



**KING COUNTY**

1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

**Signature Report**

**March 28, 2017**

**Motion 14831**

**Proposed No. 2017-0130.1**

**Sponsors Lambert**

1           A MOTION confirming Henry Sladek, councilmember,  
2           city of Skykomish, as a member of the King County Flood  
3           Control Zone District advisory committee, representing the  
4           Sound Cities Association.

5           WHEREAS, in 2007, the council adopted Ordinance 15728 to form a countywide  
6 flood control zone district to address flood protection needs, and

7           WHEREAS, Ordinance 15728 also created a fifteen-person advisory committee  
8 for the district in accordance with RCW 86.15.070, and

9           WHEREAS, Ordinance 15728 provides for four nominees from the Sound Cities  
10 Association for a two-year seat to the advisory committee, subject to confirmation by the  
11 council, and

12           WHEREAS, Ordinance 15728 directs the advisory committee to review and  
13 recommend an annual work program and budget for the district, including capital  
14 improvement program projects and funding levels and to submit recommendations to the  
15 clerk of the King County council by August 31 of each year;

16           NOW, THEREFORE, BE IT MOVED by the Council of King County:

17           The Sound Cities Association's nomination of Henry Sladek, councilmember, city

18 of Skykomish, as a member of the King County Flood Control Zone District advisory  
19 committee for a partial term, to expire on December 31, 2017, is hereby confirmed.  
20

Motion 14831 was introduced on 3/20/2017 and passed by the Metropolitan King  
County Council on 3/27/2017, by the following vote:

Yes: 8 - Mr. von Reichbauer, Mr. Gossett, Ms. Lambert, Mr. Dunn,  
Mr. McDermott, Mr. Dembowski, Mr. Upthegrove and Ms. Kohl-  
Welles  
No: 0  
Excused: 1 - Ms. Balducci

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON



J. Joseph McDermott, Chair

ATTEST:



Melani Pedroza, Acting Clerk of the Council

**Attachments:** None