ATTACHMENT ...



KING COUNTY BOARDS & COMMISSIONS APPLICATION FORM

(A résumé may be submitted in lieu of submitting a completed application form)

PLEASE NOTE: Information provided on this form will be a public record subject to free and open examination by any person under the Washington State Public Records Act (RCW 42.56.250). However, while we will disclose the applicant's name, the applicant's address, phone number and email address will be reducted.

Thank you for your interest in serving on a King County board or commission. Individuals interested in serving on a King County board or commission will be required to also complete a King County Ethics Program Financial Disclosure Form within two weeks of being nominated to serve on a King County board or commission. Individuals appointed to serve on a board or commission that is overseen by an agency independent of King County government are exempt from the financial disclosure filing requirement.

APPLICATION FORM

(A résumé may be submitted in lieu of submitting a completed application form)

| Name – Please Print: | | | | |
|----------------------------------|--|---------------|------------------|--------------|
| LINDA | K | | WALKER | |
| First | Middle Initial | | Last | <u> </u> |
| Preferred Phone Contact | Number: | Preferred Pho | one Type (Please | circle one): |
| 415-609-3125 | | Home | Work | Cell x |
| Personal Email Address: | | | | |
| LKWPHOENIX@OUTLO | OK.COM | | · | |
| Preferred Mailing Addre | ss: | | | |
| 36006 11 TH AVENUE SW | | | | |
| FEDERAL WAY | | WA | 98023 | |
| City | | State | Zip | |
| Physical Home Address (| if different): | | | |
| | | | | |
| | | | | |
| City | and the second s | State | Zip | |

| Current Employer: | | | | |
|---|------------|----------------|---------------------------------------|-------------------------------------|
| RETIRED | | | | |
| Job Title | | | · · · · · · · · · · · · · · · · · · · | Date of Employment |
| | Con | npany] | Name | |
| | Str | eet Ado | dress | <u> </u> |
| City | | Stat | e | Zip |
| King County Council District (Please c | ircle one | e) | | |
| 1 2 3 4 5 6 | 7X | 8 | 9 | Don't Know |
| Education (High School, College/Unive | ersity: | | | |
| UNIVERSITY OF MONTANA | | | | MAS 2011 |
| School Name | | | | Year Graduated/Degree |
| | ntr am i | (T) | | DC 1050 |
| <u>UNIVERSITY OF IDAHO/LEWIS-CLA</u> School Name | KK STA | IE. | | BS 1972Year Graduated/Degree |
| | | | | |
| Professional licenses held (If applicable | e to speci | ific bo | ard/con | amission): |
| Administrator's License for Assisted Livi | ng | | | |
| | | | | |
| | | ,,, | | |
| | | | | |
| Memberships on any city and/or count | y boards | s, com | nission | s or committees and dates of terms: |
| None currently | | | | |
| None currently | | | | |
| | | | | |
| | | | | |

| Please explain why you feel you are the most qualified candidate for this appointment (attach additional paper if needed): |
|---|
| My Mother was a naturalized citizen and took her citizenship very seriously. My father's family came from the earliest settlers of this Nation and as a family we are deeply rooted in the well-being of our country. Professionally, I have spent years working with Native people in social services and have a background in working with oppressed and minorities most of my career. I feel that I have an understanding of the difficulties we are all facing in order to become a more unified Nation. I know that communication, dedication and commitment to each other is the only solution to the problems we face in our country to enable better understanding and a quality of life for each of us. I believe that my diversified background as well as my education and experience make me a qualified candidate for this appointment and I look forward to the opportunity to serve. |
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| How did you learn of this opportunity? |
| As a new retiree, I was looking for viable opportunities to use my experience to volunteer and came across the list of available openings for appointments in King County. I contacted Councilman Pete von Reichtenbach and met with him at his office personally so that he could interview me. |
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| PERSONAL INFORMATION (OPTIONAL): |
| The King County Council and the King County Executive are committed to inclusiveness and outreach to all King County residents to ensure that King County boards and commissions are reflective of the community we serve. Providing information in the section below is <u>voluntary</u> but will assist in achieving this goal. |
| Race/Ethnicity: ☐ American Indian/Alaska Native ☐ Asian ☐ African American/Black ☐ Hispanic/Latino ☐ Native Hawaiian or other Pacific Islander ☐ White/Caucasian ☐ Two or more races |
| Gender: Male □ Female x □ Transgender □ LGBTQ Yes □ |
| Do you have a disability as defined by the Americans with Disabilities Act? |

| Yes | | No | х□ | | | | |
|---------|--------|----|-------|-------|---------|------------------------|--|
| Gener | | | | | | 1. | |
| 30 or y | ounger | | 31-41 | 42-52 | 53-63 🔲 | 64-74 Øx 75 or older □ | |

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Signature Hallee

\$\\ 23\\ 2016 Date

Please return completed form to:

Rick Ybarra, Liaison for Boards and Commissions King County Office of Civil Rights & Open Government

401 Fifth Avenue, Suite 215 Mailstop: CNK-ES-0215 Seattle, WA 98104

Direct Line: 206-263-9651

This material is available in alternate formats for persons with disabilities.

Please contact 206-263-9651, TTY Relay: 711, or

E-mail Rick.Ybarra@kingcounty.gov