7,356  | 7,301  | 7,216  |         |
| Grade 6      | 1,173     | 96.84                            | 1,256  | 1,255  | 1,199  | 1,165  | 1,173  | 1,190  |         |
| Grade 7      | 1,120     | 100.03                           | 1,173  | 1,256  | 1,255  | 1,199  | 1,165  | 1,173  |         |
| Grade 8      | 1,098     | 99.49                            | 1,114  | 1,167  | 1,250  | 1,249  | 1,193  | 1,159  |         |
| TOTAL 6 - 8  | 3,391     |                                  | 3,543  | 3,678  | 3,704  | 3,613  | 3,531  | 3,522  |         |
| Grade 9      | 1,093     | 101.68                           | 1,116  | 1,133  | 1,187  | 1,271  | 1,270  | 1,213  |         |
| Grade 10     | 1,091     | 101.05                           | 1,104  | 1,128  | 1,145  | 1,199  | 1,284  | 1,283  |         |
| Grade 11     | 1,002     | 91.63                            | 1,000  | 1,011  | 1,034  | 1,049  | 1,099  | 1,177  |         |
| Grade 12     | 1,027     | 103.10                           | 1,033  | 1,031  | 1,042  | 1,066  | 1,082  | 1,133  |         |
| TOTAL 9 - 12 | 4,213     |                                  | 4,253  | 4,303  | 4,408  | 4,585  | 4,735  | 4,806  |         |
| TOTAL K - 12 | 15,254    |                                  | 15,352 | 15,431 | 15,504 | 15,554 | 15,567 | 15,544 |         |
| YEARLY CHA   | NGE       |                                  | 98     | 79     | 73     | 50     | 12     | -23    |         |
| YEARLY CHA   | NGE %     |                                  | 0.64%  | 0.52%  | 0.47%  | 0.32%  | 0.08%  | -0.15% |         |
| CUMULATIVE   | CHANGE    |                                  | 98     | 177    | 250    | 300    | 313    | 290    |         |
| CUMULATIVE   | CHANGE %  |                                  | 0.64%  | 1.16%  | 1.64%  | 1.97%  | 2.05%  | 1.90%  |         |

<sup>\*</sup> Information adapted from OSPI Enrollment Projections, Report No. 1049. Headcount and projections do not include enrollment at special use instructional facilities

#### V. ENROLLMENT DRIVEN FACILITY NEEDS

Table 8 compares the current permanent capacity of Renton School District facilities to current and projected enrollment for the next six years.

With the opening of the new Sartori Elementary School in October, 2018, last year's elementary deficit capacity of 1,244 has been dramatically reduced by nearly 40%, to 755. However, even with projected K-5 enrollment decreases projected through the 2024 -25 school year, a new elementary school will be necessary, especially considering that current and future capacity calculations have not taken into consideration additional facilities required to implement reduced K-3 teacher/student ratios as prescribed by the McCleary Act. A current bond initiative is addressing this need for a new elementary school.

At the middle school level, fluctuating enrollment projections over the next six years will most likely be accommodated by relocation of, or purchase of additional, portables. While projected enrollment increases over the next three years result in a deficit capacity of 269, the following three years indicate a decline in student enrollment, resulting in a manageable deficit of only 87.

At the high school level, the District shows a decreasing surplus capacity until 2022, when enrollment finally overtakes capacity, resulting in a deficit of 43. This deficit continues to increase through 2024, when it reaches 264. Although the need for additional facilities based on enrolment growth is not a priority at this time, recent changes in graduation requirements have created an urgent need for additional science classrooms and laboratories. This is currently being addressed in the current 2019 Bond initiative.

In addition to these current and future projected permanent facility deficits at all grade levels, it should be noted that the District is also reaching its maximum limit in providing portable classrooms at its existing sites, as a result of current land use and building code requirements.

SURPLUS / DEFICIT CAPACITY PROJECTIONS<sup>1</sup> 2018 - 2024

|              |                            | 2018  | 2019  | 2020  | 2021  | 2022  | 2023  | 2024  |
|--------------|----------------------------|-------|-------|-------|-------|-------|-------|-------|
|              | PERMANENT CAPACITY         | 6,895 | 6,895 | 6,895 | 6,895 | 6,895 | 7,495 | 7,495 |
| ELEM.<br>K-5 | STUDENT ENROLLMENT         | 7,650 | 7,556 | 7,450 | 7,392 | 7,356 | 7,301 | 7,216 |
| IX V         | SURPLUS / DEFICIT CAPACITY | (755) | (661) | (555) | (497) | (461) | 194   | 279   |
| MIDDLE       | PERMANENT CAPACITY         | 3,435 | 3,435 | 3,435 | 3,435 | 3,435 | 3,435 | 3,435 |
| 6-8          | STUDENT ENROLLMENT         | 3,391 | 3,543 | 3,678 | 3,704 | 3,613 | 3,531 | 3,522 |
|              | SURPLUS / DEFICIT CAPACITY | 44    | (108) | (243) | (269) | (178) | (96)  | (87)  |
| I HIGH       | PERMANENT CAPACITY         | 4,458 | 4,458 | 4,458 | 4,458 | 4,542 | 4,542 | 4,542 |
|              | STUDENT ENROLLMENT         | 4,213 | 4,253 | 4,303 | 4,408 | 4,585 | 4,735 | 4,806 |
| Ŭ 12         | SURPLUS / DEFICIT CAPACITY | 245   | 205   | 155   | 50    | (43)  | (193) | (264) |

<sup>1.</sup> Does not include relocatable facilities (portables)

While the projected deficits at the middle and high school levels may not warrant the construction of new facilities, expansion of existing campuses may be a viable alternative. At the elementary level, even ignoring the impending reduction of K-3 class sizes, a new elementary school seems eminent. Taking reduced class size into account, additional facilities will most likely be required.

