



King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

Meeting Agenda

King County Flood Control District Executive Committee

*Boardmembers: Dave Upthegrove, Chair; Reagan Dunn, Vice Chair;
Kathy Lambert, Pete von Reichbauer*

1:00 PM

Wednesday, April 7, 2021

Virtual Meeting

PUBLIC NOTICE: To help prevent the spread of the COVID 19 virus, all Boardmembers and staff will be participating in the April 7, 2021, Flood Control District Executive Committee meeting remotely. The live feed of the meeting will be streaming on the Council's website and on KCTV channel 22.

To join online paste the following link into the address bar of your web browser:
<https://kingcounty.zoom.us/j/94655814553> to join online.

Join by Telephone

Dial: US : +1 253 215 8782

Meeting ID: 946 5581 4553

Password: 919899

HOW TO WATCH/LISTEN TO THE MEETING: There are two ways to watch or listen in to the meeting:

- 1) Stream online via this link <https://livestream.com/accounts/15175343/events/4485487> or input the link web address into your web browser.
- 2) Watch King County TV Channel 22 (Comcast Channel 22 and 322(HD), Wave Broadband Channel 22).

1. Call to Order
2. Roll Call
3. Approval of Minutes of March 17, 2021
4. Public Comment



Sign language and communication material in alternate formats can be arranged given sufficient notice (296-1000).

TDD Number 296-1024.

ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.



Items for Final Action by Executive Committee

5. [FCDEC Motion No. FCDECM2021-03](#)

A MOTION stating the Flood Control District Zone District executive committee's intent to include the Willowmoor Floodplain Restoration Project in the Sammamish Capital Investment Strategy, explore near-term mitigation strategies for Lake Sammamish property owners, and continue to pursue permits required for ongoing maintenance of the Sammamish River Transition Zone.

Briefings

6. [FCD Briefing No. FCD2021-B06](#)

Tolt River Level of Service Briefing

Chase Barton and Jay Smith, King County Water and Land Resources Division

7. **Other Business**

8. **Adjournment**