



King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

Meeting Minutes

Law and Justice Committee

*Councilmembers: Larry Gossett, Chair; Kathy Lambert,
Vice-Chair
Claudia Balducci, Rod Dembowski, Reagan Dunn, Jeanne
Kohl-Welles*

*Staff: Clif Curry, Lead Staff (206-477-0877)
Marka Steadman, Committee Assistant (206-477-0887)*

1:30 PM

Tuesday, April 12, 2016

Room 1001

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

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1. **Call to Order**

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Chair Gossett called the meeting to order at 1:38 p.m.

2. **Roll Call**

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Present: 6 - Ms. Balducci, Mr. Dembowski, Mr. Dunn, Mr. Gossett, Ms. Kohl-Welles and Ms. Lambert

3. **Public Comment**

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The following individuals provided public comment:

*Pearl Richard
Alex Tsimerman*

4. **Approval of Minutes**

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Councilmember Lambert moved approval of the March 29, 2016, meeting minutes. There being no objections, the minutes were approved.

Briefing

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5. [Briefing No. 2016-B0082](#)

Review of the Prosecuting Attorney's Office data and Programs Related to Addressing Racial Disproportionality and Disparities in the King County Criminal Justice System

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Nick Wagner, Council staff, briefed the Committee. Daniel Satterberg, King County Prosecuting Attorney, addressed the Committee and answered questions from the members.

This matter was Presented

6. [Briefing No. 2016-B0083](#)

Review of the Department of Public Defense Data and Programs Related to Addressing Racial Disproportionality and Disparities in the King County Criminal Justice System

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Nick Wagner, Council staff, briefed the Committee. Lorinda Youngcourt, King County Director of Public Defense, addressed the Committee and answered questions from members.

This matter was Presented

Discussion and Possible Action

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7. [Proposed Motion No. 2016-0185](#)

A MOTION approving a report related to the King County sheriff's office domestic violence investigation and intervention unit in accordance with the 2015/2016 Biennial Budget Ordinance, Ordinance 17941, Section 20, Proviso P1.

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Greg Doss, Council Staff, briefed the committee. Chris Barringer, Chief of Staff, King County Sheriff's Office; and David Martin, Senior Deputy Prosecuting Attorney, King County Prosecuting Attorney's Office; addressed the Committee and answered questions from the members.

A motion was made by Vice-Chair Lambert that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:

Yes: 6 - Ms. Balducci, Mr. Dembowski, Mr. Dunn, Mr. Gossett, Ms. Kohl-Welles and Ms. Lambert

8. [Proposed Motion No. 2016-0198](#)

A MOTION requesting the executive to develop and submit for council review and acceptance a report on the status and options for sustainable continuation of the department of adult and juvenile detention dedicated veteran housing pilot and veterans-focused programming at the Norm Maleng Regional Justice Center and to request a supplemental appropriation to support such pilot and programming.

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Lauren Mathisen, Council staff, briefed the Committee. Chelsea Baylen, Project/Program Manager III/Veteran's Justice Coordinator, Department of Community and Human Services; Nancy Garcia, Corrections Program Manager & Inmate Welfare Fund Manager, Department of Adult and Juvenile Detention (DAJD); Michelle Allison, Director of Council Relations, King County Executive's Office; and William Hayes, Director, DAJD, addressed the Committee and answered questions from the members.

Councilmember Dunn moved amendment 1. The amendment was adopted.

A motion was made by Council Member Dunn that this Motion be Recommended Do Pass Substitute. The motion carried by the following vote:

Yes: 6 - Ms. Balducci, Mr. Dembowski, Mr. Dunn, Mr. Gossett, Ms. Kohl-Welles and Ms. Lambert

Other Business

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There was no further business to come before the Committee.

Adjournment

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The meeting was adjourned at 3:33 p.m.

Approved this _____ day of _____.

Clerk's Signature