



King County  
Meeting Proceedings

1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

Law, Justice and Human Services Committee

*Councilmembers: Kathy Lambert, Chair; Larry Gossett, Vice Chair;  
Reagan Dunn, Bob Ferguson, Julia Patterson*

*Staff: Clifton Curry (296-0358), Lead Analyst; Kelli Carroll (296-1618),  
Analyst;  
Gennevie Cook, Committee Assistant (205-5079)*

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Room 1001

September 20, 2007

9:30 AM

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1. Call to Order

*The Law, Justice and Human Services Committee meeting was called to order at 9:38 a.m. by Chair, Kathy Lambert.*

2. Roll Call

Present: Ms. Lambert, Mr. Gossett, Mr. Dunn, Ms. Patterson and Mr. Ferguson

3. Approval of Minutes

*Councilmember Gossett moved to approve the meeting minutes of September 6, 2007, as presented. The motion passed.*

**Discussion and Possible Action**

4. [Proposed Substitute Ordinance No. 2007-0481.2](#)

**Mr. Phillips, Ms. Lambert, Mr. Ferguson,  
Ms. Patterson, Mr. Gossett, Ms. Hague, Mr.  
Dunn, Mr. von Reichbauer and Mr.  
Constantine**

AN ORDINANCE relating to reorganization of the department of public safety; amending Ordinance 1438, Section 3(c), as amended, and K.C.C. 2.16.060 and adding a new section to K.C.C. chapter 3.16.

*Clif Curry, Council Staff, and King County Sheriff Sue Rahr briefed and answered questions of the Committee regarding the reorganization of the Department of Public Safety. Sheriff Rahr also gave a powerpoint presentation.*

*The Chair recessed the Committee meeting at 10:11 a.m.  
The Chair reconvened the Committee meeting at 10:21 a.m.*

*Councilmember Gossett moved to approve proposed title amendment T1. The motion passed 5-0.*

**A motion was made by Mr. Gossett that this matter be Passed Out of Committee Without a Recommendation. The motion carried by the following vote:**

**Votes:** Yes: 4 - Ms. Lambert, Mr. Gossett, Mr. Dunn and Mr. Ferguson  
No: 0  
Excused: 1 - Ms. Patterson

5. Proposed Substitute Motion No.  
2007-0453.2

Mr. Constantine, Ms. Patterson, Ms.  
Lambert, Ms. Hague, Mr. Phillips and Mr.  
Ferguson

A MOTION to establish a gang suppression unit within the King County sheriff's office for purposes of reducing gang-related crime and ensuring community safety.

*Clif Curry, Council Staff, and King County Sheriff Sue Rahr briefed and answered question of the Committee regarding the establishment of a gang suppression unit within the King County Sheriff's Office. Sheriff Rahr also gave a powerpoint presentation.*

*Detective Joe Gagliardi, King County Sheriff's Office, was present to answer questions of the Committee regarding the proposed gang suppression unit.*

*The Chair recessed the Committee meeting at 10:54 a.m.  
The Chair reconvened the Committee meeting at 11:05 a.m.*

*Ingrid Cox, Officer Steve Cox's sister, spoke regarding the proposed gang suppression unit and answered questions of the Committee.*

*Councilmember Ferguson moved to approve a verbal amendment that would, on page 2, line 35, delete "permanent" and on page 2, Line 36 delete from ";" though "responsibilities." and insert on page 2, line 36 "son long as that funding does not jeopardize critical prevention, intervention, and re-entry assistance programs aimed at reducing gang involvement and criminal activity in King County.". The motion passed 4-0 with Councilmember Dunn excused.*

*Councilmember Ferguson move to approve a verbal amendment that would, on page 1, line 1, delete "permanent". The motion passed 4-0 with Councilmember Dunn excused.*

**A motion was made by Mr. Gossett that this matter be Recommended Do Pass Substitute. The motion carried by the following vote:**

**Votes:** Yes: 5 - Ms. Lambert, Mr. Gossett, Mr. Dunn, Ms. Patterson and Mr. Ferguson  
No: 0  
Excused: 0

6. Proposed Substitute Motion No.  
2007-0343.2

Ms. Lambert

A MOTION accepting the annual progress report on the implementation of the King County Veterans and Human Services Levy Service Improvement Plan, as required by Ordinance 15632.

*Kelli Carroll, Council Staff, briefed and answered questions of the Committee regarding the annual progress report on the implementation of the King County Veterans and Human Services Levy Service Improvement Plan.*

*Linda Peterson, Director, Community and Human Services Division, King County Department of Community and Human Services, and Doug Hoople, Chair, King County Veterans Levy Oversight Board, spoke regarding the process and answered questions of the Committee.*

*Councilmember Ferguson moved to approve proposed amendment S1. The motion passed 4-0 with Councilmember Patterson excused.*

*Councilmember Ferguson moved to approve proposed title amendment T1. The motion passed 4-0 with Councilmember Patterson excused.*

A motion was made by Mr. Gossett that this matter be Recommended Do Pass Substitute. The motion carried by the following vote:

Votes: Yes: 3 - Ms. Lambert, Mr. Dunn and Mr. Ferguson  
No: 0  
Excused: 2 - Mr. Gossett and Ms. Patterson

## Briefings

### 7. Briefing No. 2007-B0184

Briefing on the Status of the King County Sheriff's Office Operational Master Plan and the Implementation of Blue Ribbon Panel Recommendations.

*Clif Curry, Council Staff, briefed and answered questions of the Committee regarding the Status of the King County Sheriff's Office Operational Master Plan and the Implementation of the Blue Ribbon Panel Recommendations.*

*King County Sheriff Sue Rahr also answered questions of the Committee.*

**This matter was Presented.**

### 8. Briefing No. 2007-B0185

Briefing on the Status of the Integrated Regional Jail Initiative.

*Clif Curry, Council Staff, and Claudia Balducci, King County Regional Jail Coordinator, briefed and answered questions of the Committee regarding the Status of the Integrated Regional Jail Initiative. Ms. Balducci also gave a powerpoint presentation.*

**This matter was Presented.**

## 9. Other Business

*Chair Lambert reminded the Committee that there is a Special Joint Law, Justice and Human Services Committee meeting with the Board of Health at 1:30 p.m. in the Council Chambers. Also, the last Committee meeting before standing down for the Budget Process, will be Thursday, October 4, 2007 at 9:30 a.m.*

## 10. Adjournment

*There being no further business to come before the Committee, the meeting adjourned at 12:21 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Clerk's Signature