



# King County Meeting Agenda

1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

## General Government and Labor Relations Committee

*Councilmembers: Larry Gossett, Chair; Pete von Reichbauer, Vice Chair;  
Larry Phillips*

*Staff: Mike Alvine (296-0350), Lead Analyst; Marilyn Cope (296-1671), Analyst;  
Jennifer Giambattista (296-1646), Analyst;  
Olivia Aguilar (296-1691), Committee Assistant*

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Room 1001

September 11, 2007

1:30 PM

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### Call to Order

### Roll Call

### 1. Approval of Minutes

*Approval of July 10, 2007 and August 28, 2007 meeting minutes.*

### Discussion and Possible Action

#### 2. [Proposed Ordinance No. 2007-0413](#)

**Mr. Gossett and Mr. Phillips**

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and Amalgamated Transit Union Local 587 (Transit - Supplemental Rail Agreement and Rail Labor Agreement (Exhibit D Supplemental and Exhibit D)) representing employees in the department of transportation; and establishing the effective date of said agreement.

*Nick Wagner, Council Staff*

#### 3. [Proposed Ordinance No. 2007-0434](#)

**Mr. Phillips and Mr. Gossett**

AN ORDINANCE approving and adopting the collective bargaining agreement and memorandum of agreement negotiated by and between King County and Service Employees International Union, Local 925 (Involuntary Commitment Specialists) representing employees in the department of community and human services; and establishing the effective date of said agreement.

*Marilyn Cope, Council Staff*

#### 4. [Proposed Motion No. 2007-0369](#)

**Mr. Gossett**

A MOTION approving the King County executive's response to the 2007 Budget Ordinance, Ordinance 15652, Section 28, Proviso P2, regarding the King County animal control citizen's advisory committee.

*Marilyn Cope, Council Staff*



Sign language and communication material in alternate formats can be arranged given sufficient notice (296-1000).

TDD Number 296-1024.

ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.



**Other Business**  
**Adjournment**