Last year, Renton School District established its Citizen Facilities Advisory Committee whose responsibility it was to develop recommendations for a long-term capital facilities plan. Integral to this plan was the prioritization of facility needs to be presented to the Board of Directors for inclusion in a 2019 Bond measure. Among the topics to be addressed by the Committee were enrollment driven needs as supported by previous Capital Facilities Plans and other data presented by the District and its consultants. On November 28, 2018, the Renton School District Board of Directors adopted Resolution 06-18/19, providing for the submission to the voters of a Bond proposition including the prioritized needs established by the Committee.

# VI. SIX-YEAR FINANCE PLAN

Capital facilities capacity improvements identified in this Plan will be funded by a 2016 Capital Levy, remaining funds from a 2012 Bond measure, impact fees assessed and collected by King County and the cities of Bellevue, Newcastle and Renton, and possible future bond initiatives or other unsecured funding. The District may also be eligible for funding through the OSPI School Construction Assistance Program (SCAP).

The District's intent in structuring its capital improvement programs is to maintain a constant level of construction throughout the program period in order to optimize the utilization of its management capabilities. The District utilizes a combination of in-house project management (Capital Projects Office) and outside management consultants.

Estimated expenditures for capacity improvement projects over the duration of the Plan are indicated in Table 9 below.

#### SIX-YEAR FINANCE PLAN - GROWTH DRIVEN PROJECTS

| Project          |         | Es      | timated E | xpenditur | es <sup>1</sup> (\$1,00 | 0's)    |        | Funding              | (\$1,000s)             |
|------------------|---------|---------|-----------|-----------|-------------------------|---------|--------|----------------------|------------------------|
| Project          | 2019-20 | 2020-21 | 2021-22   | 2022-23   | 2023-24                 | 2024-25 | Total  | Secured <sup>2</sup> | Unsecured <sup>3</sup> |
| New Elem. School |         | 1,120   | 16,800    | 26,880    | 10,080                  | 1,120   | 56,000 | 0                    | 56,000                 |
| Land Acquisition | 2,670   | 2,670   | 2,670     | 2,670     | 2,670                   | 2,670   | 16,020 | 3,750                | 12,270                 |
|                  |         |         |           |           |                         |         |        |                      |                        |
| Total            | 2,670   | 3,790   | 19,470    | 29,550    | 12,750                  | 3,790   | 72,020 | 3,750                | 68,270                 |

TABLE 9

- 1. Estimated expenditures based on total project cost, including hard and soft costs.
- 2. Secured funding includes 2019 bond monies, and previously collected school impact fees.
- 3. Unsecured funds include future school impact fees and bond initiatives.

#### VII. IMPACT FEES

The GMA empowers jurisdictions to assess and collect impact fees as a means of supplementing the funding of additional public facilities necessitated by new development. In the case of public schools, impact fees are assessed only on residential development.

To determine an equitable school impact fee throughout unincorporated King County, King County Code 21A was adopted, establishing an impact fee formula that has in turn been adopted by the cities of Bellevue, Newcastle and Renton, in their respective enabling ordinances. The formula requires that school districts establish "Student Generation Factors" that estimates the number of students generated by each new single or multifamily residential unit constructed, and to establish district-specific construction costs that are unique to that district. Refer to Appendix G for substantiating documentation on Student Generation Factors.

Other factors influencing impact fees include:

Site Acquisition Costs - the estimated cost per acre to purchase property.

Building Acquisition Cost - the estimated cost to construct facilities unique to the district. New Facility Cost Models are provided in Appendix G.

Temporary Facility Cost - the estimated cost per classroom to purchase and install a relocatable classroom, including site work and utilities.

State Funding Assistance Credit - the amount of funding provided by the State, subject to District eligibility, based on a construction cost allocation and funding assistance percentage established by the State.

Beginning in 2013, the District introduced a Voluntary District Fee Adjustment component into the prescribed impact fee formula in response to the declining, and then slowly recovering, economy. This was discontinued in 2016 given improved economic conditions, especially within the construction industry.

Based on the Growth Management Act and King County Code 21A, impact fees for the plan year 2018 are:

Single-Family Units \$ 6,862 Multi-Family Units \$ 3,582

Single-Family and Multi-Family Fee Calculation spreadsheet follows.

#### SCHOOL IMPACT FEE CALCULATION

#### SITE ACQUISITION COST

| Facility   | Site Area | Cost per Acre | Facility | SINGLE | FAMILY  | MULTI- | FAMILY     |
|------------|-----------|---------------|----------|--------|---------|--------|------------|
| racility   | (Acres)   | Cost per Acre | Capacity | SGF    | COST    | SGF    | COST       |
| Elementary | 8         | 650,000       | 600      | 0.321  | \$2,780 | 0.153  | \$1,326.00 |
| Middle     | 0         | 650           | 850      | 0.121  | \$0     | 0.068  | \$0.00     |
| High       | 0         | 650           | 1250     | 0.132  | \$0     | 0.073  | \$0.00     |
|            |           |               | _        | TOTAL  | \$2,780 | TOTAL  | \$1,326    |

#### SCHOOL CONSTRUCTION COST

| Facility   | Perm. % of      | Facility Cost | Facility | SINGLE | FAMILY   | MULTI- | FAMILY  |
|------------|-----------------|---------------|----------|--------|----------|--------|---------|
| racility   | Tot. Facilities | (2019 \$)     | Capacity | SGF    | COST     | SGF    | COST    |
| Elementary | 84.63%          | 38,700,000    | 600      | 0.321  | \$17,512 | 0.153  | \$8,352 |
| Middle     | 88.25%          | 0             | 850      | 0.121  | \$0      | 0.068  | \$0     |
| High       | 97.97%          | 0             | 1,250    | 0.132  | \$0      | 0.073  | \$0     |
|            |                 |               |          | TOTAL  | \$17,512 | TOTAL  | \$8,352 |

