

#### **King County**

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

## Meeting Agenda Metropolitan King County Council

Councilmembers: Girmay Zahilay, Chair; Sarah Perry, Vice Chair of Policy Development and Review; Reagan Dunn, Vice Chair of Regional Coordination; Claudia Balducci, Jorge L. Barón, Rod Dembowski, Teresa Mosqueda, De'Sean Quinn, Pete von Reichbauer

1:30 PM Tuesday, July 15, 2025 Hybrid Meeting

Hybrid Meetings: Attend King County Council meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide comment remotely are listed below.

HOW TO PROVIDE PUBLIC TESTIMONY: The Council values community input and looks forward to hearing from you. Testimony must be limited to items listed on the agenda for council action, unless it's the fourth Tuesday of the month, when the Council will hear general comment on matters relating to county government. You are not required to sign up in advance.

There are three ways to provide public testimony:

- 1. In person: You may attend the meeting in person in Council Chambers.
- 2. By email: You may testify by submitting a COMMENT email. If your testimony is submitted before 10:00 a.m. on the day of the Council meeting, your email testimony will be distributed to the Councilmembers and appropriate staff prior to the meeting. Please submit your testimony by emailing clerk@kingcounty.gov.
- 3. Remote attendance on the Zoom Webinar: You may provide oral public testimony at the meeting by connecting to the meeting via phone or computer using the ZOOM application at https://zoom.us/, and entering the Webinar ID below.



Sign language and interpreter services can be arranged given sufficient notice (206-848-0355).

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#### CONNECTING TO THE WEBINAR

Webinar ID: 890 5838 1493

If you do not have access to the ZOOM application, you can connect to the meeting by calling 1 253 215 8782 and using the Webinar ID. Connecting in this manner, however, may impact your ability to be unmuted to speak.

You have the right to language access services at no cost to you. To request these services, please contact our Equity and Social Justice Coordinator, Tera Chea at (206) 477 9259 or Tera.Chea2@kingcounty.gov, three (3) days prior to the meeting.

If you do not wish to be called upon for public comment during the meeting, please help us manage the callers and use one of the options below (Live Streaming or King County TV Channel 22).

HOW TO LISTEN TO THE MEETING: There are several ways to listen to the meeting if you don't wish to provide public testimony:

- 1. Stream online via this link: https://kingcounty.gov/kctv, or input the link web address into your web browser.
- 2. Watch King County TV on Comcast Channel 22 and 322(HD), and Astound Broadband Channels 22 and 711 (HD).
- 3. Listen to the meeting by telephone See "Connecting to the Webinar" above.



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- 1. Call to Order
- 2. Roll Call
- 3. Flag Salute and Pledge of Allegiance

Councilmember Perry

4. Approval of Minutes July 8, 2025

Councilmember Perry

- 5. Additions to the Council Agenda
- 6. Special Item

Proclamation of July 2025 as Disability Pride Month in King County

Councilmember Balducci



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# Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees, and of Ordinances related to Collective Bargaining

There will be one public hearing on Items 6-12

#### Consent Item 7

Councilmember Perry

#### 7. Proposed Substitute Ordinance No. 2025-0158.2

AN ORDINANCE amending Ordinance 19862, adopted by the council on November 19, 2024, which authorized the issuance of limited tax general obligation bonds of the county; and amending Ordinance 19862, Sections 1, 2, 4, 13, 17, and 19 and repealing Ordinance 19862, Attachment B.

**Sponsors:** Dembowski

On 6/10/2025, the Metropolitan King County Council Introduced and Referred to Budget and Fiscal Management Committee.

On 7/9/2025, the Budget and Fiscal Management Committee Recommended Do Pass Substitute Consent.



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#### **Budget and Fiscal Management**

Councilmember Dembowski

#### 8. Proposed Ordinance No. 2025-0137

AN ORDINANCE authorizing the issuance and sale of one or more series of junior lien sewer revenue bonds and multi-modal limited tax general obligation bonds (payable from sewer revenues) of the county in an aggregate principal amount not to exceed \$1,200,000,000 to provide funds for acquiring and constructing improvements to the sewer system and to pay the costs of issuing such bonds; authorizing the issuance and sale of one or more series of junior lien sewer revenue refunding bonds and multi-modal limited tax general obligation refunding bonds (payable from sewer revenues) of the county to refund outstanding obligations of the county payable from sewer revenues and to pay the costs of issuing such refunding bonds; reauthorizing the county's existing commercial paper notes issued for sewer system purposes, in the aggregate principal amount not to exceed \$250,000,000 outstanding at any time; pledging sewer revenues to pay the principal of and interest on junior lien sewer revenue bonds issued under this ordinance; pledging the annual levy of taxes and an additional pledge of sewer revenues to pay the principal of and interest on multi-modal limited tax general obligation bonds (payable from sewer revenues) issued under this ordinance; delegating authority to the county's Finance Director to approve the issuance and sale of junior lien sewer revenue bonds and multi-modal limited tax general obligation bonds (payable from sewer revenues) within specified parameters, to remarket and authorize the conversion of the interest rate mode of the bonds, to select one or more remarketing agents and/or commercial paper dealers and enter into, amend, extend or replace mode agreements, dealer agreements, credit enhancements, liquidity facilities, and related documents, as applicable; providing for the form, terms and covenants of the bonds issued under this ordinance; and provided for other matters relating thereto.

**Sponsors:** Dembowski

On 5/13/2025, the Metropolitan King County Council Introduced and Referred to Budget and Fiscal Management Committee.

On 7/9/2025, the Budget and Fiscal Management Committee Passed Out of Committee Without a Recommendation.

