



King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

Meeting Minutes Transportation, Economy, and Environment Committee

Councilmembers:
De'Sean Quinn, Chair;
Rod Dembowski, Vice Chair;
Claudia Balducci, Sarah Perry, Pete von Reichbauer,

Lead Staff: Jake Tracy (206-263-0875)
Committee Clerk: Angelica Calderon (206 477-7470)

9:30 AM

Tuesday, August 19, 2025

Hybrid Meeting

DRAFT MINUTES - REVISED AGENDA

Hybrid Meetings: Attend the King County Council committee meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or to provide comment remotely are listed below.

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

HOW TO PROVIDE PUBLIC COMMENT: The Transportation, Economy and Environment Committee values community input and looks forward to hearing from you on agenda items.

There are three ways to provide public comment:

1. In person: You may attend the meeting and provide comment in the Council Chambers.
2. By email: You may comment in writing on current agenda items by submitting your email comments to kcccomitt@kingcounty.gov. If your email is received by 8:00 a.m. on the day of the meeting, your email comments will be distributed to the committee members and appropriate staff prior to the meeting.
3. Remote attendance at the meeting by phone or computer (see "Connecting to the Webinar" below).

You may provide oral comment on current agenda items during the meeting's public comment period.

You are not required to sign up in advance. Comments are limited to current agenda items.

You have the right to language access services at no cost to you. To request these services, please contact Language Access Coordinator, Tera Chea at 206 477 9259 or email tera.chea2@kingcounty.gov by 8:00 a.m. three business days prior to the meeting.

CONNECTING TO THE WEBINAR:
Webinar ID: 828 3304 6944

By computer using the Zoom application at <https://zoom.us/join> and the webinar ID above.

Via phone by calling 1 253 215 8782 and using the webinar ID above.

HOW TO WATCH/LISTEN TO THE MEETING REMOTELY: There are several ways to watch or listen in to the meeting:

- 1) Stream online via this link: <http://www.kingcounty.gov/kctv>, or input the link web address into your web browser.
- 2) Watch King County TV on Comcast Channel 22 and 322(HD) and Astound Broadband Channels 22 and 711(HD)
- 3) Listen to the meeting by telephone – See “Connecting to the Webinar” above.

To help us manage the meeting, if you do not wish to be called upon for public comment please use the Livestream or King County TV options listed above, if possible, to watch or listen to the meeting.

1. **Call to Order**

Chair Quinn called the meeting to order at 9:32 a.m.

2. **Roll Call**

Present: 5 - Balducci, Dembowski, Perry, von Reichbauer and Quinn

3. **Approval of Minutes**

Councilmember Dembowski moved approval of the July 15, 2025 meeting minutes. There being no objections, the minutes were approved.

4. **Public Comment**

The following individuals were present to offer public comment:

1. Maria Batayola
2. Sandy Shettler
3. Kelsey Asato

4. *Charlene Grinolds*
5. *Sharon Kosai*
6. *Sandy Hunt*
7. *Randy Bennecker*
8. *Brandon Bowersox-Johnson*
9. *Arlene Lambert*
10. *Heather Trim*
11. *Kurt Hovan Kotter*
12. *Christine Cooley*
13. *Kendall Kosai*
14. *Lauren Gibbons*
15. *Deepa Sivarajan*
16. *Arvia Morris*
17. *Anne Kroeker*
18. *Kate Richardson*
19. *Mary Cogan Paterson*
20. *Sara Perrott*
21. *Andrea Ofer*
22. *Barbara McMichael*
23. *Julien Loh*
24. *Joe Kunzler*
25. *Breck's Iphone*

Discussion Only

5. [Proposed Motion No. 2025-0172](#)

A MOTION relating to the 2025 Strategic Climate Action Plan, submitted in compliance with K.C.C 18.25.010.

Sponsors: Quinn

Jake Tracy, Council staff, briefed the Committee on the legislation and answered questions from the members. Vicky Raya, Climate Equity Manager, Executive Climate Office and Marissa Aho, Climate Director, Executive Climate Office was present to offer comments and answer questions from the members.

This matter was Deferred

6. [Proposed Ordinance No. 2025-0174](#)

AN ORDINANCE relating to implementation of the 2025 Strategic Climate Action Plan; and amending Ordinance 17096, Section 3, as amended, and K.C.C. 4A.700.700, Ordinance 16147, Section 2, as amended, and K.C.C. 18.17.010, Ordinance 19402, Section 8 as amended, and K.C.C. 18.17.050, Ordinance 19052, Section 2, and K.C.C. 18.22.010, Ordinance 17270, Section 2, as amended, and K.C.C. 18.25.010, Ordinance 17166, Section 2, as amended and K.C.C. 18.50.010, Ordinance 17971, Section 3, as amended and K.C.C. 28.30.020, and Ordinance 17971, Section 4, as amended and K.C.C. 28.30.030.

Sponsors: Quinn

Jake Tracy, Council staff, briefed the Committee on the legislation and answered questions from the members.

This matter was Deferred

7. [Proposed Ordinance No. 2025-0218](#)

AN ORDINANCE outlining the intended sequencing of steps to acquire property interests needed for the RapidRide I Line project; and authorizing the condemnation of real property to obtain fee title, easements, and other rights in property for the construction of the RapidRide I Line in the cities of Renton, Kent, and Auburn.

Sponsors: Quinn

Mary Bourguignon, Council staff, answered questions regarding the legislation from the members. Mark Ellerbrook, Capital Division Director, King County Metro, answered questions from the members.

This matter was Deferred

Briefing

8. [Briefing No. 2025-B0123](#)

Metro General Manager's Briefing

Michelle Allison, General Manager, King County Metro, briefed and answered questions from the members.

This matter was Presented

Other Business

There was no other business to come before the Committee.

Adjournment

The meeting was adjourned at 12:09 a.m.

Approved this _____ day of _____

Clerk's Signature