



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda Metropolitan King County Council

*Councilmembers: Larry Phillips, Chair;  
Joe McDermott, Vice Chair of Policy Development and Review;  
Jane Hague, Vice Chair of Regional Coordination;  
Rod Dembowski, Reagan Dunn, Larry Gossett, Kathy Lambert,  
Dave Upthegrove, Pete von Reichbauer*

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1:30 PM

Monday, April 21, 2014

Room 1001

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1. Call to Order
2. Roll Call
3. Flag Salute and Pledge of Allegiance  
*Councilmember Lambert*
4. Approval of Minutes of April 14, 2014  
*Councilmember McDermott*
5. Additions to the Council Agenda



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees

### Law, Justice, Health and Human Services

*Councilmember Lambert*

6. [Proposed Ordinance No. 2014-0140](#)

AN ORDINANCE authorizing the use of an interlocal agreement template for city entities seeking to enter into an agreement for jail services with King County.

**Sponsors:** Ms. Lambert

*On 4/7/2014, the Metropolitan King County Council Introduced and Referred to Law, Justice, Health and Human Services Committee.*

*On 4/8/2014, the Law, Justice, Health and Human Services Committee Recommended Do Pass.*

Public Hearing Required

## Motions, from Standing Committees and Regional Committees, for Council Action

### Consent Items 7 and 8

*Councilmember McDermott*

7. [Proposed Motion No. 2013-0308](#)

A MOTION approving the King County Strategic Technology Plan 2013-2015, which identifies technology objectives and strategies that provide clear direction and guidance for technology efforts and investments in King County.

**Sponsors:** Mr. von Reichbauer

*On 7/22/2013, the Metropolitan King County Council Introduced and Referred to Government Accountability and Oversight Committee.*

*On 1/27/2014, the Metropolitan King County Council Reintroduced.*

*On 4/8/2014, the Government Accountability and Oversight Committee Recommended Do Pass Consent.*

8. [Proposed Motion No. 2014-0154](#)

A MOTION relating to the task force on youth, as called for by Ordinance 17738.

**Sponsors:** Mr. Dembowski, Ms. Lambert and Ms. Hague

***On 4/7/2014, the Metropolitan King County Council Introduced and Referred to Committee of the Whole.***

***On 4/16/2014, the Committee of the Whole Recommended Do Pass Consent.***

## First Reading and Referral of Ordinances

9. [Proposed Ordinance No. 2014-0141](#)

AN ORDINANCE approving and adopting the collective bargaining agreement and two memoranda of agreement negotiated by and between King County and Professional and Technical Employees , Local 17 (Departments: Public Health, Community and Human Services) representing employees in the departments of public health, and community and human services; and establishing the effective date of said agreements.

**Sponsors:** Ms. Lambert

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

10. [Proposed Ordinance No. 2014-0160](#)

AN ORDINANCE authorizing the county executive to amend an interlocal agreement with the city of Tukwila to allow for expansion of county services for landmark designation and protection purposes .

**Sponsors:** Mr. Dembowski

***First Reading and Referral to the Transportation, Economy and Environment Committee***

## 11. Proposed Ordinance No. 2014-0161

AN ORDINANCE relating to King County district court electoral district boundaries for 2014; amending Ordinance 16803, Section 1, as amended.

**Sponsors:** Mr. von Reichbauer

***First Reading and Referral to the Government Accountability and Oversight Committee***

## First Reading and Referral of Motions

12. [Proposed Motion No. 2014-0148](#)

A MOTION stating King County's election for the distribution of funds for federal fiscal year 2013 under the reauthorization of Public Law 106-393, the Secure Rural Schools and Self-Determination Act of 2000, and identifying a project to be funded in 2014 under Title III of the act.

**Sponsors:** Mr. Dembowski

*First Reading and Referral to the Budget and Fiscal Management Committee*

13. **Reports on Special and Outside Committees**

## Other Business

## Adjournment