



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes

### Metropolitan King County Council

*Councilmembers: Dave Upthegrove, Chair;  
Girmay Zahilay, Vice Chair of Policy Development and  
Review;  
Reagan Dunn, Vice Chair of Regional Coordination;  
Claudia Balducci, Jorge Barón, Rod Dembowski,  
Teresa Mosqueda, Sarah Perry, Pete von Reichbauer*

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1:30 PM

Tuesday, October 22, 2024

Hybrid Meeting

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#### DRAFT MINUTES

Hybrid Meetings: Attend King County Council meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide comment remotely are listed below.

**HOW TO PROVIDE PUBLIC TESTIMONY:** The Council values community input and looks forward to hearing from you. Testimony must be limited to items listed on the agenda for council action, unless it's the fourth Tuesday of the month, when the Council will hear general comment on matters relating to county government. You are not required to sign up in advance.

There are three ways to provide public testimony:

1. **In person:** You may attend the meeting in person in Council Chambers.
2. **By email:** You may testify by submitting a COMMENT email. If your testimony is submitted before 10:00 a.m. on the day of the Council meeting, your email testimony will be distributed to the Councilmembers and appropriate staff prior to the meeting. Please submit your testimony by emailing [clerk@kingcounty.gov](mailto:clerk@kingcounty.gov).
3. **Remote attendance on the Zoom Webinar:** You may provide oral public testimony at the meeting by connecting to the meeting via phone or computer using the ZOOM application at <https://zoom.us/>, and entering the Webinar ID below.

**CONNECTING TO THE WEBINAR**

**Webinar ID: 890 5838 1493**

**If you do not have access to the ZOOM application, you can connect to the meeting by calling 1-253-215-8782 and using the Webinar ID. Connecting in this manner, however, may impact your ability to be unmuted to speak.**

**You have the right to language access services at no cost to you. To request these services, please contact our Equity and Social Justice Coordinator, Tera Chea at (206) 477-9259 or Tera.Chea2@kingcounty.gov, three (3) days prior to the meeting.**

**If you do not wish to be called upon for public comment during the meeting, please help us manage the callers and use one of the options below (Live Streaming or King County TV Channel 22).**

**HOW TO LISTEN TO THE MEETING: There are several ways to listen to the meeting if you don't wish to provide public testimony:**

- 1. Stream online via this link: <https://kingcounty.gov/kctv>, or input the link web address into your web browser.**
- 2. Watch King County TV on Comcast Channel 22 and 322(HD), and Astound Broadband Channels 22 and 711 (HD).**
- 3. Listen to the meeting by telephone – See “Connecting to the Webinar” above.**

1. **Call to Order**

*The meeting was adjourned at 1:33 p.m.*

2. **Roll Call**

**Present:** 9 - Balducci, Barón, Dembowski, Dunn, Mosqueda, Perry, Upthegrove, von Reichbauer and Zahilay

3. **Flag Salute and Pledge of Allegiance**

*Councilmember Perry led the flag salute and Pledge of Allegiance.*

4. **Approval of Minutes of October 15, 2024**

*Councilmember Perry moved to approve the minutes of the October 15, 2024, meeting as presented. Seeing no objection, the Chair so ordered.*

5. **Additions to the Council Agenda**

*There were no additions.*

6. **Special Item**

**Recognition of Cliff McCrath for Outstanding Contributions to Soccer in Washington State.**

*Councilmember von Reichbauer and Councilmember Barón made remarks, presented the recognition, and introduced Cliff McCrath. Cliff McCrath made remarks and thanked the Council.*

**Proclamation of the week of October 20-26, 2024, as Pro Bono Week in King County.**

*Councilmembers Dembowski, Barón, and Dunn made remarks, presented the proclamation, and introduced Sunitha Anjilvel, President, Washington State Bar Association. Sunitha Anjilvel made remarks and thanked the Council.*

7. **Public Comment**

*The following person spoke:  
Joe Kunzler*

## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees, and of Ordinances related to Collective Bargaining

There will be one public hearing on Items 6-12 and 23

*The Public Hearing was held under Public Comment.*

### Metropolitan King County Council

8. [Proposed Ordinance No. 2024-0340](#)

AN ORDINANCE approving and adopting the Memorandum of Agreement negotiated by and between King County and the Teamsters Local Union No. 174, representing truck driver III, utility worker (tipper classification), and scale operator employees working in the solid waste division of the department of natural resources and parks, and establishing the effective date of the agreement.

**Sponsors:** Upthegrove

*The enacted number is 19838.*

*Jeff Muhm, Chief Policy Officer, briefed the Council and answered questions.*

*David Levin, Senior Negotiator, King County Office of Labor Relations, made remarks and answered questions.*

*Michael Gonzales, Senior Business Agent, Teamsters Local Union No. 174, made remarks and answered questions.*

**A Public Hearing was held and closed. A motion was made by Councilmember Zahilay that this Ordinance be Passed. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dembowski, Dunn, Mosqueda, Perry, Upthegrove, von Reichbauer, and Zahilay

## Motions, from Standing Committees and Regional Committees and Motions related to Collective Bargaining, for Council Action

### Consent Items 9-11

9. [Proposed Motion No. 2024-0282](#)

A MOTION approving the 2025 budget and work program for ARCH, A Regional Coalition for Housing.

**Sponsors:** Balducci

*The enacted number is 16676.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

10. [Proposed Motion No. 2024-0283](#)

A MOTION approving the 2025 budget and 2025 work plan for SKHHP, South King Housing and Homelessness Partners.

