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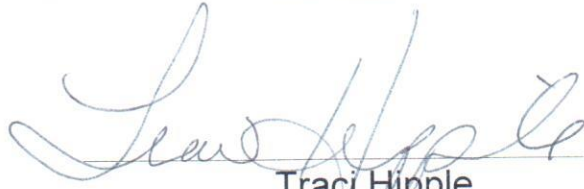
State of Washington

SS

County of King

Traci Hipple, P.O. Box 307, Maple Valley, Washington, deposes and says that she is the Office Manager of the VOICE OF THE VALLEY, a newspaper published weekly in the County of King with a circulation of 17,300.

She further states that the following legal by The King County Council & Clerk of the Council's office-Notice of Public Hearing 2016 Amendment to the King County Comprehensive Plan Was in the issue (s) October 18, 2016 for a total of \$815.00

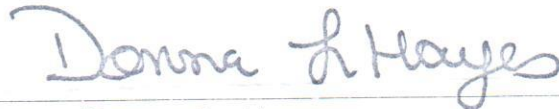


Traci Hipple

Office Manager, VOICE of the Valley

State of Washington, County of King

Subscribed and sworn before me this 18th day of October 2016.

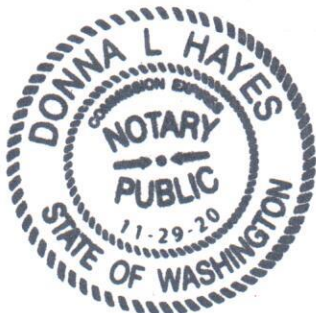


Donna L. Hayes

NOTARY PUBLIC in and for the State of
Washington, residing at Covington

Print Name of Notary: Donna L. Hayes

Commission Expires: November 29, 2020



LEGAL NOTI

NOTICE OF PUBLIC HEARING

2016 Amendment to the King County Comprehensive Plan

Public Review Substitute Ordinances 2016-0155.2 and 2016-0159.2
NOTICE IS HEREBY GIVEN that the Metropolitan King County Council (Council) will hold a public hearing in the Council Chambers on the 10th Floor of the King County Courthouse, 516 Third Avenue, Seattle, WA, on Monday, November 28, 2016, beginning at 1:30 p.m. The purpose of this public hearing is to consider adoption of Proposed Substitute Ordinance (PSO) 2016-0155.2 and 2016-0159.2 (hereinafter "subject legislation") adopted by the Council on the 2016 King County Comprehensive Plan, and as amended in 2014, (KCCP) and the 2015 Real Property Asset Management Plan (RAMP).

Public Hearing

King County encourages public comment at the November 28 public hearing. Testimony is limited to two minutes per individual speaker or five minutes for an individual speaking on behalf of a group in attendance at the meeting. If you wish to submit written materials for the Councilmembers' review, please provide 15 copies to the Council Clerk. Testimony sign-up will begin at 1:00 p.m. November 28 in the lobby outside the Council Chambers. Comments can also be submitted at any time by emailing CouncilCompPlan@kingcounty.gov or clicking on the "submit online testimony" button on the Council's KCCP webpage: <http://www.kingcounty.gov/council/2016compplan.aspx>. If you prefer to call, mail, or fax your comments to Councilmembers, please call the Council office at (206) 477-1000 for addresses and/or numbers.

For More Information

The complete text of the subject legislation is available in the Council Clerk's office, Room 1200, King County Courthouse, 516 Third Avenue, Seattle, WA. Complete public review copies will also be available at the following locations:
<http://www.kingcounty.gov/council/2016compplan.aspx>
<http://mkcclegisearch.kingcounty.gov> (Type in the Ordinance Number, 2016-0155 or 2016-0159)

For background information on the proposed 2016 Amendments to the KCCP, please visit the Council's 2016 Comprehensive Plan Update website at <http://www.kingcounty.gov/council/2016compplan.aspx>.

Proposed amendments to the KCCP and RAMP were transmitted by the King County Executive on March 1, 2016, reviewed by the Council's Transportation, Economy and Environment (TREE) Committee. The TREE Committee completed its review on September 20, 2016, and reported out to the full Council striking amendments to the subject legislation, with a "do pass" recommendation.

Proposed 2016 KCCP policy amendments, contained in Attachment A to PSO 2016-0155.2, as reported out of the TREE Committee, would effect the following chapters in the KCCP: Introduction; Regional Planning Growth Management Planning; Urban Communities; Rural Areas and Natural Resource Lands; Housing and Human Services; Environment; Shorelines; Parks, Open Space and Cultural Resources; Transportation; Services, Facilities and Utilities; Economic Development; Community Service Area Planning, Implementation, Amendments and Evaluation; and the Glossary. Proposed amendments to the land use map and/or zoning atlas are contained in Attachment B to PSO 2016-0155.2. Also proposed are: updates to the Technical Appendices (Attachments D through J to PSO 2016-0155.2); adoption of the "Skyway West Hill Action Plan (Attachment J to PSO 2016-0155.2); and an amendment to the "Vashon Town Plan (Attachment K to PSO 2016-0155.2). Proposed changes to the development code are also included in PSO 2016-0155.2.

Proposed RAMP amendments, as reported out of the TREE Committee, would affect the update requirements and schedule for the RAMP and would decouple future RAMPs from the KCCP. The 2016 RAMP, contained in Attachment A to PSO 2016-0159.2 as reported out of the TREE Committee, would also amend the following sections in the RAMP: Facility Management Policies; Policy Implementation Strategies; and Space Use and Planning.

Final Consideration

In addition to the proposed amendments contained in the subject legislation, and as amended in committee, Councilmembers may offer additional amendments for consideration by the Council. As a result, persons interested in any of the issues raised in the subject legislation should make their views known at the public hearing on November 28, 2016. Amendments that may be considered for adoption by the Council on December 5 or thereafter include, but are not necessarily limited to:

- any amendment contained in the Executive's proposed versions of the subject legislation (either in the Public Review Draft or as submitted);
 - any amendment to the subject legislation passed out of committee;
 - any amendment offered or discussed during the review of the subject legislation in committee;
 - any matter preserved for consideration by the Council by a member during the committee meetings;
 - any amendment regarding the Growth Management Planning Council's (GMPC) recommendations to move the Urban Growth Area (UGA) boundary in the County's comprehensive plan updating process; and
 - any other proposed amendment that is within the scope of the alternatives and has been available for public comment.
- A copy of Proposed Substitute Ordinances 2016-0155.2 and 2016-0159.2 will be mailed upon request to the Clerk of the Council, Room 1200, King County Courthouse, 516 Third Avenue, Seattle, WA 98104, telephone 206-477-1020. They are available on the Internet at:
<http://mkcclegisearch.kingcounty.gov/LegislationDetail.aspx?ID=2594294&UID=050D9980-CE7F-4349-B00D-46D46F673458>
&Options=ID&Search=2016-0155, and
<http://mkcclegisearch.kingcounty.gov/LegislationDetail.aspx?ID=2594431&UID=3C85F2A0CF5A9-4F83-922A-4D285AC9C595>
&Options=ID&Search=2016-0159, or
http://www.kingcounty.gov/council/clerk/ordinances_advertised.aspx.

Dated at Seattle, Washington, this 18th day of October, 2016.
METROPOLITAN KING COUNTY COUNCIL
KING COUNTY, WASHINGTON
Melani Pedrosa