

**2019 2nd Omnibus Amendment Tracker for
11/20/19 Full Council Meeting**

| Amend. # | 1 st Pg. & Line # | Approp. Unit | Sponsor | Description |
|----------|------------------------------|--------------|-----------------|--|
| 1 | Pg. 13, line 292 | OESJ | Kohl-Welles | Revises the expenditure restriction related to awareness campaign for human trafficking to include that the funds also be used for the consultant to consult with Metro transit. |
| 2 | Pg. 32, line 724 | MEO | Lambert Dunn | Modifies the restriction of \$10K to be used to purchase Radox drug testing supplies. The current restriction would be used to support use of new technology and methods to identify currently unidentified deceased persons. |
| 3 | Pg. 52, line 1177 | VSHSL | Gossett | District 2 grant allocations. |
| 4 | Pg. 52, line 1181 | VSHSL | McDermott | District 8 grant allocations. |
| 5 | Pg. 53, line 1196 | WLRD | Dunn | Adds an additional 5.0 FTEs to Water and Land Resources Shared Services for work related to the Flood Control District |
| 6 | Pg. 57, line 1294 | YASF | Kohl-Welles | District 4 grant allocations. |
| 7 | Page 73, line 1673 | DLS | McDermott | Clarifies the scope of the urban design strategies, extends an action item deadline and changes a requirement for an appendix to an action item of the subarea plan. |
| 8 | Page 76, line 1774 | DLS | Kohl-Welles | <ul style="list-style-type: none"> Modifies Proviso P8 for Department of Local Services to change the due date of the report on options to require, incentivize or otherwise ensure electric vehicle charging infrastructure in new multifamily construction and other development proposals that include expansion of parking areas in the unincorporated area from July 1, 2020 to September 14, 2020. Modifies Proviso P2 for Transit to change the due date of the zero emission battery bus preliminary implementation plan and the motion that acknowledges receipt of the plan from July 1, 2020 to September 14, 2020. |

Carried
Carried
Carried
Carried
Carried
Carried
Carried

2019-0400
Amendments 1-10
November 20, 2019

Carried

Carried

| Amend. # | 1 st Pg. & Line # | Approp. Unit | Sponsor | Description |
|----------|------------------------------|--------------|--|---|
| 9 | Page 77, line 1762 | CSO | JMCP Von Reichbauer Lambert | District 3 grant allocations. |
| 10 | Page 98, line 2233 | HCD | Dunn | <ul style="list-style-type: none">• Modifies the expenditure restriction related to family reunification services for homeless individuals to include ground transportation options and other services that promote family reunification; and• Modifies the proviso related to family reunification services to provide more specific requirements on the report on family reunification services including but not limited to the service of paying for ground transportation to reunite individuals with family. |

November 19, 2019
Human Trafficking

Sponsor: Kohl-Welles

[ak]

Proposed No.: 2019-0400

JKW → carried

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0400, VERSION 2**

2 On page 13, beginning on line 292 strike everything through line 295 and insert:

3 "ER1 EXPENDITURE RESTRICTON:

4 Of this appropriation, \$25,000 shall be expended or encumbered solely for a
5 consultant to facilitate community outreach, develop new artwork to use in a regional
6 awareness campaign for human trafficking in 2021 and consult with the Metro transit
7 department on requirements to support the awareness campaign for human trafficking."

8

9 ***EFFECT: This amendment would revise the expenditure restriction related to***
10 ***awareness campaign for human trafficking for the Office of Equity and Social Justice***
11 ***to include that the funds also be used for the consultant to consult with Metro transit.***

November 19, 2019
MEO

Sponsor: Lambert

[ak]

Proposed No.: 2019-0400

RDum -> carried

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0400, VERSION 2**

2 On page 32, beginning on line 724 strike everything through line 726 and insert:

3 "ER1 EXPENDITURE RESTRICTION:

4 Of this appropriation, \$10,000 shall be expended or encumbered solely to
5 purchase Radox drug testing supplies to help expedite the investigation, examination
6 and certification of deaths from drug use."