**Public Hearing Required** 



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#### 9. Proposed Substitute Ordinance No. 2025-0159.2

AN ORDINANCE making a net supplemental appropriation of \$107,283,000 to various general fund agencies, a net supplemental appropriation of \$154,684,000 to various non-general fund agencies and a net supplemental appropriation of \$253,447,701 from various capital fund budgets; and amending the 2025 Annual Budget Ordinance, Ordinance 19861, Sections 6, 6, 16, 16, 18, 20, 20, 29, 32, 33, 35, 41, 42, 42, 45, 46, 47, 48, 49, 50, 51, 52, 54, 55, 64, 71, 71, 79, 79, 80, 83, 83, 90, 90, 91, 91, 94, 97, 98, 103, 104, 107, 108, 109, 109, 110, 114, 114, 115, 115, 121, 121, 123, and 130, as amended, and Attachment A, as amended, and adding new section to Ordinance 19861.

Sponsors: Dembowski

On 6/10/2025, the Metropolitan King County Council Introduced and Referred to Budget and Fiscal Management Committee.

On 6/11/2025, the Budget and Fiscal Management Committee Deferred.

On 7/9/2025, the Budget and Fiscal Management Committee Recommended Do Pass Substitute. Public Hearing Required

### Motions, from Standing Committees and Regional Committees and Motions related to Collective Bargaining, for Council Action

#### Consent Items 10-11

Councilmember Perry

#### **10.** Proposed Motion No. 2025-0107

A MOTION confirming the executive's appointment of Neal Black, who works in council district six, to the King County Housing Authority board of commissioners.

**Sponsors:** Balducci

On 4/1/2025, the Metropolitan King County Council Introduced and Referred to Health, Housing, and Human Services Committee.

On 7/1/2025, the Health, Housing, and Human Services Committee Recommended Do Pass Consent.



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#### **11.** Proposed Motion No. 2025-0157

A MOTION confirming the executive's appointment of Eric Ballentine, who resides in council district five, to the King County veterans advisory board.

Sponsors: Quinn

On 6/10/2025, the Metropolitan King County Council Introduced and Referred to Health, Housing, and Human Services Committee.

On 7/1/2025, the Health, Housing, and Human Services Committee Recommended Do Pass Consent.



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#### Health, Housing, and Human Services

Councilmember Mosqueda

#### 12. Proposed Substitute Motion No. 2025-0173.2

A MOTION regarding the council's commitment to welcoming and actively supporting immigrants and refugees, and requesting a report evaluating the county's progress towards that commitment.

Sponsors: Mosqueda, Dembowski and Barón

On 6/17/2025, the Metropolitan King County Council Introduced and Referred to Health, Housing, and Human Services Committee.

On 7/1/2025, the Health, Housing, and Human Services Committee Recommended Do Pass Substitute.

#### First Reading and Referral of Motions

#### **13.** Proposed Motion No. 2025-0150

A MOTION confirming the executive's appointment of Jesse Anderson, who works in council district eight, to the Puget Sound Emergency Radio Network operator board of directors, as King County's primary representative.

**Sponsors:** Mosqueda

First Reading and Referral to the Government Accountability and Oversight Committee

#### **14.** Proposed Motion No. 2025-0151

A MOTION confirming the executive's appointment of Ian Huri, who works in council district eight, to the Puget Sound Emergency Radio Network operator board of directors, as an alternate for the King County representative.

**Sponsors:** Mosqueda

First Reading and Referral to the Government Accountability and Oversight Committee



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#### **15.** Proposed Motion No. 2025-0191

A MOTION confirming the executive's appointment of Jacob Joens-Poulton, who resides in council district four, to the King County human and civil rights commission.

Sponsors: Barón

#### First Reading and Referral to the Law and Justice Committee

#### **16.** Proposed Motion No. 2025-0192

A MOTION confirming the executive's appointment of Aneeka Ferrell, who resides in council district five, to the King County human and civil rights commission, representing a member who has experience with investigations and enforcement of either human or civil rights or both.

**Sponsors:** Quinn

#### First Reading and Referral to the Law and Justice Committee

#### **17.** Proposed Motion No. 2025-0195

A MOTION confirming the executive's appointment of Bishop Steven Sawyer, who resides in council district eight, to the King County human and civil rights commission.

Sponsors: Mosqueda

#### First Reading and Referral to the Law and Justice Committee

#### **18.** Proposed Motion No. 2025-0203

A MOTION confirming the executive's appointment of Vanessa Sanchez-Mexicano, who resides in council district eight, to the King County human and civil rights commission.

Sponsors: Mosqueda

#### First Reading and Referral to the Law and Justice Committee

#### **19.** Proposed Motion No. 2025-0206

A MOTION acknowledging receipt of an independent monitoring report on the confinement of juveniles in county detention facilities as required by the 2025 Annual Budget Ordinance, Ordinance 19861, Section 54, Proviso P3.

**Sponsors:** Barón

#### First Reading and Referral to the Law and Justice Committee



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#### **20.** Proposed Motion No. 2025-0207

A MOTION acknowledging receipt of a report on the status of safety improvements at adult detention facilities as required by the 2025 Annual Budget Ordinance, Ordinance 19861, Section 54, Proviso P5.

Sponsors: Barón

First Reading and Referral to the Law and Justice Committee

#### **21.** Proposed Motion No. 2025-0210

A MOTION approving the extension of the executive's appointment of Stephen Heard as acting director of the King County department of information technology.

**Sponsors:** Balducci

First Reading and Referral to the Committee of the Whole

#### **22.** Proposed Motion No. 2025-0213

A MOTION appointing a qualified person to the position of King County hearing examiner.

Sponsors: Zahilay

First Reading and Referral to the Employment and Administration Committee

#### 23. Reports on Special and Outside Committees

#### Other Business

#### **Adjournment**



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