



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Health, Housing, and Human Services Committee

*Councilmembers:*  
*Teresa Mosqueda, Chair;*  
*Rhonda Lewis, Vice Chair;*  
*Jorge L. Barón, Steffanie Fain*

*Lead Staff: Olivia Brey (206-263-7913)*  
*Committee Clerk: Angelica Calderon (206-477-0874)*

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9:30 AM

Tuesday, March 3, 2026

Room 1001

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### DRAFT MINUTES

**Hybrid Meetings:** Attend King County Council committee meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide public comment remotely are listed below.

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

**HOW TO PROVIDE PUBLIC COMMENT:** The Health, Housing, and Human Services Committee values community input and looks forward to hearing from you on agenda items.

There are three ways to provide public comment:

1. In person: You may attend the meeting and provide comment in the Council Chambers.
2. By email: You may comment in writing on current agenda items by submitting your email comments to [kcccomitt@kingcounty.gov](mailto:kcccomitt@kingcounty.gov). If your email is received by 8:00 a.m. on the day of the meeting, your email comments will be distributed to the committee members and appropriate staff prior to the meeting.
3. Remote attendance at the meeting by phone or computer (see "Connecting to the Webinar" below)

You are not required to sign up in advance. Comments are limited to current agenda items.

**You have the right to language access services at no cost to you. To request these services, please contact Language Access Coordinator, Tera Chea at (206) 477 9259 or email Tera.chea2@kingcounty.gov by 8:00 a.m. at least three business days prior to the meeting.**

**CONNECTING TO THE WEBINAR:**

**Webinar ID: 842 7675 9952**

**By computer using the Zoom application at <https://zoom.us/join> and the webinar ID above.**

**Via phone by calling 1 253 215 8782 and using the webinar ID above.**

**HOW TO WATCH/LISTEN TO THE MEETING REMOTELY: There are several ways to watch or listen in to the meeting:**

- 1) Stream online via this link: <http://www.kingcounty.gov/kctv>, or input the link web address into your web browser.**
- 2) Watch King County TV on Comcast Channel 22 and 322(HD) and Astound Broadband Channels 22 and 711(HD)**
- 3) Listen to the meeting by telephone – See “Connecting to the Webinar” above.**

**To help us manage the meeting, if you do not wish to be called upon for public comment please use the Livestream or King County TV options listed above, if possible, to watch or listen to the meeting.**

**1. Call to Order**

*Chair Mosqueda called the meeting to order at 9:30 a.m.*

**2. Roll Call**

**Present:** 4 - Barón, Fain, Lewis and Mosqueda

**3. Approval of Minutes**

*Councilmember Lewis moved approval of the minutes of the February 3, 2026 meeting. Seeing no objections, the minutes were approved.*

4. **Public Comment**

*There was no one to offer public comments:*

**Consent**

5. **Proposed Motion No. 2025-0228**

A MOTION confirming the executive's appointment of Crystal Goodwin, who resides in council district seven, to the King County board for developmental disabilities.

**Sponsors:** von Reichbauer

**A motion was made by Lewis that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 4 - Barón, Fain, Lewis and Mosqueda

6. **Proposed Motion No. 2025-0253**

A MOTION confirming the executive's appointment of Dae Degrade, who resides in council district nine, to the King County behavioral health advisory board.

**Sponsors:** Dunn

**A motion was made by Lewis that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 4 - Barón, Fain, Lewis and Mosqueda

7. **Proposed Motion No. 2025-0255**

A MOTION confirming the executive's appointment of Someireh Amirfaiz, who resides in council district nine, to the King County mental illness and drug dependency advisory committee, as a provider of culturally specific mental health services in King County.

**Sponsors:** Dunn

**A motion was made by Lewis that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 4 - Barón, Fain, Lewis and Mosqueda

8. **Proposed Motion No. 2025-0337**

A MOTION confirming the executive's appointment of Carrol Stripling, who resides in council district seven, to the King County veterans advisory board.

**Sponsors:** von Reichbauer

**A motion was made by Lewis that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 4 - Barón, Fain, Lewis and Mosqueda

## Discussion and Possible Action

9. [Proposed Motion No. 2026-0017](#)

A MOTION stating the council's support for continued entheogen-related research for alternative treatment modalities, structured medical models, and full decriminalization of entheogen-related activities and requesting that the investigation, arrest, and prosecution of any adult engaging in certain entheogen-related activities be among King County's lowest criminal enforcement priorities.

**Sponsors:** Mosqueda

*Nick Bowman, Council staff, briefed the Committee on the legislation and answered questions from members. There was a Striking amendment S1 moved by CM Lewis. The Striking Amendment was adopted.*

**A motion was made by Lewis that this Motion be Recommended Do Pass Substitute Consent. The motion carried by the following vote:**

**Yes:** 4 - Barón, Fain, Lewis and Mosqueda

## Briefing

10. [Briefing No. 2026-B0030](#)

Update on U.S. Continuum of Care Funding

*Jeff Simms, Chief Program Officer, King County Regional Homelessness Authority (KCRHA), Daniel Malone, DESC and Lisa Edge, Chief of External Affairs, (KCRHA), briefed the Committee via PowerPoint presentation and answered questions from the members.*

**This matter was Presented**

11. [Briefing No. 2026-B0031](#)

Health, Housing, and Human Services Committee (HHHS) Draft Workplan

*Olivia Brey, Council staff, briefed the Committee on the workplan and answered questions from members.*

**This matter was Presented**

## Other Business

*There was no other business to come before the Committee.*

## Adjournment

*The meeting was adjourned at 10:54 a.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Clerk's Signature