7

8 ***EFFECT: This amendment would modify the existing restriction of \$10K for the***
9 ***Medical Examiner's Office to be used for the purchase of Radox drug testing supplies***
10 ***to help expedite the investigation, examination and certification of deaths from drug***
11 ***use to replace the current restriction language to support use of new technology and***
12 ***methods to identify currently unidentified deceased persons.***

November 19, 2019
D2 Grants

Sponsor: Gossett

Proposed No.: 2019-0400

[ak]
LG → carried

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0400, VERSION 2**

2 On page 52, strike everything on line 1177

3

4 On page 52, after line 1171 insert:

5 "Africatown International _____ \$55,500" ✓

6

7 **EFFECT: *This amendment would make District 2 grant allocations.***

November 19, 2019
D8 Grants

Sponsor: McDermott

[ak]

JMCD → carried

Proposed No.: 2019-0400

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0400, VERSION 2**

2 On page 52, strike everything on line 1181 and insert:

3 "Council District 8 Organizations \$25,500"

4

1175

5 On page 52, after line ~~117X~~ insert:

6 "~~XXX~~ City of Burien for Severe Weather Shelter \$30,000"

7

8 **EFFECT: This amendment would make District 8 grant allocations.**

November 19, 2019
WLRD FTEs

Sponsor: Dunn

[tw]

R. Dunn → carried

Proposed No.: 2019-0400

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0400, VERSION 2**

2 On page 53, line 1196, after "shall be" strike "8.0" and insert "13.0" ✓

3

4 **EFFECT: *This amendment would add an additional 5.0 FTEs to Water and Land***

5 ***Resources Shared Services for work related to the Flood Control District.***

November 19, 2019
D4 Grants

Sponsor: Kohl-Welles

[ak]

JKW → carried

Proposed No.: 2019-0400

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0400, VERSION 2**

2 On page 57, strike everything on line 1294 and insert:

3 "Get Active/Stay Active awards in District 4 (((\$154,000)) \$34,794" ✓

4

slb 1320 BTR

5 On page 58, after line 1322 insert:

6 "National Nordic Museum \$50,000" ✓

7

8 **EFFECT: *This amendment would make District 4 grant allocations.***

11/19/19
North Highline Urban Design

Sponsor: McDermott

Proposed No.: 2019-0400.2

jlh
JMD → carried

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-400, VERSION 2**

2 Beginning on page 73, line 1673, strike lines 1673 through 1711, and insert:

3 "P7 PROVIDED FURTHER THAT:

4 Of this appropriation, \$150,000 shall not be expended or encumbered until the
5 executive transmits the North Highline Community Service Area Subarea Plan that
6 includes strategies to develop urban design standards and a community review process
7 for the commercial, nonindustrial areas of North Highline, including the White Center
8 Unincorporated Activity Center and those areas zoned community business and office in
9 the community service area, and a motion that should approve the strategies and
10 reference the subject matter, the proviso's ordinance, ordinance section and proviso
11 number in both the title and body of the motion, and a motion that should approve the
12 strategies is passed by the council.

13 A. The urban design implementation strategies for the commercial areas of North
14 Highline shall include, but not be limited to:

15 1. As an action item of the subarea plan, an analysis of the urban form and
16 character of the White Center Unincorporated Activity Center nonresidential, multifamily
17 and mixed-use developments;

18 2. An action item of the subarea plan to create urban design standards for

19 nonresidential, multifamily and mixed-use developments specific to the character of the
20 commercial areas of North Highline. At minimum, design standards shall include
21 consideration of pedestrian-oriented ground floor facades, building modulation, glazing,
22 and architectural detail. The design standards shall be developed through a community
23 visioning process in collaboration with the North Highline community and businesses.
24 The action item shall have a transmittal deadline of December 31, 2022;

25 3. An action item of the subarea plan to create a community-desired amenity
26 program to provide bonuses to developers and property owners in exchange for the
27 voluntary preservation or provision of cultural assets and community amenities. The
28 action item shall have a transmittal deadline of December 31, 2022; and

29 4. As an appendix to the subarea plan, a review of best practices and methods to
30 gather and implement community input on the design and character of proposed
31 nonresidential, multifamily and mixed-use development projects, including, but not
32 limited to, a design review board that advises the department of local services, permitting
33 division.

34 The executive must file the urban design strategies and motion required by this
35 proviso by June 30, 2020, in the form of a paper original and an electronic copy with the
36 clerk of the council, who shall retain the original and provide an electronic copy to all
37 councilmembers, the council chief of staff and the lead staff for the mobility and
38 environment committee, or its successor."