#### **TEMPORARY FACILITY COST**

| Facility   | Perm. % of      | Facility Cost | Facility | SINGLE | FAMILY | MULTI- | FAMILY |
|------------|-----------------|---------------|----------|--------|--------|--------|--------|
| racility   | Tot. Facilities | (2019 \$)     | Capacity | SGF    | COST   | SGF    | COST   |
| Elementary | 15.37%          | 0             | 29       | 0.321  | \$0    | 0.153  | \$0    |
| Middle     | 11.75%          | 0             | 26       | 0.121  | \$0    | 0.068  | \$0    |
| High       | 2.03%           | 0             | 26       | 0.132  | \$0    | 0.073  | \$0    |
|            |                 |               |          | TOTAL  | \$0    | TOTAL  | \$0    |

#### OSPI SCAP

| Facility   | Cost Alloc. | Sq. Ft. per | Assistance | SINGLE | FAMILY    | MULTI- | FAMILY    |
|------------|-------------|-------------|------------|--------|-----------|--------|-----------|
| Гаспіту    | per Sq. Ft. | Student     | Percentage | SGF    | COST      | SGF    | COST      |
| Elementary | 225.97      | 90          | 0.3809     | 0.321  | (\$2,485) | 0.153  | (\$1,185) |
| Middle     | 225.97      | 117         | 0.3809     | 0.121  | \$0       | 0.068  | \$0       |
| High       | 225.97      | 130         | 0.3809     | 0.132  | \$0       | 0.073  | \$0       |
|            |             |             |            | TOTAL  | (\$2,485) | TOTAL  | (\$1,185) |

| TAX CREDIT (TC) *            | SINGLE       | -FAMILY | MULTI-FAMILY |
|------------------------------|--------------|---------|--------------|
| Average Assessed Value (AAV) | \$48         | 8,318   | \$158,973    |
| Interest Rate for Bonds (i)  |              | 4.04%   | 4.04%        |
| Term (t = maximum 10 yrs.)   |              | 10      | 10           |
| Tax Rate (r)                 | _0.001       | 03306   | 0.00103306   |
| TC TOTAL                     | TC TOTAL (\$ | 34,084) | (\$1,329)    |
| FACILITY CREDIT              |              | \$0     | \$0          |
| TOTAL FEE                    | \$1          | 3,723   | \$7,163      |
| 50% DEVELOPER FEE OBLIGATION |              | 6,862   | 3,582        |
|                              | IMPACT FEE   | 6,862   | 3,582        |

TABLE 10

\* TAX CREDIT (TC) = NPV (net present value) x AAV x r where: NPV =  $\frac{((1+i)^4-1)^4}{i(1+i)^4}$ 

AAV = Average assessed Value

r = Tax Rate

i = Bond Interest Rate as of 03/2019

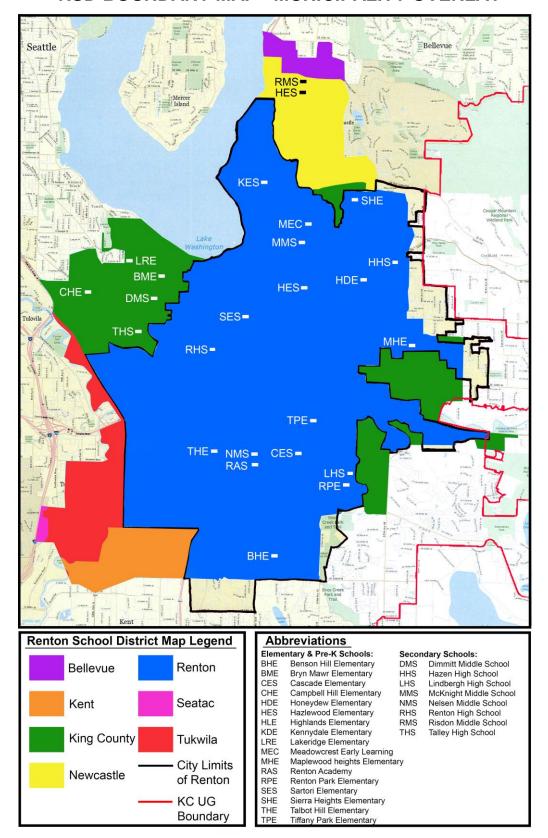
t = Bond Term

# XIII. APPENDICES

| APPENDIX A: | DISTRICT MAPS              |
|-------------|----------------------------|
| APPENDIX B: | CAPACITY WORKSHEETS        |
| APPENDIX C: | HEADCOUNT & PROJECTIONS    |
| APPENDIX D: | STUDENT GENERATION FACTORS |
| APPENDIX E: | CHANGES FROM PREVIOUS PLAN |

#### APPENDIX A

# **RSD BOUNDARY MAP - MUNICIPALITY OVERLAY**



APPENDIX A

#### APPENDIX B

#### **ELEMENTARY SCHOOL CAPACITY**

FACTORS: Student/Teacher Ratios:

