## 340

## Legislative Review Form

Harlan Galliger Appointment

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King County 2019-337

2019 JUL 24 PM 3: 40

| Agency: EXEC  | ncy: EXEC Office Contact person I |                        | ck Ybarr   | a Phone                  | 206-263-9651       |  |
|---|-----------------------------------|------------------------|------------|--------------------------|--------------------|--|
| Ordinance   | Motion 🖂                          | Proviso Repor          | t 🔲        | Other                    |                    |  |
| Civil Division Pr   | osecuting Attor                   | ney Review             |            |                          |                    |  |
| Name John Gerberding  |                                   | Version Fina           | I          | Date 7                   | /22/2019 @ 8:21am  |  |
| Dept. Director or   | Designee Revi                     | ew                     |            |                          |                    |  |
| Name Rachel Smith   |                                   | Version Final          | <u> </u>   | Date 7/                  | /19/2019 @ 12:30pm |  |
| Performance Stra  | tegy & Budget                     | Office Review          |            |                          |                    |  |
| Name  |                                   | Version                |            | Date                     |                    |  |
| Technical Form/C  | Code Reviser R                    | eview – Confirm adhere | ence to le | gislative format         |                    |  |
| Name Bruce Ritzen, Council Staff Version Final              |                                   |                        |            | Date 7/22/2019 @ 3:56pm  |                    |  |
| Executive Office  | Review & Tran                     | smittal Approval       |            |                          |                    |  |
| Name Shannon Braddock Version Fina                          |                                   | Version Final          |            | Date 7/19/2019 @ 12:30pm |                    |  |
|   |                                   | ENTRANCE CRITE         | RIA RE     | <u>VIEW</u>              |                    |  |
| EXEC OFFICE (initials) KCC CLERK                            |                                   |                        |            |                          |                    |  |
| Fiscal note?  |                                   |                        | Υ          | NA 🕅 em                  | Y NA               |  |
| KC Strategic Plan reference in letter?                      |                                   |                        | ΥX         | NA CEPY                  | Y NA               |  |
| Proof read for spelling and grammar?                        |                                   |                        |            | NA Theoph                | Y NA               |  |
| All pertinent attachments listed/labeled?                   |                                   |                        |            | NA A eph                 | Y□ NA ,            |  |
| Costs identified/described in letter                        |                                   |                        |            | NA 🛛 eph                 | Y NA NA            |  |
| Regulatory Note Required and Complete?                      |                                   |                        |            | NA 🛛 epy                 | Y NA M             |  |
| Formatted/Delivered in word-searchable doc format?          |                                   |                        |            | NA 🗌 eph                 | Y NA .             |  |
| Potential Annexation Area (PAA) impacts identified?         |                                   |                        |            | NA X GPY                 | Y NA NA            |  |
| Advertising required? if yes, cite all pertinent code/laws. |                                   |                        |            | NA 🛛 🗫                   | Y□ NA□Ŵ            |  |
| Any special circumstances affecting processing time?        |                                   |                        |            | NA 🔯 eph                 | Y□ NA □ NO         |  |

Other background information not included in transmittal letter, including explanation of impact to cities, county agencies, or stakeholders