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| --- | --- | --- | --- |
| 6/17/19 |  |  | **1** |
| Koopman Appt |  |  |  |
|  |  |  |
|  | Sponsor: | Dunn |
| [sp] |  |  |  |
|  | Proposed No.: | 2019-0221 |
|  |  |  |  |

**AMENDMENT TO PROPOSED MOTION 2019-0221, VERSION 1**

On page 1, at the beginning of line 17, strike "\_\_\_\_\_\_\_\_\_\_\_" and insert "John Koopman"

**EFFECT: *Stating the name of the appointee for Drainage District No. 6.***