39 ***EFFECT: This amendment clarifies the scope of the urban design strategies, extends***
40 ***an action item deadline and changes a requirement for an appendix to an action item***
41 ***of the subarea plan.***

November 19, 2019
EV Charging Infrastructure
and Zero Emissions Bus Plan

Sponsor: Kohl-Welles

Proposed No.: 2019-0400

[tw]

JKW → carried

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0400, VERSION 2**

2 On page 76, beginning on line 1724, after "this proviso by" strike "July 1" and insert
3 "September 14"



4
5 On page 123, beginning on line 2820, after "this proviso by" strike "July 1" and insert
6 "September 14"



7
8 ***EFFECT: This amendment would modify Proviso P8 for Department of Local Services***
9 ***to change the due date of the report on options to require, incentivize or otherwise***
10 ***ensure electric vehicle charging infrastructure in new multifamily construction and***
11 ***other development proposals that include expansion of parking areas in the***
12 ***unincorporated area from July 1, 2020 to September 14, 2020.***

13
14 ***This amendment would modify Proviso P2 for Transit to change the due date of the***
15 ***zero emission battery bus preliminary implementation plan and the motion that***
16 ***acknowledges receipt of the plan from July 1, 2020 to September 14, 2020.***

November 19, 2019
D3 Grants

Sponsor: Von Reichbauer and Lambert

[ak]

JMCD → carried

Proposed No.: 2019-0400

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0400, VERSION 2**

2 On page 77, strike everything on line 1762 and insert:

3 "Council District 3 Organizations ((~~\$30,000~~)) \$23,000"

4

5 On page 80, after line 1822 insert:

6 "Union Gospel Mission \$2,000"

7

8 **EFFECT: *This amendment would make District 3 grant allocations.***

November 19, 2019
Family Reunification Services

RDunn

Sponsor: Dunn

[tw]

RDunn → carried

Proposed No.: 2019-0400

1 **AMENDMENT TO PROPOSED ORDINANCE 2019-0400, VERSION 2**

2 On page 98, beginning on line 2233 strike everything through line 2235 and insert

3 "ER15 EXPENDITURE RESTRICTION:

4 Of this appropriation, \$100,000 shall be expended or encumbered solely to
5 support family reunification services for homeless individuals and increase awareness of
6 the availability of such services. Services shall include providing homeless individuals
7 with ground transportation options and other services that promote family reunification."

8
9 On page 106, beginning on line 2424 strike everything through page 107 line 2445 and
10 insert:

11 "P7 PROVIDED FURTHER THAT:

12 Of this appropriation, \$100,000 shall not be expended or encumbered until the
13 executive transmits a report on family reunification services provided to individuals
14 experiencing homelessness by the county or its service providers, including but not
15 limited to the service of paying for ground transportation to reunite individuals with
16 family and a motion that should acknowledge receipt of the report, and a motion
17 acknowledging receipt of the report is passed by the council. The motion should

18 reference the subject matter, the proviso's ordinance, ordinance section and proviso
19 number in both the title and body of the motion.

20 The report shall include, but not be limited to:

21 A. A list of the types of family reunification services provided to individuals
22 experiencing homelessness in 2019 and 2020. The list shall include, but not be limited
23 to, a description of each type of service, number of individuals that received each type of
24 service, the entities that provided each type of service and expenditures for each type of
25 service;

26 B. Information and data on the outcomes of the family reunification services
27 program for the first three quarters of 2020, including, but not be limited to:

28 1. The types of homelessness services that had been utilized by individuals at
29 the time of family reunification;

30 2. The service provider or program, or both, that provided the family
31 reunification services;

32 3. The destinations for individuals using transportation services to achieve
33 family reunification;

34 4. The locations of where family reunifications occurred;

35 5. Whether each individual remained reunified with the individual's family six
36 months after the reunification; and

37 6. Homelessness status of individuals six months after that individual received
38 family reunification services.

39 Information and data included in the report to satisfy this subsection B shall not
40 include any identifying personal information regarding any individual or the individual's
41 family.

42 C. A plan for expanding and coordinating the current family reunification
43 services. The plan shall include, but not be limited to, resources needed for the expansion
44 and coordinating, including a proposed level of funding, source of such funding and the
45 number of FTEs required to implement the plan, and a timeline for implementing the
46 plan.

47 The executive should file the report and motion by October 15, 2020, in the form
48 of a paper original and an electronic copy with the clerk of the council, who shall retain
49 the original and provide an electronic copy to all councilmembers, the council chief of
50 staff and the lead staff for the health, housing and human services committee, or its
51 successor."

52

53 **EFFECT: *This amendment would do the following:***

- 54 • *Modify the expenditure restriction related to family reunification services for*
55 *homeless individuals to include ground transportation options and other*
56 *services that promote family reunification; and*
- 57 • *Modify the proviso related to family reunification services to provide more*
58 *specific requirements on the report on family reunification services including*
59 *but not limited to the service of paying for ground transportation to reunite*
60 *individuals with family.*

