



KING COUNTY

1200 King County Courthouse
516 Third Avenue
Seattle, WA 98104

Signature Report

November 16, 2010

Ordinance 16967

Proposed No. 2010-0534.1

Sponsors Patterson

1 AN ORDINANCE related to service fees to participants of
2 the continuing legal education program provided by the
3 department of judicial administration; and amending
4 Ordinance 13330, Section 24, and K.C.C. 4.71.090.

5 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

6 SECTION 1. A. Section 2 of this ordinance authorizes the department of judicial
7 administration to assess a fee for participation in the department's continuing legal
8 education program and to allow people who are not attorneys to participate.

9 B. The fee in section 3 of this ordinance is assessed as authorized under section 2
10 of this ordinance.

11 SECTION 2. The department of judicial administration is hereby authorized to
12 assess a fee to participants, attorneys and non-attorneys alike, in the department's
13 continuing legal education program.

14 SECTION 3. Ordinance 13330, Section 24, and K.C.C. 4.71.090 are each hereby
15 amended to read as follows:

16 The department of judicial administration is hereby authorized to assess a fee to
17 ~~((attorneys who participate))~~ participants in the department's continuing legal education
18 program. The fee assessed for participation in the program shall be ~~((one))~~ two hundred
19 dollars to cover all costs of materials and presentation.

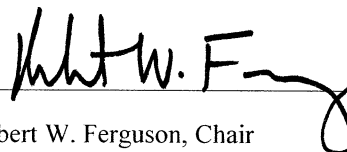
20 SECTION 4. This ordinance takes effect January 1, 2011.

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Ordinance 16967 was introduced on 10/4/2010 and passed by the Metropolitan King County Council on 11/15/2010, by the following vote:

Yes: 8 - Ms. Drago, Mr. Phillips, Mr. Gossett, Ms. Hague, Ms. Patterson, Ms. Lambert, Mr. Ferguson and Mr. Dunn
No: 1 - Mr. von Reichbauer
Excused: 0

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON


Robert W. Ferguson, Chair

ATTEST:


Anne Noris, Clerk of the Council

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2010 NOV 22 PM 2: 51
CLERK
KING COUNTY COUNCIL

APPROVED this 22 day of NOVEMBER, 2010.


Dow Constantine, County Executive

Attachments: None