



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Metropolitan King County Council

*Councilmembers: Dave Upthegrove, Chair;  
Jeanne Kohl-Welles, Vice Chair of Policy Development and Review;  
Reagan Dunn, Vice Chair of Regional Coordination;*

*Claudia Balducci, Rod Dembowski, Joe McDermott, Sarah Perry, Pete von Reichbauer, Girmay Zahilay*

1:30 PM

Tuesday, April 4, 2023

Hybrid Meeting

Hybrid Meetings: Attend King County Council meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide comment remotely are listed below.

**HOW TO PROVIDE PUBLIC TESTIMONY:** The Council values community input and looks forward to hearing from you.

There are three ways to provide public testimony:

1. In person: You may attend the meeting in person in Council Chambers.
2. By email: You may testify by submitting a COMMENT email. If your testimony is submitted before 10:00 a.m. on the day of the Council meeting, your email testimony will be distributed to the Councilmembers and appropriate staff prior to the meeting. Please submit your testimony by emailing [clerk@kingcounty.gov](mailto:clerk@kingcounty.gov).
3. Remote attendance on the Zoom Webinar: You may provide oral public testimony at the meeting by connecting to the meeting via phone or computer using the ZOOM application at <https://zoom.us/>, and entering the Webinar ID below.

You are not required to sign-up in advance. Testimony will be limited to ordinances and motions listed on the meeting agenda for action. On the fourth Tuesday of each month, the council allows general public comment on matters relating to county government.

	<p>Sign language and interpreter services can be arranged given sufficient notice (206-848-0355). TTY Number - TTY 711.</p> <p>Council Chambers is equipped with a hearing loop, which provides a wireless signal that is picked up by a hearing aid when it is set to 'T' (Telecoil) setting.</p>	
--	--	--

**CONNECTING TO THE WEBINAR****Webinar ID: 890 5838 1493**

If you do not have access to the ZOOM application, you can connect to the meeting by calling 1-253-215-8782 and using the Webinar ID. Connecting in this manner, however, may impact your ability to be unmuted to speak.

You have the right to language access services at no cost to you. To request these services, please contact our Equity and Social Justice Director, Dae Shogren at 206-263-8124, or [dae.shogren@kingcounty.gov](mailto:dae.shogren@kingcounty.gov) by 10:00 a.m. the day prior to the meeting.

If you do not wish to be called upon for public comment during the meeting, please help us manage the callers and use one of the options below (Live Streaming or King County TV Channel 22).

**HOW TO LISTEN TO THE MEETING:** There are several ways to listen to the meeting if you don't wish to provide public testimony:

1. Stream online via this link: <https://livestream.com/accounts/15175343/events/4485487>, or input the link web address into your web browser.
2. Watch King County TV Channel 22 (Comcast Channel 22 and 322(HD), Wave Broadband Channel 22)
3. Listen to the meeting by telephone – See “Connecting to the Webinar” above.

1. **Call to Order**
2. **Roll Call**
3. **Flag Salute and Pledge of Allegiance**  
*Councilmember Upthegrove*
4. **Approval of Minutes of March 28, 2023.**  
*Councilmember Kohl-Welles*
5. **Additions to the Council Agenda**
6. **Special Item**

**Recognition of Garfield High School boys and girls basketball teams for winning the WIAA 3A State Championships**

*Councilmember Zahilay*

## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees, and of Ordinances related to Collective Bargaining

There will be one public hearing on Items 6-19

### Consent Items 7-10

*Councilmember Kohl-Welles*

7. [Proposed Ordinance No. 2023-0085](#)

AN ORDINANCE authorizing the execution of a sublease to support the operation of the Metro transit department.

**Sponsors:** McDermott

***On 2/21/2023, the Metropolitan King County Council Introduced and Referred to Budget and Fiscal Management Committee.***

***On 3/22/2023, the Budget and Fiscal Management Committee Recommended Do Pass Consent.***

8. [Proposed Ordinance No. 2023-0086](#)

AN ORDINANCE approving City of Renton Long-Range Wastewater Management Plan dated July 2022.

**Sponsors:** Upthegrove

***On 3/7/2023, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

***On 3/28/2023, the Local Services and Land Use Committee Recommended Do Pass Consent.***

9. [Proposed Ordinance No. 2023-0088](#)

AN ORDINANCE authorizing the execution of a sublease to support the operation of the Metro transit department.

**Sponsors:** McDermott

***On 2/21/2023, the Metropolitan King County Council Introduced and Referred to Budget and Fiscal Management Committee.***

***On 3/22/2023, the Budget and Fiscal Management Committee Recommended Do Pass Consent.***

10. [Proposed Ordinance No. 2023-0091](#)

AN ORDINANCE authorizing the King County executive to sign an interagency agreement between King County, a political subdivision of the state of Washington, and the city of Burien, a municipal corporation in the state of Washington, regarding the design, construction, ownership, operation and maintenance of the portion of Segment C of the Lake to Sound trail that is within the city.