 Grades K - 1
 20:1

 Grade 2
 22:1

 Grade 3
 24:1

 Grades 4 - 5
 29:1

 Scheduling Efficiency
 1.00

 Program Efficiency
 1.00

| SCHOOL          |       |     | PERMAN | ENT TEA | CHING S | TATIONS |       |       |       |     | RELO | CATABLE | CLASSE | ROOMS |       |       | TOTAL |
|-----------------|-------|-----|--------|---------|---------|---------|-------|-------|-------|-----|------|---------|--------|-------|-------|-------|-------|
| SCHOOL          | TOTAL | K-1 | 2      | 3       | 4-5     | SPED    | OTHER | CAP   | TOTAL | K-1 | 2    | 3       | 4-5    | SPED  | OTHER | CAP   | CAP   |
| BENSON HILL     | 32    | 8   | 3      | 3       | 6       | 4       | 8     | 520   | 0     | 0   | 0    | 0       | 0      | 0     | 0     | 0     | 520   |
| BRYN MAWR       | 25    | 7   | 3      | 5       | 0       | 1       | 9     | 338   | 6     | 0   | 0    | 0       | 5      | 0     | 1     | 145   | 483   |
| CAMPBELL HILL   | 25    | 6   | 2      | 6       | 0       | 2       | 9     | 332   | 8     | 0   | 0    | 3       | 5      | 0     | 0     | 217   | 549   |
| CASCADE         | 31    | 7   | 4      | 0       | 7       | 3       | 10    | 467   | 6     | 0   | 0    | 4       | 0      | 0     | 2     | 96    | 563   |
| HAZELWOOD       | 32    | 9   | 4      | 4       | 7       | 2       | 6     | 591   | 2     | 0   | 0    | 0       | 0      | 0     | 2     | 0     | 591   |
| HIGHLANDS       | 32    | 8   | 4      | 3       | 7       | 2       | 8     | 547   | 0     | 0   | 0    | 0       | 0      | 0     | 0     | 0     | 547   |
| HONEY DEW       | 22    | 7   | 4      | 4       | 0       | 1       | 6     | 336   | 8     | 0   | 0    | 0       | 6      | 0     | 2     | 174   | 510   |
| KENNYDALE       | 33    | 9   | 3      | 5       | 8       | 2       | 6     | 622   | 0     | 0   | 0    | 0       | 0      | 0     | 0     | 0     | 622   |
| LAKERIDGE       | 26    | 6   | 3      | 3       | 4       | 2       | 8     | 398   | 6     | 0   | 0    | 0       | 1      | 0     | 5     | 29    | 427   |
| MAPLEWOOD HGTS. | 26    | 11  | 5      | 2       | 0       | 2       | 6     | 402   | 12    | 0   | 0    | 3       | 9      | 0     | 0     | 333   | 735   |
| RENTON PARK     | 32    | 7   | 3      | 3       | 6       | 2       | 11    | 476   | 0     | 0   | 0    | 0       | 0      | 0     | 0     | 0     | 476   |
| SARTORI         | 32    | 8   | 4      | 4       | 6       | 3       | 7     | 554   | 0     | 0   | 0    | 0       | 0      | 0     | 0     | 0     | 554   |
| SIERRA HGTS.    | 29    | 8   | 4      | 3       | 4       | 3       | 7     | 472   | 8     | 0   | 0    | 1       | 3      | 0     | 4     | 111   | 583   |
| TALBOT HILL     | 26    | 8   | 3      | 2       | 6       | 1       | 6     | 460   | 5     | 0   | 0    | 2       | 0      | 1     | 2     | 60    | 520   |
| TIFFANY PARK    | 27    | 8   | 3      | 3       | 2       | 2       | 9     | 380   | 4     | 0   | 0    | 0       | 3      | 0     | 1     | 87    | 467   |
| TOTAL           | 430   | 109 | 52     | 50      | 63      | 32      | 116   | 6,895 | 65    | 0   | 0    | 13      | 32     | 1     | 19    | 1,252 | 8,147 |

| LINDBERGH SERVICE |       |     | PERMAN | ENT TEA | CHING S | TATIONS |       |       |       |     | RELO | CATABLE | CLASSR | OOMS |       |     | TOTAL |
|-------------------|-------|-----|--------|---------|---------|---------|-------|-------|-------|-----|------|---------|--------|------|-------|-----|-------|
| AREA              | TOTAL | K-1 | 2      | 3       | 4-5     | SPED    | OTHER | CAP   | TOTAL | K-1 | 2    | 3       | 4-5    | SPED | OTHER | CAP | CAP   |
| BENSON HILL       | 32    | 8   | 3      | 3       | 6       | 4       | 8     | 520   | 0     | 0   | 0    | 0       | 0      | 0    | 0     | 0   | 520   |
| CASCADE           | 31    | 7   | 4      | 0       | 7       | 3       | 10    | 467   | 6     | 0   | 0    | 4       | 0      | 0    | 2     | 96  | 563   |
| RENTON PARK       | 32    | 7   | 3      | 3       | 6       | 2       | 11    | 476   | 0     | 0   | 0    | 0       | 0      | 0    | 0     | 0   | 476   |
| TIFFANY PARK      | 27    | 8   | 3      | 3       | 2       | 2       | 9     | 380   | 4     | 0   | 0    | 0       | 3      | 0    | 1     | 87  | 467   |
| TOTAL             | 122   | 30  | 13     | 9       | 21      | 11      | 38    | 1,843 | 10    | 0   | 0    | 4       | 3      | 0    | 3     | 183 | 2,026 |

| HAZEN SERVICE   |       |     | PERMAN | IENT TEA | CHING S | TATIONS |       |       |       |     | RELO | CATABLE | CLASSR | OOMS |       |     | TOTAL |
|-----------------|-------|-----|--------|----------|---------|---------|-------|-------|-------|-----|------|---------|--------|------|-------|-----|-------|
| AREA            | TOTAL | K-1 | 2      | 3        | 4-5     | SPED    | OTHER | CAP   | TOTAL | K-1 | 2    | 3       | 4-5    | SPED | OTHER | CAP | CAP   |
| HAZELWOOD       | 32    | 9   | 4      | 4        | 7       | 2       | 6     | 591   | 2     | 0   | 0    | 0       | 0      | 0    | 2     | 0   | 591   |
| HONEY DEW       | 22    | 7   | 4      | 4        | 0       | 1       | 6     | 336   | 8     | 0   | 0    | 0       | 6      | 0    | 2     | 174 | 510   |
| KENNYDALE       | 33    | 9   | 3      | 5        | 8       | 2       | 6     | 622   | 0     | 0   | 0    | 0       | 0      | 0    | 0     | 0   | 622   |
| MAPLEWOOD HGTS. | 26    | 11  | 5      | 2        | 0       | 2       | 6     | 402   | 12    | 0   | 0    | 3       | 9      | 0    | 0     | 333 | 735   |
| SIERRA HGTS.    | 29    | 8   | 4      | 3        | 4       | 3       | 7     | 472   | 8     | 0   | 0    | 1       | 3      | 0    | 4     | 111 | 583   |
| TOTAL           | 110   | 27  | 16     | 14       | 12      | 8       | 25    | 1,832 | 28    | 0   | 0    | 4       | 18     | 0    | 6     | 618 | 2,450 |