**Sponsors:** Balducci

*The enacted number is 16677.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

11. [Proposed Substitute Motion No. 2024-0298.2](#)

A MOTION appointing a qualified person to a vacant position on the Coal Creek utility district board of commissioners.

**Sponsors:** Dunn

*The enacted number is 16678.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

### Passed On The Consent Agenda

**A motion was made by Councilmember Zahilay that the Consent Agenda be passed. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dembowski, Dunn, Mosqueda, Perry, Upthegrove, von Reichbauer, and Zahilay

## Reappointment Consent Agenda - Item 12

### 12. [Proposed Motion No. 2024-0264](#)

A MOTION confirming the executive's reappointment of Cindy Spiry, who resides in council district nine, to the King County rural forest commission, representing affected Indian Tribes.

**Sponsors:** Dunn

*The enacted number is 16679.*

**A Public Hearing was held and closed. A motion was made by Councilmember Zahilay that this Motion be Passed. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dembowski, Dunn, Mosqueda, Perry, Upthegrove, von Reichbauer, and Zahilay

## First Reading and Referral of Ordinances

### 13. [Proposed Ordinance No. 2024-0263](#)

AN ORDINANCE authorizing the King County executive to execute an interlocal agreement with the city of Kent for the inspection and maintenance of the Rock Creek Bridge.

**Sponsors:** Dunn

**This matter had its first reading and was referred to the Local Services and Land Use Committee.**

### 14. [Proposed Ordinance No. 2024-0328](#)

AN ORDINANCE relating to code compliance standards; and amending Ordinance 10636, Section 3, and K.C.C. 9.12.015, Ordinance 10636, Section 10, as amended, and K.C.C. 9.12.080, Ordinance 14114, Section 18, as amended, and K.C.C. 12.86.700, Ordinance 19276, Section 9, as amended, and K.C.C. 17.11.060, Ordinance 4461, Section 2, as amended, and K.C.C. 20.22.040, Ordinance 13263, Section 1, and K.C.C. 23.01.010, Ordinance 13263, Section 3, as amended, and K.C.C. 23.02.010, Ordinance 13263, Section 5, as amended, and K.C.C. 23.02.040, Ordinance 13262, Section 6, as amended, and K.C.C. 23.02.050, Ordinance 13263, Section 7, as amended, and K.C.C. 23.02.060, Ordinance 13263, Section 8, as amended, and K.C.C. 23.02.070, Ordinance 13263, Section 15, and K.C.C. 23.20.010, Ordinance 13263, Section 16, as amended, and K.C.C. 23.20.020, Ordinance 13263, Section 37, as amended, and K.C.C. 23.32.010, Ordinance 13263, Section 40, as amended, and K.C.C. 23.32.040, and Ordinance 13263, Section 43, as amended, and K.C.C. 23.36.010.

**Sponsors:** Perry

**This matter had its first reading and was referred to the Local Services and Land Use Committee.**

**15. [Proposed Ordinance No. 2024-0343](#)**

AN ORDINANCE making a net supplemental appropriation of \$21,734,000 to various general fund agencies, a net supplemental appropriation of \$100,744,000 to various non-general fund agencies and a net supplemental appropriation of \$1,944,800 from various capital fund budgets; and amending the 2023-2024 Biennial Budget Ordinance, Ordinance 19546, Sections 23, 40, 42, 46, 47, 49, 61, 65, 120, and 129, as amended, and Attachment A, as amended, and Ordinance 19712, Section 91, as amended.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Budget and Fiscal Management Committee.**

## First Reading and Referral of Motions

**16. [Proposed Motion No. 2024-0329](#)**

A MOTION acknowledging receipt of the King County Code Title 23 update report in response to the 2023-2024 Biennial Budget Ordinance, Ordinance 19546, Section 90, as amended by Ordinance 19712, Section 64, Proviso P1.

**Sponsors:** Perry

**This matter had its first reading and was referred to the Local Services and Land Use Committee.**

**17. [Proposed Motion No. 2024-0337](#)**

A MOTION confirming the executive's appointment of Kristina Brown, who resides in council district three, to the King County children and youth advisory board, as an at-large representative.

**Sponsors:** Perry

**This matter had its first reading and was referred to the Health and Human Services Committee.**

**18. [Proposed Motion No. 2024-0341](#)**

A MOTION confirming the executive's appointment of Tina Keys, who resides in council district three, to the King County Housing Authority board of commissioners, representing the resident commissioner.

**Sponsors:** Perry

**This matter had its first reading and was referred to the Committee of the Whole.**

**19. [Proposed Motion No. 2024-0342](#)**

A MOTION confirming the executive's appointment of Jerry Lee, who resides in council district six, to the King County Housing Authority board of commissioners.

**Sponsors:** Balducci

**This matter had its first reading and was referred to the Committee of the Whole.**

**20. [Proposed Motion No. 2024-0344](#)**

A MOTION confirming the executive's appointment of Jacqueline Walsh, who resides in council district two, to the King County public defense advisory board, as a representative from the Washington Association of Criminal Defense Lawyers.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Committee of the Whole.**

**21. [Proposed Motion No. 2024-0346](#)**

A MOTION confirming the executive's appointment of Christopher Petroni, who resides in council district two, to the King County public defense advisory board, as a representative from the King County Bar Association.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Committee of the Whole.**



**22. Reports on Special and Outside Committees**

*No reports were given.*

**Other Business**

**Proclamation/Recognition Presented in the Community**

**23. Recognition of Fulgencio Lazo for his contribution to the arts and community.**

*Chair Upthegrove announced that the Recognition has been officially acknowledged and presented in the community.*

**Adjournment**

*The meeting was adjourned in honor of Tony Ventrella at 2:28 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Clerk's Signature