

Dombrowski  
TREE  
Mary B.

# Legislative Review Form

Water District  
III water plan



## King County

# 2016-526

Agency: DNRP/UTRC Contact person Steve Hirschey Phone 206-477-5387

Ordinance  Motion  Proviso  Report  Other

### Civil Division Prosecuting Attorney Review

Name Joe Rochelle Version Final Date 9/23/16

### Dept. Director or Designee Review

Name Bob Burns Version Final Date 9/26/16

### Performance Strategy & Budget Office Review

Name John Walsh Version Final Date

### Technical Form/Code Reviser Review – Confirm adherence to legislative format

Name Bruce Ritzen Version Final Date 10/6/16

### Executive Office Review & Transmittal Approval

Name Version Date

RECEIVED  
2016 OCT 26 PM 3:49  
KING COUNTY CLERK  
KING COUNTY COUNCIL

## ENTRANCE CRITERIA REVIEW

### EXEC OFFICE (initials) KCC CLERK

|                                                             |                                                  |                                        |          |                                       |                             |
|-------------------------------------------------------------|--------------------------------------------------|----------------------------------------|----------|---------------------------------------|-----------------------------|
| Fiscal note?                                                | Y <input checked="" type="checkbox"/>            | NA <input type="checkbox"/>            | <i>1</i> | Y <input checked="" type="checkbox"/> | NA <input type="checkbox"/> |
| KC Strategic Plan reference in letter?                      | Y <input checked="" type="checkbox"/>            | NA <input type="checkbox"/>            | <i>1</i> | Y <input checked="" type="checkbox"/> | NA <input type="checkbox"/> |
| Proof read for spelling and grammar?                        | Y <input checked="" type="checkbox"/>            | NA <input type="checkbox"/>            | <i>1</i> | Y <input checked="" type="checkbox"/> | NA <input type="checkbox"/> |
| All pertinent attachments listed/labeled?                   | Y <input checked="" type="checkbox"/>            | NA <input type="checkbox"/>            | <i>1</i> | Y <input checked="" type="checkbox"/> | NA <input type="checkbox"/> |
| Costs identified/described in letter                        | Y <input type="checkbox"/>                       | NA <input checked="" type="checkbox"/> | <i>1</i> | Y <input type="checkbox"/>            | NA <input type="checkbox"/> |
| Regulatory Note Required and Complete?                      | Y <input type="checkbox"/>                       | NA <input checked="" type="checkbox"/> | <i>1</i> | Y <input type="checkbox"/>            | NA <input type="checkbox"/> |
| Formatted/Delivered in word-searchable doc format?          | <del>Y <input checked="" type="checkbox"/></del> | NA <input checked="" type="checkbox"/> | <i>1</i> | Y <input type="checkbox"/>            | NA <input type="checkbox"/> |
| Potential Annexation Area (PAA) impacts identified?         | Y <input type="checkbox"/>                       | NA <input checked="" type="checkbox"/> | <i>1</i> | Y <input type="checkbox"/>            | NA <input type="checkbox"/> |
| Advertising required? if yes, cite all pertinent code/laws. | Y <input type="checkbox"/>                       | NA <input checked="" type="checkbox"/> | <i>1</i> | Y <input type="checkbox"/>            | NA <input type="checkbox"/> |
| Any special circumstances affecting processing time?        | Y <input type="checkbox"/>                       | NA <input checked="" type="checkbox"/> | <i>1</i> | Y <input type="checkbox"/>            | NA <input type="checkbox"/> |

*Handwritten initials and marks in the table columns.*

*Huge multipart doc - available in clerks office*

Other background information not included in transmittal letter, including explanation of impact to cities, county agencies, or stakeholders