| RENTON HIGH   |       |     | PERMAN | ENT TEA | CHING S | TATIONS |       |       |       |     | RELO( | CATABLE | CLASSR | ROOMS |       |     | TOTAL |
|---------------|-------|-----|--------|---------|---------|---------|-------|-------|-------|-----|-------|---------|--------|-------|-------|-----|-------|
| SERVICE AREA  | TOTAL | K-1 | 2      | 3       | 4-5     | SPED    | OTHER | CAP   | TOTAL | K-1 | 2     | 3       | 4-5    | SPED  | OTHER | CAP | CAP   |
| BRYN MAWR     | 25    | 7   | 3      | 5       | 0       | 1       | 9     | 338   | 6     | 0   | 0     | 0       | 5      | 0     | 1     | 145 | 483   |
| CAMPBELL HILL | 25    | 6   | 2      | 6       | 0       | 2       | 9     | 332   | 8     | 0   | 0     | 3       | 5      | 0     | 0     | 217 | 549   |
| HIGHLANDS     | 32    | 8   | 4      | 3       | 7       | 2       | 8     | 547   | 0     | 0   | 0     | 0       | 0      | 0     | 0     | 0   | 547   |
| LAKERIDGE     | 26    | 6   | 3      | 3       | 4       | 2       | 8     | 398   | 6     | 0   | 0     | 0       | 1      | 0     | 5     | 29  | 427   |
| TALBOT HILL   | 26    | 8   | 3      | 2       | 6       | 1       | 6     | 460   | 5     | 0   | 0     | 2       | 0      | 1     | 2     | 60  | 520   |
| TOTAL         | 109   | 28  | 12     | 14      | 17      | 7       | 31    | 1,737 | 19    | 0   | 0     | 5       | 6      | 1     | 7     | 306 | 2,043 |

#### APPENDIX B

#### MIDDLE SCHOOL CAPACITY

FACTORS: Student/Teacher Ratios:

**Core Classes** 29:1 PΕ 35:1 Band /Orchestra 40:1 Choir 50:1 **SPED** 12:1 Other 31:1 Scheduling Efficiency 0.83 Program Efficiency 0.95

|          |       |      | PERM | //ANENT | TEACHI | NG STAT | IONS  |      |       |       | REL  | OCATAE | BLES |     | TOTAL |
|----------|-------|------|------|---------|--------|---------|-------|------|-------|-------|------|--------|------|-----|-------|
| SCHOOL   | TOTAL | CORE | PE   | BAND    | CHOIR  | SPED    | OTHER | SUPP | CAP   | TOTAL | CORE | SPED   | SUPP | CAP | CAP   |
| DIMMIT   | 41    | 21   | 3    | 1       | 1      | 4       | 5     | 6    | 794   | 4     | 4    | 0      | 0    | 91  | 885   |
| McKNIGHT | 41    | 25   | 3    | 1       | 1      | 4       | 5     | 2    | 847   | 8     | 8    | 0      | 0    | 183 | 1,030 |
| NELSEN   | 52    | 22   | 3    | 1       | 1      | 2       | 9     | 14   | 896   | 8     | 8    | 0      | 0    | 183 | 1,079 |
| RISDON   | 47    | 24   | 3    | 2       | 1      | 7       | 4     | 6    | 898   | 0     | 0    | 0      | 0    | 0   | 898   |
| TOTAL    | 181   | 92   | 12   | 5       | 4      | 17      | 23    | 28   | 3,435 | 20    | 20   | 0      | 0    | 457 | 3,892 |

TABLE 12A

#### **HIGH SCHOOL CAPACITY**

FACTORS: Student/Teacher Ratios:

Core Classes 29:1 (24:1 @ Talley)

 PE
 40:1

 Band /Orchestra
 40:1

 Choir
 50:1

 SPED
 12:1

Other 31:1 (24:1 @ Talley)

Scheduling Efficiency 0.80 Program Efficiency 0.90

|           |       | PERMANENT TEACHING STATIONS |    |      |       |      |       |      |       |       |      | RELOCATABLES |      |     |       |
|-----------|-------|-----------------------------|----|------|-------|------|-------|------|-------|-------|------|--------------|------|-----|-------|
| SCHOOL    | TOTAL | CORE                        | PE | BAND | CHOIR | SPED | OTHER | SUPP | CAP   | TOTAL | CORE | SPED         | SUPP | CAP | CAP   |
| HAZEN     | 78    | 44                          | 3  | 2    | 1     | 7    | 18    | 3    | 1,462 | 0     | 0    | 0            | 0    | 0   | 1,462 |
| LINDBERGH | 55    | 32                          | 3  | 1    | 1     | 6    | 11    | 1    | 1,211 | 5     | 4    | 1            | 0    | 92  | 1,303 |
| RENTON    | 68    | 34                          | 3  | 1    | 1     | 7    | 16    | 6    | 1,389 | 0     | 0    | 0            | 0    | 0   | 1,389 |
| TALLEY    | 24    | 13                          | 1  | 0    | 0     | 1    | 6     | 3    | 397   | 0     | 0    | 0            | 0    | 0   | 397   |
| TOTAL     | 225   | 123                         | 10 | 4    | 3     | 21   | 51    | 13   | 4,458 | 5     | 4    | 1            | 0    | 92  | 4,550 |