**Sponsors:** McDermott

***On 3/7/2023, the Metropolitan King County Council Introduced and Referred to Transportation, Economy and Environment Committee.***

***On 3/21/2023, the Transportation, Economy and Environment Committee Recommended Do Pass Consent.***

**Law, Justice, Health and Human Services**

*Councilmember Zahilay*

11. [Proposed Substitute Ordinance No. 2022-0439.2](#)

AN ORDINANCE authorizing the executive to execute an interlocal agreement with the South Correctional Entity for jail services.

**Sponsors:** Upthegrove

***On 11/15/2022, the Metropolitan King County Council Introduced and Referred to Law, Justice, Health and Human Services Committee.***

***On 1/10/2023, the Metropolitan King County Council Reintroduced.***

***On 3/7/2023, the Law, Justice, Health and Human Services Committee Passed Out of Committee Without a Recommendation.***

***On 3/21/2023, the Metropolitan King County Council Deferred.***

***On 3/28/2023, the Metropolitan King County Council Deferred.***

**Public Hearing Required**

**Metropolitan King County Council**

*Councilmember Kohl-Welles*

**12. [Proposed Ordinance No. 2023-0126](#)**

AN ORDINANCE approving and adopting the memorandum of agreement negotiated by and between King County and the Public Safety Employees Union representing Communications Specialists Supervisors employees in the King County Sheriff's Office; and establishing the effective date of the agreement.

**Sponsors:** Upthegrove

***On 3/28/2023, the Metropolitan King County Council Introduced and Referred to Metropolitan King County Council.***

**Motions, from Standing Committees and Regional Committees and  
Motions related to Collective Bargaining, for Council Action****Consent Items 13-15**

*Councilmember Kohl-Welles*

**13. [Proposed Motion No. 2023-0048](#)**

A MOTION accepting the King County-Cities Climate Collaboration (K4C) 2023 Work Plan and Budget, prepared as the annual work plan and budget requested under Motion 14449.

**Sponsors:** Dembowski

***On 2/14/2023, the Metropolitan King County Council Introduced and Referred to Transportation, Economy and Environment Committee.***

***On 3/21/2023, the Transportation, Economy and Environment Committee Recommended Do Pass Consent.***

**14. [Proposed Motion No. 2023-0084](#)**

A MOTION related to public transportation, approving the King County Metro Agency Safety Plan 2023, in accordance with the Federal Transit Administration's Public Transportation Agency Safety Plan regulations and the Bipartisan Infrastructure Law.

**Sponsors:** Dembowski

***On 3/14/2023, the Metropolitan King County Council Introduced and Referred to Transportation, Economy and Environment Committee.***

***On 3/21/2023, the Transportation, Economy and Environment Committee Recommended Do Pass Consent.***

15. [Proposed Motion No. 2023-0101](#)

A MOTION approving a job description for the position of community engagement specialist within the office of law enforcement oversight.

**Sponsors:** Upthegrove

***On 3/14/2023, the Metropolitan King County Council Introduced and Referred to Employment and Administration Committee.***

***On 3/30/2023, the Employment and Administration Committee Recommended Do Pass Consent.***

## Reappointment Consent Agenda 16-19

*Councilmember Kohl-Welles*

16. [Proposed Motion No. 2023-0148](#)

A MOTION confirming the executive's reappointment of the Honorable Linda Newing, mayor, city of Newcastle, who resides in council district nine, to the King County emergency management advisory committee, as a representative of the Sound Cities Association.

**Sponsors:** Dunn

17. [Proposed Motion No. 2023-0149](#)

A MOTION confirming the executive's reappointment of the Honorable Alan Gothelf, councilmember, city of North Bend, who resides in council district three, to the King County emergency management advisory committee, as a representative of the Sound Cities Association.

**Sponsors:** Perry

18. [Proposed Motion No. 2023-0150](#)

A MOTION confirming the executive's reappointment of Onora Lien, who resides in council district four, to the King County emergency management advisory committee, as a representative from the Northwest Health Care Response Network.

**Sponsors:** Kohl-Welles

**19.** [Proposed Motion No. 2023-0151](#)

A MOTION confirming the executive's reappointment of Susan Koppelman, who works in council district five, to the King County emergency management advisory committee, as the alternate for the Northwest Health Care Response Network representative.

**Sponsors:** Upthegrove

## First Reading and Referral of Ordinances

20. [Proposed Ordinance No. 2023-0138](#)

AN ORDINANCE authorizing a subdivision on certain property located at 4142 324th Ave. SE, Fall City, WA 98024, at the request of Robert Fitzmaurice, Cha Cha 15 Investments, LLC, King County permitting division, department of local services, File No. PLAT21-0006.

**Sponsors:** Upthegrove

***First Reading and Referral to the Hearing Examiner***

21. [Proposed Ordinance No. 2023-0152](#)

AN ORDINANCE relating to translated voting materials; and amending Ordinance 18086, Section 2, and K.C.C. 2.16.136.

