**Checklist and Summary of Changes for the attached**

**Collective Bargaining Agreement**

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| **Name of Agreement** |
| **Professional and Technical Employees, Local 17 (Supervisors - Departments: Executive Services (Facilities Management Division), Natural Resources and Parks, Transportation)** |
| **Labor Negotiator** |
| **James J. Johnson** |

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| ***Prosecuting Attorney’s Review*** | ***Yes*** |
| ***Legislative Review Form; Motion or Ordinance*** | ***Yes*** |
| ***Executive Letter*** | ***Yes*** |
| ***Fiscal Note*** | ***Yes*** |
| ***Six Point Summary*** | ***Yes*** |
| ***King County Council Adopted Labor Policies Consistency*** | ***Yes*** |
| ***Ordinance*** | ***Yes*** |
| ***Original Signed Agreement(s)***  | ***Yes*** |
| ***Does transmittal include MOU/MOA?***  | ***N/A*** |

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| ***Six Point Summary of changes to the attached agreement:*** |
| 1. Changes to effective dates. |
| 2. Changes that reflect the terms of the “Total Compensation” Coalition memorandum of agreement, ratified by King County Council Ordinance 17916. |
| 3.  |
| 4.  |
| 5.  |
| 6.  |