TABLE 12B

# APPENDIX C

|                                    |   |                                     | <b>▼</b> I | ю            | 00      | 0       | 8       | S       | 4       | 0       | ın.           | 9       | 60      | 0             |         | 7        | 80       | <b>4</b> | 0              | 14                   |
|------------------------------------|---|-------------------------------------|------------|--------------|---------|---------|---------|---------|---------|---------|---------------|---------|---------|---------------|---------|----------|----------|----------|----------------|----------------------|
| RENTON                             |   |                                     | 2024       | 1,185        | 1,218   | 1,220   | 1,223   | 1,215   | 1,214   | 1,200   | 8,475         | 1,176   | 1,173   | 2,349         | 1,221   | 1,297    | 1,188    | 1,154    | 4,860          | 15,684               |
| REN                                |   |                                     | 2023       | 1,197        | 1,230   | 1,232   | 1,235   | 1,228   | 1,239   | 1,176   | 8,537         | 1,179   | 1,201   | 2,380         | 1,284   | 1,296    | 1,119    | 1,098    | 4,797          | 15,714               |
|                                    |   | PROJECTED ENROLLMENTS               | 2022       | 1,209        | 1,242   | 1,244   | 1,248   | 1,253   | 1,214   | 1,179   | 8,589         | 1,207   | 1,263   | 2,470         | 1,283   | 1,22,1   | 1,065    | 1,073    | 4,642          | 15,701               |
|                                    |   | CTED ENR                            | 2021       | 1,22,1       | 1,254   | 1,257   | 1,273   | 1,228   | 1,217   | 1,207   | 8,657         | 1,269   | 1,262   | 2,531         | 1,208   | 1,162    | 1,041    | 1,056    | 4,467          | 15,665               |
|                                    |   | PROJE                               | 2020       | 1,233        | 1,267   | 1,282   | 1,248   | 1,231   | 1,246   | 1,269   | 8,776         | 1,268   | 1,188   | 2,456         | 1,150   | 1,136    | 1,024    | 1,041    | 4,351          | 15,583               |
|                                    |   |                                     | 2019       | 1,245        | 1,293   | 1,257   | 1,251   | 1,260   | 1,310   | 1,268   | 8,884         | 1,194   | 1,131   | 2,325         | 1,124   | 1,117    | 1,010    | 1,038    | 4,289          | 15,498               |
|                                    |   | AVERAGE %                           | SURVIVAL   |              | 101.73% | 99.18%  | 99.28%  | 98.39%  | 98.89%  | 96.84%  |               | 100.03% | 99.49%  |               | 101.68% | 101.05%  | 91.63%   | 103.10%  |                |                      |
|                                    | зснооп;<br><b>в)</b>  | •                                   | 2018       | 1,271        | 1,267   | 1,260   | 1,281   | 1,325   | 1,309   | 1,194   | 8,907         | 1,137   | 1,105   | 2,242         | 1,105   | 1,102    | 1,007    | 1,030    | 4,244          | 15,393               |
| nization                           | eport 104   | ER 1st                              | 2017       | 1,252        | 1,296   | 1,256   | 1,343   | 1,303   | 1,242   | 1,143   | 8,835         | 1,141   | 1,118   | 2,259         | 1,103   | 1,080    | 1,021    | 1,112    | 4,316          | 15,410               |
| School Facilities and Organization | INFORMATION AND CONDITION OF SCHOOLS Enrollment Projections (Report 1049) | - ACTUAL ENROLLMENTS ON OCTOBER 1st | 2016       | 1,294        | 1,270   | 1,360   | 1,311   | 1,250   | 1,200   | 1,131   | 8,816         | 1,074   | 1,056   | 2,130         | 1,053   | 1,154    | 1,065    | 1,041    | 4,313          | 15,259               |
| ol Facilitie                       | RMATION   | OLLMENTS                            | 2015       | 1,260        | 1,391   | 1,353   | 1,292   | 1,240   | 1,163   | 1,087   | 8,786         | 1,085   | 1,048   | 2,133         | 1,124   | 1,118    | 1,015    | 1,038    | 4,295          | 15,214               |
| Scho                               | Enro  | CTUAL ENR                           | 2014       | 1,332        | 1,342   | 1,326   | 1,251   | 1,174   | 1,104   | 1,080   | 8,609         | 1,058   | 1,114   | 2,172         | 1,122   | 1,131    | 878      | 1,045    | 4,276          | 15,057               |
| 4                                  | 2   | - X                                 | 2013       | 1,314        | 1,310   | 1,234   | 1,197   | 1,117   | 1,112   | 1,052   | 8,336         | 1,112   | 1,081   | 2,193         | 1,125   | 1,069    | 1,029    | 1,057    | 4,280          | 14,809               |
|                                    |   |                                     | Grade      | Kindergarten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 | Grade 6 | K-6 Sub-Total | Grade 7 | Grade 8 | 7-8 Sub-Total | Grade 9 | Grade 10 | Grade 11 | Grade 12 | 9-12 Sub-Total | DISTRICT K-12 TOT AL |

