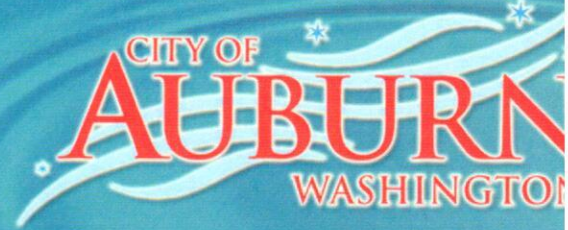


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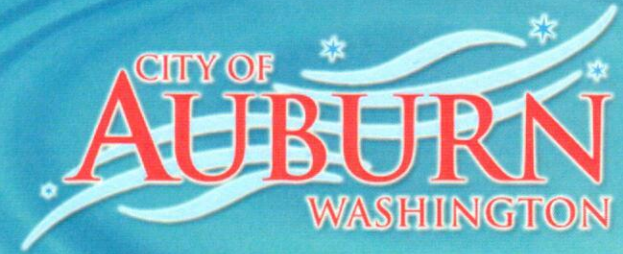
ATTACHMENT **A**
1 of 2

COMPREHENSIVE WATER PLAN

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2 of 2

COMPREHENSIVE WATER PLAN

APPENDICES

by Department of Health on
MBER 4, 2012

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