



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda Metropolitan King County Council

*Councilmembers: Larry Phillips, Chair;  
Joe McDermott, Vice Chair of Policy Development and Review;  
Jane Hague, Vice Chair of Regional Coordination;  
Rod Dembowski, Reagan Dunn, Larry Gossett, Kathy Lambert,  
Dave Upthegrove, Pete von Reichbauer*

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1:30 PM

Monday, July 6, 2015

Room 1001

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1. Call to Order
2. Roll Call
3. Flag Salute and Pledge of Allegiance  
*Councilmember von Reichbauer*
4. Approval of Minutes of June 29, 2015  
*Councilmember McDermott*
5. Additions to the Council Agenda
6. Special Item

**Presentation of a Memorial of Elson S. Floyd, Ph.D., 10th president of Washington State University**

*Councilmember von Reichbauer*



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees

### Consent Item 7

*Councilmember McDermott*

7. [Proposed Ordinance No. 2015-0216](#)

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and Public Safety Employees Union (Fire Investigator - King County Sheriff's Office) representing employees in the King County sheriff's office; and establishing the effective date of said agreement.

**Sponsors:** Ms. Lambert and Mr. Phillips

***On 6/8/2015, the Metropolitan King County Council Introduced and Referred to Law, Justice and Emergency Management Committee.***

***On 6/23/2015, the Law, Justice and Emergency Management Committee Recommended Do Pass Consent.***

### Public Hearing Required on Consent Item 7

## Reappointment Consent Agenda Items 8-17

*Councilmember McDermott*

8. [Proposed Motion No. 2015-0247](#)

A MOTION reappointing Sharon Armstrong to the King County public defense advisory board, representing the King County Bar Association.

**Sponsors:** Ms. Lambert

9. [Proposed Motion No. 2015-0248](#)

A MOTION reappointing Sophia Byrd McSherry to the King County public defense advisory board, representing the Washington State Office of Public Defense.

**Sponsors:** Ms. Lambert

10. [Proposed Motion No. 2015-0249](#)

A MOTION reappointing Thomas Hillier to the King County public defense advisory board, representing the Washington Association of Criminal Defense Lawyers.

**Sponsors:** Ms. Lambert

11. [Proposed Motion No. 2015-0250](#)

A MOTION reappointing John Strait to the King County public defense advisory board, representing the Washington Defender Association.

**Sponsors:** Ms. Lambert

12. [Proposed Motion No. 2015-0260](#)

A MOTION confirming the reappointment of the Honorable Marla Mhoon, councilmember, city of Covington, to the King County flood control district advisory committee, nominated by the Sound Cities Association.

**Sponsors:** Mr. Dunn

13. [Proposed Motion No. 2015-0269](#)

A MOTION confirming the reappointment of Monica Tracey to the citizens' elections oversight committee as the representative of the King County Republican Party.

**Sponsors:** Mr. Gossett

14. [Proposed Motion No. 2015-0270](#)

A MOTION confirming the reappointment of Frank Radford to the citizens' elections oversight committee as a King County registered voter.

**Sponsors:** Mr. Gossett

15. [Proposed Motion No. 2015-0271](#)

A MOTION confirming the reappointment of Marilyn Knight to the citizens' elections oversight committee as the representative of the League of Women Voters of Seattle - King County.

**Sponsors:** Mr. Gossett

16. [Proposed Motion No. 2015-0272](#)

A MOTION confirming the reappointment of Sven Kalve to the citizens' elections oversight committee as the representative of the Municipal League of King County.

**Sponsors:** Mr. Gossett

17. [Proposed Motion No. 2015-0273](#)

A MOTION confirming the reappointment of Emily Willoughby to the citizens' elections oversight committee as the representative of the King County Democratic Party.

**Sponsors:** Mr. Gossett

## First Reading and Referral of Ordinance

18. [Proposed Ordinance No. 2015-0235](#)

AN ORDINANCE authorizing the King County executive to enter into an interlocal agreement between King County and the Washington state Department of Transportation, Pierce county and the cities of Buckley and Enumclaw, for the cooperative planning, design and construction of a bridge over the White river for nonmotorized transportation, linking the Enumclaw Plateau and Foothills trails.

**Sponsors:** Mr. Dunn

***First Reading and Referral to the Transportation, Economy and Environment Committee***

19. [Proposed Ordinance No. 2015-0236](#)

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and Professional and Technical Employees, Local 17 (Transit Supervisors and Superintendents) representing employees in the department of transportation; and establishing the effective date of said agreement.

**Sponsors:** Mr. Dembowski and Mr. Phillips

***First Reading and Referral to the Transportation, Economy and Environment Committee***

20. [Proposed Ordinance No. 2015-0237](#)

AN ORDINANCE relating to construction and demolition waste; amending Ordinance 8891, Section 3, as amended, and K.C.C. 10.04.020, Ordinance 10916, Section 1, as amended, and K.C.C. 10.30.010, Ordinance 10916, Section 4, as amended, and K.C.C. 10.30.020 and Ordinance 10961, Section 7, as amended, and K.C.C. 10.30.050 and adding a new section to K.C.C. chapter 4A.670.

