



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Transportation, Economy, and Environment Committee

*Councilmembers:*  
*De'Sean Quinn, Chair;*  
*Rod Dembowski, Vice Chair;*  
*Claudia Balducci, Sarah Perry, Pete von Reichbauer,*

*Lead Staff: Jake Tracy (206-263-0875)*  
*Committee Clerk: Angelica Calderon (206 477-7470)*

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9:30 AM

Monday, September 8, 2025

Hybrid Meeting

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### DRAFT MINUTES - SPECIAL MEETING

**Hybrid Meetings:** Attend the King County Council committee meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or to provide comment remotely are listed below.

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

**HOW TO PROVIDE PUBLIC COMMENT:** The Transportation, Economy and Environment Committee values community input and looks forward to hearing from you on agenda items.

There are three ways to provide public comment:

1. In person: You may attend the meeting and provide comment in the Council Chambers.
2. By email: You may comment in writing on current agenda items by submitting your email comments to [kcccomitt@kingcounty.gov](mailto:kcccomitt@kingcounty.gov). If your email is received by 8:00 a.m. on the day of the meeting, your email comments will be distributed to the committee members and appropriate staff prior to the meeting.
3. Remote attendance at the meeting by phone or computer (see "Connecting to the Webinar" below).

You may provide oral comment on current agenda items during the meeting's public comment period.

You are not required to sign up in advance. Comments are limited to current agenda items.

You have the right to language access services at no cost to you. To request these services, please contact Language Access Coordinator, Tera Chea at 206 477 9259 or email [tera.chea2@kingcounty.gov](mailto:tera.chea2@kingcounty.gov) by 8:00 a.m. three business days prior to the meeting.

**CONNECTING TO THE WEBINAR:**

Webinar ID: 828 3304 6944

By computer using the Zoom application at <https://zoom.us/join> and the webinar ID above.

Via phone by calling 1 253 215 8782 and using the webinar ID above.

**HOW TO WATCH/LISTEN TO THE MEETING REMOTELY:** There are several ways to watch or listen in to the meeting:

- 1) Stream online via this link: <http://www.kingcounty.gov/kctv>, or input the link web address into your web browser.
- 2) Watch King County TV on Comcast Channel 22 and 322(HD) and Astound Broadband Channels 22 and 711(HD)
- 3) Listen to the meeting by telephone – See “Connecting to the Webinar” above.

To help us manage the meeting, if you do not wish to be called upon for public comment please use the Livestream or King County TV options listed above, if possible, to watch or listen to the meeting.

**1. Call to Order**

*Chair Quinn called the meeting to order at 9:31 a.m.*

**2. Roll Call**

**Present:** 5 - Balducci, Dembowski, Perry, von Reichbauer and Quinn

**3. Approval of Minutes**

*Councilmember Dembowski moved approval of the August 19, 2025 meeting minutes. There being no objections, the minutes were approved.*

**4. Public Comment**

*The following individuals were present to offer public comment:*  
Randy Bannecker  
Prem Subedi  
Eric Marsh  
Eileen Lambert  
Sandy Shettler  
Laura Gibbons

Deepa Sivarajan  
Sarah Moore  
Jenn K.  
Hwa Sun  
Julein Loh

## Consent

### 5. [Proposed Ordinance No. 2025-0229](#)

AN ORDINANCE approving the grant funding allocation for projects funded through the 2020-2025 parks, recreation, trails, and open space levy grant program in accordance with Ordinance 18890, Motion 15378, Ordinance 19166, and the 2025 Annual Budget Ordinance, Ordinance 19861, Section 95.

**Sponsors:** Quinn

**A motion was made by Chair Dembowski that this Ordinance be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 5 - Balducci, Dembowski, Perry, von Reichbauer and Quinn

## Discussion and Possible Action

### 6. [Proposed Ordinance No. 2025-0218](#)

AN ORDINANCE outlining the intended sequencing of steps to acquire property interests needed for the RapidRide I Line project; and authorizing the condemnation of real property to obtain fee title, easements, and other rights in property for the construction of the RapidRide I Line in the cities of Renton, Kent, and Auburn.

