



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Transportation, Economy and Environment Committee

*Councilmembers: Rod Dembowski, Chair; Jane Hague, Vice Chair;  
Kathy Lambert, Joe McDermott, Larry Phillips, Dave Upthegrove, Pete von Reichbauer*

*Staff: Mary Bourguignon, Lead Staff (206-477-0873)  
Janice Mansfield, Committee Assistant (206-477-0882)*

---

7:00 PM

Tuesday, October 6, 2015

Mountaineers Club

---

#### SPECIAL MEETING

Mountaineers Club at Magnuson Park,  
7700 Sand Point Way NE,  
Seattle, WA 98115

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

#### OPEN HOUSE - 6:30-7:00 p.m.

1. Call to Order
2. Roll Call
3. Welcome from the Chair of the Transportation, Economy and Environment Committee

#### Discussion

4. [Proposed Ordinance No. 2015-0349](#)

AN ORDINANCE approving public transportation service changes for March 2016 that include countywide service changes and the extension of RapidRide C and D Lines funded by the city of Seattle through the transit service funding agreement with King County.

**Sponsors:** Mr. Phillips

*Leah Krekel-Zoppi, Council Staff*



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



5. [Proposed Ordinance No. 2015-0350](#)

AN ORDINANCE approving public transportation service changes to integrate with the Link light rail extension to Capitol Hill and the University of Washington.

**Sponsors:** Mr. Phillips

*Paul Carlson, Council Staff*

6. **PUBLIC TESTIMONY on the Metro service changes (please sign in if you would like to testify; testimony will be limited to 2 minutes per person)**

**Adjournment**