**Sponsors:** Mr. Dembowski

***First Reading and Referral to the Transportation, Economy and Environment Committee***

21. [Proposed Ordinance No. 2015-0239](#)

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and Professional and Technical Employees, Local 17 (Departments: Executive Services, Natural Resources and Parks, Permitting and Environmental Review, Transportation) representing employees in the departments of executive services, natural resources and parks, permitting and environmental review and transportation; and establishing the effective date of said agreement.

**Sponsors:** Mr. Dembowski and Mr. Phillips

***First Reading and Referral to the Transportation, Economy and Environment Committee***

## First Reading and Referral of Motions

22. [Proposed Motion No. 2015-0241](#)

A MOTION approving a report related to resource recovery at solid waste division transfer stations in accordance with the 2015/2016 Biennial Budget Ordinance, Ordinance 17941, Section 105, Proviso P2, and authorizing the release of \$1,755,617.

**Sponsors:** Mr. Dembowski

***First Reading and Referral to the Committee of the Whole***

23. [Proposed Motion No. 2015-0242](#)

A MOTION that approves a plan regarding participation in MyBuildingPermit.com, in compliance with the 2015/2016 Biennial Budget Ordinance, Ordinance 17941, Section 83, Proviso P1; and authorizing the release of \$600,000 currently held in reserve.

**Sponsors:** Ms. Lambert

***First Reading and Referral to the Transportation, Economy and Environment Committee***

24. [Proposed Motion No. 2015-0245](#)

A MOTION accepting the annual progress report on the implementation of the King County veterans and human services levy service improvement plan, as required by Ordinance 17200.

**Sponsors:** Mr. Upthegrove

***First Reading and Referral to the Regional Policy Committee***

*This is a dual referral first to the Regional Policy Committee and then to the Health, Housing and Human Services Committee.*

*This is a nonmandatory referral to the Regional Policy Committee under King County Charter 270.30 and KCC 1.24.0651 as an issue that is not a countywide policy or plan but would benefit from interjurisdictional discussion.*

25. [Proposed Motion No. 2015-0252](#)

A MOTION adopting the 2015 King County Strategic Climate Action Plan, submitted in compliance with K.C.C. 18.25.010.A.4.

**Sponsors:** Mr. Phillips

***First Reading and Referral to the Transportation, Economy and Environment Committee***

26. [Proposed Motion No. 2015-0256](#)

A MOTION relating to the treatment of juveniles for transit violations.

**Sponsors:** Mr. Upthegrove

***First Reading and Referral to the Transportation, Economy and Environment Committee***

27. [Proposed Motion No. 2015-0258](#)

A MOTION confirming the appointment of the Honorable Erika Morgan, councilmember, city of Black Diamond, as an alternate to the King County flood control district advisory committee, nominated by the Sound Cities Association.

**Sponsors:** Mr. Dunn

***First Reading and Referral to the Transportation, Economy and Environment Committee***

28. [Proposed Motion No. 2015-0264](#)

A MOTION reappointing Monica Tracey to the citizens' elections oversight committee as the representative of the King County Republican Party.

**Sponsors:** Mr. Gossett

***First Reading and Referral to the Government Accountability and Oversight Committee***

29. [Proposed Motion No. 2015-0265](#)

A MOTION reappointing Frank Radford to the citizens' elections oversight committee as a King County registered voter.

**Sponsors:** Mr. Gossett

***First Reading and Referral to the Government Accountability and Oversight Committee***

30. [Proposed Motion No. 2015-0266](#)

A MOTION reappointing Marilyn Knight to the citizens' elections oversight committee as the representative of the League of Women Voters of Seattle - King County.

**Sponsors:** Mr. Gossett

***First Reading and Referral to the Government Accountability and Oversight Committee***

31. [Proposed Motion No. 2015-0267](#)

A MOTION reappointing Sven Kalve to the citizens' elections oversight committee as the representative of the Municipal League of King County.

**Sponsors:** Mr. Gossett

*First Reading and Referral to the Government Accountability and Oversight Committee*

32. [Proposed Motion No. 2015-0268](#)

A MOTION reappointing Emily Willoughby to the citizens' elections oversight committee as the representative of the King County Democratic Party.

**Sponsors:** Mr. Gossett

*First Reading and Referral to the Government Accountability and Oversight Committee*

33. **Reports on Special and Outside Committees**

*Committee to End Homelessness - Councilmember Lambert*

*Teanaway Community Forest Management Plan Celebration - Councilmember Dunn*

**Other Business**

**Adjournment**