## **Legislative Review Form**



county agencies, or stakeholders

2019-231

| Agency: <u>DES/FMD</u> Contact person A   | nthony Wright                                     |                 | Phone 20                   | 6-477-9352                              | 1019 MAY 23 |            |
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| rigologi. <u>DESTIND</u> Contact person A   | nulony wright                                     |                 | 1 11011 <b>0</b> <u>20</u> | <u>- 17, 3332</u><br>                   |             | N<br>M     |
| Ordinance Motion Proviso  | Report [  | Other _         |                            |   | ည<br>ယ      | $\bigcirc$ |
| Civil Division Prosecuting Attorney Rev   | <u>iew</u>  |                 |                            | 전로<br>80<br>00                          | 3           | CEIVED     |
| Name Chris Leopold  | Version Final                                     | •               | Date Apr                   | il 22, 2019                             | 8: 25       | Ö          |
| Dept. Director or Designee Review   |   |                 |                            |   |             |            |
| NameTom Koney, DES Deputy Director  | Version Final                                     | X               | Date 5                     | 5.15.19                                 |             |            |
| Performance Strategy & Budget Office R  | <u>Review</u>                                     |                 |                            |   |             |            |
| Name Sid Bender   | Version Final                                     |                 | Date 5/                    | 16/19                                   |             |            |
| Technical Form/Code Reviser Review - Confirm adherence to legislative format  |   |                 |                            |   |             |            |
| Name Bruce Ritzen, Council Staff  | Version Final                                     | <b>√</b>        | Date Apr                   | il 1, 2019                              |             |            |
| Executive Office Review & Transmittal   | Approval  |                 |                            |   |             |            |
| Name Shownon Braddock   | Version Final                                     |                 | Date 5                     | 121/19                                  |             |            |
| ENTRANCE CRITERIA REVIEW  |   |                 |                            |   |             |            |
|   | E   | XEC OFFICI      | E (initials)               | KCÇ CLE                                 | <u>rk</u>   |            |
| Fiscal note?  KC Strategic Plan reference in letter?  Proof read for spelling and grammar?  All pertinent attachments listed/labeled?  Costs identified/described in letter  Regulatory Note Required and Complete  Formatted/Delivered in word-searchable  Potential Annexation Area (PAA) impact  Advertising required? if yes, cite all pert  Any special circumstances affecting process. | doc format?<br>ts identified?<br>inent code/laws. |                 | eph<br>eph                 | Y NA NA NA Y NA Y NA Y NA Y NA Y NA Y N |             | )          |
| Other background information not include  | led in transmittal le                             | tter, including | explanation                | on of impact                            | to citie    | es,        |