**Sponsors:** Quinn

*Mary Bourguignon, Council staff, briefed the Committee regarding the legislation and answered questions from the members. There were two amendments, Amendment 1 was withdrawn, and Amendment 2 was moved by CM Dembowski and adopted.*

**A motion was made by Chair Dembowski that this Ordinance be Recommended Do Pass Substitute. The motion carried by the following vote:**

**Yes:** 5 - Balducci, Dembowski, Perry, von Reichbauer and Quinn

7. [Proposed Motion No. 2025-0172](#)

A MOTION approving the 2025 Strategic Climate Action Plan, submitted in compliance with K.C.C 18.25.010, and superseding Motion 14449, Section B.

**Sponsors:** Quinn

*Jake Tracy and Jenny Giambattista, Council staff, briefed the Committee on the legislation and answered questions from the members. Marissa Aho, Climate Director, Executive Climate Office, answered questions from the members.*

*The following amendments were offered:*

*Striking Amendment S1 moved by Councilmember Dembowski adopted as amended  
Amendment 1 moved by Councilmember Dembowski, the amendment was adopted  
Amendment 2 moved by Councilmember Dembowski, the amendment was adopted  
Amendment 3 moved to Councilmember Dembowski, the amendment was adopted  
Title Amendment T1 moved by Councilmember Dembowski, the amendment was adopted*

**A motion was made by Chair Dembowski that this Motion be Recommended Do Pass Substitute. The motion carried by the following vote:**

**Yes:** 5 - Balducci, Dembowski, Perry, von Reichbauer and Quinn

8. [Proposed Ordinance No. 2025-0174](#)

AN ORDINANCE relating to implementation of the 2025 Strategic Climate Action Plan; amending Ordinance 6835, Section 3, as amended, and K.C.C. 2.99.030, Ordinance 17096, Section 3, as amended, and K.C.C. 4A.700.700, Ordinance 16147, Section 2, as amended, and K.C.C. 18.17.010, Ordinance 19402, Section 8 as amended, and K.C.C. 18.17.050, Ordinance 19402, Section 10, and K.C.C. 18.17.070, Ordinance 19052, Section 2, and K.C.C. 18.22.010, Ordinance 17270, Section 2, as amended, and K.C.C. 18.25.010, Ordinance 17971, Section 3, as amended, and K.C.C. 18.40.020, Ordinance 17971, Section 4, as amended, and K.C.C. 18.40.030, Ordinance 17166, Section 2, as amended, and K.C.C. 18.50.010, and Ordinance 16804, Section 4, and repealing Ordinance 19052, Section 4, and K.C.C. 28.94.085.

**Sponsors:** Quinn

*Jake Tracy and Jenny Giambattista, Council staff, briefed the Committee on the legislation and answered questions from the members.*

*There was a Striking Amendment and a Title Amendment moved by Councilmember Dembowski, the amendments were adopted.*

**A motion was made by Chair Dembowski that this Ordinance be Recommended Do Pass Substitute. The motion carried by the following vote:**

**Yes:** 5 - Balducci, Dembowski, Perry, von Reichbauer and Quinn

## Briefing

9. [Briefing No. 2025-B0130](#)

CFT Recommendations

*Catherine Gockel, CFAC chair, Jean White, CFAC member, Niesha Fort, CFAC vice-chair, and Ingrid Lundin, Conservation Futures Program Manager, briefed the Committee via PowerPoint Presentation and answered questions from the members.*

**This matter was Presented**

10. [Briefing No. 2025-B0131](#)

Transit Public Restroom Briefing

*T.J. Stutman, Executive Analyst, King County Executive, Sarah Margeson, Government Relations Administrative, Metro Transit Department, briefed the Committee via PowerPoint Presentation and answered questions from the members.*

## Adjournment

*The meeting was adjourned at 12:16 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

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Clerk's Signature