



**KING COUNTY**  
**Signature Report**

1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

**July 11, 2016**

**Motion**

**Proposed No.** 2016-0158.1

**Sponsors** von Reichbauer

1           A MOTION approving the scoping report process to  
2           identify the county's future operational and space needs in  
3           the downtown Seattle campus in response to the 2015/2016  
4           Biennial Budget Ordinance, Ordinance 17941, Section 121,  
5           as amended by Ordinance 18110, Section 55, Proviso P1.

6           WHEREAS, the 2015/2016 Biennial Budget Ordinance, Ordinance 17941,  
7           Section 121, as amended by Ordinance 18110, Section 55, Proviso P1, states that  
8           \$720,000 of the appropriation to the facilities management internal service fund shall not  
9           be expended or encumbered until the executive transmits a scoping report on the county's  
10          future operational and space needs in the downtown Seattle campus as a whole and  
11          updates the Real Property Asset Management Plan as mandated by K.C.C. 20.12.100, and  
12          motion that approves the report and the motion is passed by council, and

13          WHEREAS, the King County executive hereby transmits to the council a scoping  
14          report on the county's future operational and space needs in the downtown Seattle  
15          campus and by this motion seeks approval of the scoping report, and

16          WHEREAS, the scoping report is submitted by the facilities management division  
17          to fulfill the proviso obligation regarding the civic campus plan;

18          NOW, THEREFORE, BE IT MOVED by the Council of King County:

19           The scoping report process to identify the county's future operational and space  
20 needs in the downtown Seattle campus, Attachment A to this motion, is hereby approved.

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KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

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J. Joseph McDermott, Chair

ATTEST:

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Anne Noris, Clerk of the Council

APPROVED this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

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Dow Constantine, County Executive

**Attachments:** A. Facilities Managment Division Downtown Civic Campus Scoping Report Proviso Response