



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda Regional Water Quality Committee

**Councilmembers:**

**Claudia Balducci, Chair**  
**Reagan Dunn, Dave Upthegrove**  
**Alternate:**

**Sound Cities Association: Tim Harris, Carnation; Conrad Lee, Bellevue;**  
**Laura Mork, Shoreline; Penny Sweet, Kirkland**

**Alternates: James Jeyaraj, Auburn; Jessica Rossman, Medina**

**Sewer/Water Districts: Chuck Clarke, Woodinville Water District; Lloyd Warren, Sammamish Plateau Water District, Vice Chair**

**Alternate: Ryika Hooshangi, Sammamish Plateau Water**

**City of Seattle: Alex Pedersen, Kshama Sawant**  
**Alternate: Tammy Morales**

**Lead Staff: Jenny Giambattista (206-477-0879)**  
**Committee Clerk: Blake Wells (206-263-1617)**

**3:00 PM**

**Wednesday, April 5, 2023**

**Hybrid Meeting**

**Hybrid Meetings: Attend the King County Council committee meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or to provide comment remotely are listed below.**

**Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.**

**HOW TO PROVIDE PUBLIC COMMENT: The Regional Water Quality Committee values community input and looks forward to hearing from you on agenda items.**

	<p>Sign language and interpreter services can be arranged given sufficient notice (206-848-0355). TTY Number - TTY 711.</p> <p>Council Chambers is equipped with a hearing loop, which provides a wireless signal that is picked up by a hearing aid when it is set to 'T' (Telecoil) setting.</p>	
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The Committee will accept public comment on items on today's agenda in writing. You may do so by submitting your written comments to [kcccomitt@kingcounty.gov](mailto:kcccomitt@kingcounty.gov). If your comments are submitted before 1:00 p.m. on the day of the meeting, your comments will be distributed to the committee members and appropriate staff prior to the meeting.

**HOW TO WATCH/LISTEN TO THE MEETING REMOTELY:** There are three ways to watch or listen to the meeting:

- 1) Stream online via this link <https://livestream.com/accounts/15175343/events/4485487> or input the link web address into your web browser.
- 2) Watch King County TV Channel 22 (Comcast Channel 22 and 322(HD), Wave Broadband Channel 22)
- 3) Listen to the meeting by telephone.

Dial: 1 253 215 8782

Webinar ID: 827 1536 1574

To help us manage the meeting, please use the Livestream or King County TV options listed above, if possible, to watch or listen to the meeting.

1. **Call to Order**
2. **Roll Call**
3. **Approval of Minutes**  
*February 1, 2023 and March 1, 2023 meetings*
4. **Chair's Report**
5. **Metropolitan Water Pollution Abatement Advisory Committee (MWPAAC) Report**  
*John McClellan, Chair, MWPAAC*
6. **Wastewater Treatment Division (WTD) Report**  
*Kamuron Gurol, Director, WTD*

## Discussion and Possible Action

7. [Proposed Motion No. 2023-0034](#)

A MOTION acknowledging receipt of the report on toxics in King County wastewater effluent, evaluating the presence of toxics in the effluent of treatment plants, as described in the 2021-2022 Biennial Budget Ordinance, Ordinance 19210, Section 112, Proviso P4.

**Sponsors:** Kohl-Welles

*Jenny Giambattista, Council staff*

8. [RWQC Resolution No. RWQC2023-01](#)

A RESOLUTION concerning the Regional Water Quality Committee work program for 2023.

**Sponsors:** Balducci

*Jenny Giambattista, Council staff*

## Briefing

9. [Briefing No. 2023-B0029](#)

Briefing -2024 Sewer Rate and Capacity Charge Briefing

*Jenny Giambattista, Council Staff*

*Kamuron Gurol, Director, WTD*

*Hiedi Popochock, Financial and Administration Section Manager*

*Devin ViBarnes, Rates, Capital, & Debt Management Manager*

*Crystal Fleet, Capital Portfolio Planning and Analysis Unit Manager*

## Other Business

## Adjournment