# RENTON SCHOOL DISTRICT ENROLLMENT OCTOBER 2018

|                   | Head  |      |      | N SCHO |      |      |      |      |      |      |      |      |      |      |
|-------------------|-------|------|------|--------|------|------|------|------|------|------|------|------|------|------|
| Building Name     | Count | K    | 1    | 2      | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   |
| Benson Hill       | 542   | 98   | 93   | 86     | 88   | 86   | 91   |      |      |      |      |      |      |      |
| Bryn Mawr         | 414   | 78   | 57   | 67     | 79   | 71   | 62   |      |      |      |      |      |      |      |
| Campbell Hill     | 373   | 66   | 58   | 61     | 63   | 61   | 64   |      |      |      |      |      |      |      |
| Cascade           | 486   | 69   | 84   | 78     | 85   | 87   | 83   |      |      |      |      |      |      |      |
| Hazelwood         | 613   | 98   | 107  | 97     | 100  | 106  | 105  |      |      |      |      |      |      |      |
| Highlands         | 474   | 85   | 65   | 88     | 77   | 82   | 77   |      |      |      |      |      |      |      |
| Honey Dew         | 487   | 79   | 70   | 79     | 87   | 89   | 83   |      |      |      |      |      |      |      |
| Kennydale         | 639   | 96   | 125  | 98     | 99   | 111  | 110  |      |      |      |      |      |      |      |
| Lakeridge         | 400   | 67   | 63   | 70     | 76   | 57   | 67   |      |      |      |      |      |      |      |
| Maplewood Heights | 743   | 116  | 130  | 124    | 120  | 140  | 113  |      |      |      |      |      |      |      |
| Renton Park       | 456   | 68   | 82   | 75     | 74   | 74   | 83   |      |      |      |      |      |      |      |
| Sartori           | 536   | 86   | 95   | 92     | 86   | 88   | 89   |      |      |      |      |      |      |      |
| Sierra Heights    | 543   | 98   | 79   | 90     | 95   | 80   | 101  |      |      |      |      |      |      |      |
| Talbot Hill       | 481   | 73   | 85   | 69     | 68   | 94   | 92   |      |      |      |      |      |      |      |
| Tiffany Park      | 463   | 84   | 71   | 71     | 75   | 85   | 77   |      |      |      |      |      |      |      |
| Subtotal          | 7650  | 1261 | 1264 | 1245   | 1272 | 1311 | 1297 | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| Dimmitt           | 653   |      |      |        |      |      |      | 218  | 198  | 237  |      |      |      |      |
| McKnight          | 873   |      |      |        |      |      |      | 297  | 305  | 271  |      |      |      |      |
| Nelsen            | 1010  |      |      |        |      |      |      | 351  | 339  | 320  |      |      |      |      |
| Risdon            | 855   |      |      |        |      |      |      | 307  | 278  | 270  |      |      |      |      |
| Subtotal          | 3391  | 0    | 0    | 0      | 0    | 0    | 0    | 1173 | 1120 | 1098 | 0    | 0    | 0    | 0    |
| Hazen             | 1586  |      |      |        |      |      |      |      |      |      | 468  | 426  | 357  | 335  |
| Lindbergh         | 1263  |      |      |        |      |      |      |      |      |      | 337  | 315  | 346  | 265  |
| Renton            | 1107  |      |      |        |      |      |      |      |      |      | 284  | 326  | 257  | 240  |
| Talley            | 257   |      |      |        |      |      |      |      |      |      | 4    | 24   | 42   | 187  |
| Subtotal          | 4213  | 0    | 0    | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 1093 | 1091 | 1002 | 1027 |
| Griffin Home      | 6     |      |      |        |      |      |      |      | 1    | 0    | 1    | 0    | 3    | 1    |
| H.O.M.E. Program  | 125   | 13   | 7    | 15     | 7    | 14   | 10   | 16   | 18   | 5    | 10   | 10   | 0    | 0    |
| OD Facility       | 21    | 0    | 0    | 2      | 2    | 2    | 2    | 5    | 0    | 0    | 1    | 1    | 2    | 4    |
| Renton Academy    | 32    | 0    | 0    | 3      | 4    | 3    | 5    | 5    | 4    | 4    | 0    | 3    | 0    | 1    |
| Subtotal          | 184   | 13   | 7    | 20     | 13   | 19   | 17   | 26   | 23   | 9    | 12   | 14   | 5    | 6    |
| District Totals   | 15438 | 1274 | 1271 | 1265   | 1285 | 1330 | 1314 | 1199 | 1143 | 1107 | 1105 | 1105 | 1007 | 1033 |

KΒ

10/10/2018

#### APPENDIX D

#### STUDENT GENERATION FACTORS

The formula for determining school impact fees, as established by King County Council Ordinance 11621, Attachment A, requires that school districts provide "student factors based on district records of average actual student generation rates for new developments constructed over a period of not more than five years prior to the date of the fee calculation." The Ordinance also provides that, in the event this information is not available in the District, "data from adjacent districts, districts with similar demographics, or county-wide averages must be used."

King County currently assesses and collects impact fees on behalf of eleven school districts, including Renton School District. Of those eleven districts, seven districts conduct their own surveys to develop their unique student generation factors based on district records and actual development data. The remaining four districts, including Renton, rely on averages of student factors developed by other districts.

In accordance with King County Ordinance 11621, Attachment A, the District has chosen to use a county-wide average based on all districts that have performed their own student generation factor surveys as well as those that have similarly relied on county-wide data. The Student Generation Factors in the table below represent an average of the student rates calculated by the other ten school districts.

#### STUDENT GENERATION FACTORS

|               | ELEMENTARY<br>(K - 5) | MIDDLE<br>SCHOOL (6 - 8) | HIGH SCHOOL<br>(9 - 12) | TOTAL |
|---------------|-----------------------|--------------------------|-------------------------|-------|
| SINGLE-FAMILY | 0.321                 | 0.121                    | 0.132                   | 0.586 |
| MULTI-FAMILY  | 0.153                 | 0.068                    | 0.073                   | 0.294 |

TABLE 13

The table on the following page details the student generation factors developed by the Districts referenced above, and the averages used in this Plan's impact fee calculations.

