

King County

Meeting Agenda

Board of Health

Metropolitan King County Councilmembers: Joe McDermott, Chair Jeanne Kohl-Welles, Kathy Lambert, Vice Chair Alternate: Rod Dembowski

Seattle City Councilmembers: Andrew Lewis, Tammy Morales, Teresa Mosqueda, Vice Chair; Alternate: Lorena Gonzalez

> Sound Cities Association Members: David Baker, Susan Honda, Vice Chair Alternates: Krystal Marx; Janice Zahn

Health Professionals: Bill Daniell, MD, MPH; Christopher Delecki, DDS, MBA, MPH, Vice Chair Non-Voting: Butch de Castro, PhD, MSN/MPH, RN, FAAN

> Director, Seattle-King County Department of Public Health: Patty Hayes

Staff: Susie Levy, Board Administrator (206) 263-8328

1:00 PM

Thursday, June 18, 2020

Virtual Meeting

PUBLIC NOTICE: To help prevent the spread of the COVID 19 virus, all Boardmembers and staff will be participating in the June 18, 2020 Board of Health Meeting remotely. The live feed of the meeting will be streaming on the Council's website and on KCTV channel 22.



Sign language and communication material in alternate formats can be arranged given sufficient notice (296-1000). TDD Number 296-1024. ASSISTIVE LISTENDIG DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.



HOW TO PROVIDE PUBLIC COMMENT:

Join online Paste the following link into the address bar of your web browser: https://kingcounty.zoom.us/s/96172223371 to join online.

Join by Telephone Dial: US : +1 253 215 8782 Meeting ID: 962 3489 5499 Password: 938500

If you do not wish to provide public comment, please help us manage the callers by using one of the options above to watch or listen to the meeting.

HOW TO WATCH/LISTEN TO THE MEETING: There are two ways to watch or listen in to the meeting:

1) Stream online via this link https://livestream.com/accounts/15175343/events/4485487 or input the link web address into your web browser.

2) Watch King County TV Channel 22 (Comcast Channel 22 and 322(HD), Wave Broadband Channel 22)

- 1. <u>Call to Order</u>
- 2. Roll Call
- 3. Announcement of Any Alternates Serving in Place of Regular Members
- 4. <u>Public Comments</u>
- 5. Chair's Report
- 6. <u>Director's Report</u>

Discussion and Possible Action

7. <u>Resolution No. 20-08</u>

A RESOLUTION Declaring Racism as a Public Health Crisis.

Adjournment