**Sponsors:** Upthegrove and Dembowski

***First Reading and Referral to the Government Accountability and Oversight Committee***

22. [Proposed Ordinance No. 2023-0154](#)

AN ORDINANCE making a net supplemental appropriation of \$45,925,000 to various general fund agencies, a net supplemental appropriation of \$276,478,000 to various non-general fund agencies and a net supplemental appropriation of \$34,272,175 from various capital fund budgets; and amending the 2023-2024 Biennial Budget Ordinance, Ordinance 19546, Sections 9, 13, 17, 17, 18, 19, 19, 20, 21, 21, 23, 25, 26, 28, 31, 32, 33, 34, 35, 42, 43, 45, 46, 48, 48, 49, 49, 50, 52, 53, 54, 54, 55, 57, 58, 60, 61, 65, 70, 71, 72, 72, 79, 80, 83, 85, 89, 90, 90, 91, 94, 97, 98, 100, 101, 101, 102, 103, 104, 106, 107, 108, 113, 114, 114, 118, 119, 120, 120, 122, 123, 123, and 129, as amended, and Attachment A, as amended.

**Sponsors:** McDermott

***First Reading and Referral to the Budget and Fiscal Management Committee***

23. [Proposed Ordinance No. 2023-0155](#)

AN ORDINANCE amending Ordinance 19530, adopted by the council on November 15, 2022, which authorized the issuance of limited tax general obligation bonds of the county; and amending Ordinance 19530, Sections 1, 2, 4, 13, 17, and 19.

**Sponsors:** McDermott

***First Reading and Referral to the Budget and Fiscal Management Committee***

24. [Proposed Ordinance No. 2023-0156](#)

AN ORDINANCE abolishing a county fund and transferring any remaining net assets and fund balance; and repealing Ordinance 17527, Section 160, as amended, and K.C.C. 4A.200.650.

**Sponsors:** McDermott

***First Reading and Referral to the Budget and Fiscal Management Committee***

## First Reading and Referral of Motions

25. [Proposed Motion No. 2023-0137](#)

A MOTION approving specification for the provision of banking services, and authorizing the executive to seek bids for the provision of those services.

**Sponsors:** McDermott

***First Reading and Referral to the Budget and Fiscal Management Committee***

26. [Proposed Motion No. 2023-0139](#)

A MOTION confirming the executive's appointment of Todd Kibbee, who works in council district eight, to the King County emergency management advisory committee, as an alternate for the King County Police Chiefs Association representative.

**Sponsors:** McDermott

***First Reading and Referral to the Local Services and Land Use Committee***

27. [Proposed Motion No. 2023-0140](#)

A MOTION confirming the executive's appointment of Nick Solari, who resides in council district eight, to the King County emergency management advisory committee, as a representative from the Seattle-King County department of public health.

**Sponsors:** McDermott

***First Reading and Referral to the Local Services and Land Use Committee***

28. [Proposed Motion No. 2023-0141](#)

A MOTION confirming the executive's appointment of Evan Van Otten, who resides in council district four, to the King County emergency management advisory committee, as an alternate to the Central Region Emergency Medical Services and Trauma Care Council representative.

**Sponsors:** Kohl-Welles

***First Reading and Referral to the Local Services and Land Use Committee***

29. [Proposed Motion No. 2023-0142](#)

A MOTION confirming the executive's appointment of the Honorable Karen Howe, councilmember, city of Sammamish, who works in council district three, to the King County emergency management advisory committee, as an alternate for a Sound Cities Association representative.

**Sponsors:** Perry

***First Reading and Referral to the Local Services and Land Use Committee***

30. [Proposed Motion No. 2023-0143](#)

A MOTION confirming the executive's appointment of Carrie Martin, who works in council district eight, to the King County emergency management advisory committee, as an alternate for the King County sheriff's office representative.

**Sponsors:** McDermott

***First Reading and Referral to the Local Services and Land Use Committee***

31. [Proposed Motion No. 2023-0144](#)

A MOTION confirming the executive's appointment of Erin McGlenn, who resides in council district eight, to the King County emergency management advisory committee, as an alternate for the King County Metro transit department representative.

**Sponsors:** McDermott

***First Reading and Referral to the Local Services and Land Use Committee***

**32.** [Proposed Motion No. 2023-0146](#)

A MOTION confirming the executive's appointment of Kevin Pelley, who works in council district seven, to the King County emergency management advisory committee, as a representative from the city of Federal Way.

**Sponsors:** von Reichbauer

***First Reading and Referral to the Local Services and Land Use Committee***

**33.** [Proposed Motion No. 2023-0147](#)

A MOTION confirming the executive's appointment of Desireé Winkler, P.E., who works in council district seven, to the King County emergency management advisory committee, as an alternate for the city of Federal Way representative.

**Sponsors:** von Reichbauer

***First Reading and Referral to the Local Services and Land Use Committee***

**34.** [Proposed Motion No. 2023-0153](#)

A MOTION confirming the executive's appointment of Apryl Hynes, who resides in council district three, to the King County waterworks grant ranking committee, as the district three representative.

**Sponsors:** Perry

***First Reading and Referral to the Transportation, Economy and Environment Committee***

**35.** [Proposed Motion No. 2023-0160](#)

A MOTION requesting the executive evaluate programs to reduce the average daily population in King County adult secure detention facilities and provide funding recommendations.

**Sponsors:** Dembowski

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

**36. Reports on Special and Outside Committees****Other Business****Adjournment**