



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Mobility and Environment Committee

*Councilmembers: Rod Dembowski, Chair;*

*Pete von Reichbauer, Vice Chair:*

*Claudia Balducci, Kathy Lambert, Jeanne Kohl-Welles, Joe McDermott, Dave Upthegrove, Girmay Zahilay*

*Staff: Leah Krekel-Zoppi, Lead Staff (206-477-0892)*

*Angelica Calderon: Committee Clerk (206-477-0874)*

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1:00 PM

Wednesday, February 26, 2020

Room 1001

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Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

1. Call to Order
2. Roll Call
3. Public Comment
4. Approval of Minutes

#### Consent

5. [Proposed Motion No. 2020-0087](#)

A MOTION confirming the executive's appointment of Mari Knutson, who resides in council district nine, to the King County rural forest commission.

**Sponsors:** Mr. Dunn

*Jenny Ngo, Council Staff*

#### Briefing

6. [Briefing No. 2020-B0027](#)

Regional Transit Funding



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



*Leah Krekel-Zoppi and Mary Bourguignon, Council Staff*

*John Resha, Assistant General Manager for Finance and Administration, Metro Transit Department*

## Discussion and Possible Action

7. [Proposed Ordinance No. 2019-0489](#)

AN ORDINANCE authorizing the county executive to execute an interlocal agreement between King County and the cities of Burien, Des Moines, Normandy Park and SeaTac for stormwater education in the Highline Public School District.

**Sponsors:** Mr. Upthegrove

*Mike Reed, Council Staff*

## Discussion

8. [Proposed Ordinance No. 2020-0069](#)

AN ORDINANCE establishing the grant award criteria and process for the King County parks, recreation, trails and open space levy grant programs as well as the proposed composition of advisory committees established in accordance with Ordinance 18890, Section 6, Motion 15378, Section F.1., and Attachments A, B, D and E to Motion 15378.

**Sponsors:** Mr. Dembowski

***First Reading and Referral to the Mobility and Environment Committee***

*Jake Tracy, Council Staff*

## Other Business

## Adjournment