## **King County**

## **Legislative Review Form**

2018-212

appointing Ochorah Peterson

Phone 206-263-9651

| Agency: EXEC Office  |          | Contact person Rick Ybarra |               |                                  | Phone <u>206-263-9651</u> |                          |  |
|--|----------|----------------------------|---------------|----------------------------------|---------------------------|--------------------------|--|
| Ordinance  | Motion 🖂 | Proviso 🗌                  | Report        | Other [                          | ] (5)                     | 20 RE                    |  |
| Civil Division Prosecuting Attorney Review                                   |          |                            |               |                                  |                           |                          |  |
| Name John Gerberding   |          | Version                    | Final         |                                  | Date 2/6/2018 @           | 11:48am                  |  |
| Dept. Director or Designee Review  |          |                            |               |                                  |                           |                          |  |
| NameRachel Smith   |          | Version                    | Version Final |                                  | Date 1/19/2018 @ 1:30pm   |                          |  |
| Performance Strategy & Budget Office Review                                  |          |                            |               |                                  |                           |                          |  |
| Name / A   |          | Version                    | Version       |                                  | Date                      |                          |  |
| Technical Form/Code Reviser Review - Confirm adherence to legislative format |          |                            |               |                                  |                           |                          |  |
| NameBruce Ritzen, Council Staff Version                                      |          |                            | Final         | 4                                | Date 2/7/2018 @ 3:48pm    |                          |  |
| Executive Office Review & Transmittal Approval                               |          |                            |               |                                  |                           |                          |  |
| NameDylan Ordonez Version  |          | Final                      |               | Date 1/19/2018 @ 1:30pm          |                           |                          |  |
| ENTRANCE CRITERIA REVIEW   |          |                            |               |                                  |                           |                          |  |
|  |          |                            |               | EXEC OFFICE (initials) KCC CLERK |                           |                          |  |
| Fiscal note?   |          |                            | Y             | □ NA 🔽                           | Y Y                       | /NA 🛮                    |  |
| KC Strategic Plan reference in letter?                                       |          |                            |               | ✓ NA                             | Y                         | NA 🗌                     |  |
| Proof read for spelling and grammar?   |          |                            |               | 🗾 NA 🗌                           | Y                         | NA 🗌                     |  |
| All pertinent attachments listed/labeled?                                    |          |                            |               | 🚺 NA 🗌                           | Y Y                       | NA 🔲                     |  |
| Costs identified/described in letter   |          |                            |               | NA 🕎                             | dt Y□                     | NA \[ \lambda \lambda \] |  |
| Regulatory Note Required and Complete?                                       |          |                            |               | _ NA <u>✓</u>                    | <u> </u>                  | NA [] No                 |  |
| Formatted/Delivered in word-searchable doc format?                           |          |                            |               | ✓ NA 🗔                           |                           | NA 🗌                     |  |
| Potential Annexation Area (PAA) impacts identified?                          |          |                            |               | □ NA 🛂                           |                           | NA $\square$ $\mu_0$     |  |
| Advertising required? if yes, cite all pertinent code/laws.                  |          |                            |               | 🗌 NA 🔽                           | Y Y                       | NA 🗌 🖊                   |  |

Other background information not included in transmittal letter, including explanation of impact to cities, county agencies, or stakeholders

Any special circumstances affecting processing time?