# APPENDIX D

#### **COUNTY-WIDE STUDENT GENERATION FACTORS**

| DISTRICT          |       | SINGLE | -FAMILY |       |       | MULTI-I | FAMILY |       |
|-------------------|-------|--------|---------|-------|-------|---------|--------|-------|
| DISTRICT          | K-5   | 6-8    | 9-12    | TOTAL | K-5   | 6-8     | 9-12   | TOTAL |
| Auburn            | 0.234 | 0.097  | 0.123   | 0.454 | 0.219 | 0.107   | 0.106  | 0.432 |
| Enumclaw          | 0.332 | 0.126  | 0.156   | 0.614 | 0.115 | 0.050   | 0.053  | 0.218 |
| Federal Way       | 0.224 | 0.107  | 0.139   | 0.614 | 0.587 | 0.270   | 0.281  | 1.138 |
| Fife              | 0.318 | 0.118  | 0.105   | 0.540 | 0.144 | 0.060   | 0.059  | 0.263 |
| Highline          | 0.152 | 0.026  | 0.065   | 0.243 | 0.093 | 0.047   | 0.070  | 0.209 |
| Issaquah          | 0.343 | 0.158  | 0.072   | 0.573 | 0.110 | 0.058   | 0.072  | 0.240 |
| Kent              | 0.398 | 0.096  | 0.185   | 0.679 | 0.117 | 0.028   | 0.029  | 0.174 |
| Lake Washington   | 0.436 | 0.180  | 0.135   | 0.751 | 0.066 | 0.025   | 0.018  | 0.109 |
| Northshore        | 0.359 | 0.120  | 0.094   | 0.573 | 0.062 | 0.031   | 0.042  | 0.135 |
| Riverview         | 0.332 | 0.126  | 0.156   | 0.614 | 0.115 | 0.050   | 0.053  | 0.218 |
| Snoqualmie Valley | 0.390 | 0.169  | 0.198   | 0.757 | 0.088 | 0.042   | 0.045  | 0.175 |
| Tahoma            | 0.332 | 0.126  | 0.156   | 0.614 | 0.115 | 0.050   | 0.053  | 0.218 |
| TOTAL             | 3.850 | 1.449  | 1.584   | 7.027 | 1.831 | 0.818   | 0.880  | 3.529 |
| AVERAGE           | 0.321 | 0.121  | 0.132   | 0.586 | 0.153 | 0.068   | 0.073  | 0.294 |

TABLE 14

# APPENDIX E

# **CHANGES FROM PREVIOUS PLAN**

| PERMANENT FACILITY CAPACITY (Students) |        |        |      |  |  |  |  |
|--|--------|--------|------|--|--|--|--|
| 2018 2019 CHANGE                       |        |        |      |  |  |  |  |
| Elementary                             | 6,384  | 6,895  | 511  |  |  |  |  |
| Middle                                 | 3,408  | 3,435  | 27   |  |  |  |  |
| High                                   | 4,510  | 4,458  | (52) |  |  |  |  |
| Total                                  | 14,304 | 14,788 | 484  |  |  |  |  |

| STUDENT ENROLLMENT (October Headcount) |        |        |      |  |  |  |  |  |
|--|--------|--------|------|--|--|--|--|--|
| 2018 2019 CHANGE                       |        |        |      |  |  |  |  |  |
| Elementary                             | 7,628  | 7,650  | 22   |  |  |  |  |  |
| Middle                                 | 3,358  | 3,391  | 33   |  |  |  |  |  |
| High                                   | 4,288  | 4,213  | (75) |  |  |  |  |  |
| Total                                  | 15,274 | 15,254 | (20) |  |  |  |  |  |

| IMPACT FEES   |       |       |        |  |  |  |  |
|---------------|-------|-------|--------|--|--|--|--|
|               | 2018  | 2019  | CHANGE |  |  |  |  |
| Single-Family | 6,877 | 6,862 | (15)   |  |  |  |  |
| Multi-Family  | 2,455 | 3,582 | 1,127  |  |  |  |  |

| STUDENT GENERATION FACTORS |       |       |         |  |  |  |  |  |
|----------------------------|-------|-------|---------|--|--|--|--|--|
|                            | 2018  | 2019  | CHANGE  |  |  |  |  |  |
| Single-Family              |       |       |         |  |  |  |  |  |
| Elementary                 | 0.382 | 0.321 | (0.061) |  |  |  |  |  |
| Middle                     | 0.144 | 0.121 | (0.023) |  |  |  |  |  |
| High                       | 0.149 | 0.132 | (0.017) |  |  |  |  |  |
| Total                      | 0.675 | 0.586 | (0.089) |  |  |  |  |  |
| Multi-Family               |       |       |         |  |  |  |  |  |
| Elementary                 | 0.132 | 0.153 | 0.021   |  |  |  |  |  |
| Middle                     | 0.052 | 0.068 | 0.016   |  |  |  |  |  |
| High                       | 0.065 | 0.073 | 0.008   |  |  |  |  |  |
| Total                      | 0.249 | 0.294 | 0.045   |  |  |  |  |  |

| ADDITIONAL IMPACT FEE FACTORS |         |         |           |  |  |  |  |  |
|-------------------------------|---------|---------|-----------|--|--|--|--|--|
|                               | 2018    | 2019    | CHANGE    |  |  |  |  |  |
| Land Acquisition per Acre     | 650,000 | 650,000 | 0         |  |  |  |  |  |
| Temp. Building Acquisition    | 177,000 | 177,000 | 0         |  |  |  |  |  |
| State Match Percentage        | 0.3822  | 0.3809  | (0.0013)  |  |  |  |  |  |
| Ave. Assessed Value - Single  | 427,300 | 488,318 | 61,018    |  |  |  |  |  |
| Ave. Assessed Value - Multi   | 139,108 | 158,973 | 19,865    |  |  |  |  |  |
| Bond Interest Rate            | 3.85%   | 4.04%   | 0.19%     |  |  |  |  |  |
| Tax Rate per \$1000           | 1.19417 | 1.03306 | (0.16111) |  |  |  |  |  |

# APPENDIX E