## ATTACHMENT B

## DESCRIPTION OF THE BONDS

(a) Principal Amount:
(b) Purchase Price:
(c) Interest Payment Dates:
(d) Maturity and Interest Rates:

| Maturity <br> Date | Principal <br> Amount | Interest <br> Rate |  |  | Maturity <br> Date |  |  | Principal <br> Amount |
| :---: | ---: | ---: | :--- | :--- | :--- | :--- | :--- | :--- |

(e) Optional Redemption:
(f) Mandatory Sinking Fund Redemption.
\$149,485,000
$\$ 173,357,000.99$, representing the stated principal amount of the Bonds, plus a premium of $\$ 24,188,354.95$, less an underwriters' discount of \$316,353.96.

January 1 and July 1, commencing January 1, 2018.
The Bonds shall mature on the dates and bear interest at the rates (computed on the basis of a 360-day year of twelve 30day months), as follows:

The County reserves the right to redeem outstanding Bonds maturing on or after July 1, 2030, in whole or in part, at any time on or after July 1, 2027, at the price of par plus accrued interest, if any, to the date fixed for redemption.

The Bonds stated to mature in the years 2042 and 2049 are Term Bonds and, if not redeemed as described above or purchased under the provisions described in the Ordinance, are to be redeemed by the County at par plus accrued interest on July 1 in the years and amounts as follows:

Term Bonds Stated to Mature in 2042

| Years | $\underline{\text { Amounts }}$ |
| :--- | ---: |
| $07 / 01 / 2038$ | $\$ 6,025,000$ |
| $07 / 01 / 2039$ | $6,345,000$ |
| $07 / 01 / 2040$ | $6,685,000$ |
| $07 / 01 / 2041$ | $2,605,000$ |
| $07 / 01 / 2042^{(1)}$ | $2,740,000$ |

(1) Maturity.

Term Bonds Stated to Mature in 2049
Years Amounts
07/01/2043 \$2,880,000
07/01/2044 3,030,000
07/01/2045 3,190,000
07/01/2046 3,350,000
07/01/2047 3,520,000
07/01/2048 3,700,000
07/01 $2049{ }^{(1)} \quad 3,890,000$
(1) Maturity.

