



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Metropolitan King County Council

*Councilmembers: Dave Upthegrove, Chair;  
Jeanne Kohl-Welles, Vice Chair of Policy Development and Review;  
Reagan Dunn, Vice Chair of Regional Coordination;  
Claudia Balducci, Rod Dembowski, Joe McDermott, Sarah Perry, Pete von Reichbauer, Girmay Zahilay*

1:30 PM

Tuesday, November 14, 2023

Hybrid Meeting



Hybrid Meetings: Attend King County Council meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide comment remotely are listed below.

**HOW TO PROVIDE PUBLIC TESTIMONY:** The Council values community input and looks forward to hearing from you.

There are three ways to provide public testimony:

1. In person: You may attend the meeting in person in Council Chambers.
2. By email: You may testify by submitting a COMMENT email. If your testimony is submitted before 10:00 a.m. on the day of the Council meeting, your email testimony will be distributed to the Councilmembers and appropriate staff prior to the meeting. Please submit your testimony by emailing [clerk@kingcounty.gov](mailto:clerk@kingcounty.gov).
3. Remote attendance on the Zoom Webinar: You may provide oral public testimony at the meeting by connecting to the meeting via phone or computer using the ZOOM application at <https://zoom.us/>, and entering the Webinar ID below.

You are not required to sign-up in advance. Testimony will be limited to ordinances and motions listed on the meeting agenda for action. On the fourth Tuesday of each month, the council allows general public comment on matters relating to county government.

	<p>Sign language and interpreter services can be arranged given sufficient notice (206-848-0355). TTY Number - TTY 711. Council Chambers is equipped with a hearing loop, which provides a wireless signal that is picked up by a hearing aid when it is set to 'T' (Telecoil) setting.</p>	
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**CONNECTING TO THE WEBINAR****Webinar ID: 830 3407 1240**

If you do not have access to the ZOOM application, you can connect to the meeting by calling 1-253-215-8782 and using the Webinar ID. Connecting in this manner, however, may impact your ability to be unmuted to speak.

You have the right to language access services at no cost to you. To request these services, please contact our Equity and Social Justice Director, Dae Shogren at 206-263-8124, or [dae.shogren@kingcounty.gov](mailto:dae.shogren@kingcounty.gov) by 10:00 a.m. the day prior to the meeting.

If you do not wish to be called upon for public comment during the meeting, please help us manage the callers and use one of the options below (Live Streaming or King County TV Channel 22).

**HOW TO LISTEN TO THE MEETING:** There are several ways to listen to the meeting if you don't wish to provide public testimony:

1. Stream online via this link: <https://livestream.com/accounts/15175343/events/4485487>, or input the link web address into your web browser.
2. Watch King County TV Channel 22 (Comcast Channel 22 and 322(HD), Wave Broadband Channel 22)
3. Listen to the meeting by telephone – See “Connecting to the Webinar” above.

1. **Call to Order**
2. **Roll Call**
3. **Flag Salute and Pledge of Allegiance**  
*Councilmember McDermott*
4. **Approval of Minutes of November 7, 2023**  
*Councilmember Kohl-Welles*
5. **Additions to the Council Agenda**
6. **Special Items**

**Recognition of Marty Hartman, Executive Director of Mary's Place, for 24 years of service**

*Councilmember Dembowski*

**Recognition of Mary Ellen Stone, Chief Executive Officer of the King County Sexual Assault Resource Center, for 44 years of service**

*Councilmember Kohl-Welles, Councilmember Balducci, and Councilmember Perry*

## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees, and of Ordinances related to Collective Bargaining

There will be one public hearing on Items 6-11, and 19

### Local Services and Land Use

*Councilmember Perry*

7. [Proposed Ordinance No. 2023-0202](#)

AN ORDINANCE declaring a fifteen-month interim zoning ordinance regulating residentially zoned land in the Rural Town of Fall City; and amending Ordinance 10870, Section 340, as amended, and K.C.C. 21A.12.030.

**Sponsors:** Perry

***On 5/23/2023, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

***On 8/22/2023, the Local Services and Land Use Committee Passed Out of Committee Without a Recommendation.***

**Public Hearing Required**

### Transportation, Economy and Environment

*Councilmember Dembowski*

8. [Proposed Substitute Ordinance No. 2023-0267.2](#)

AN ORDINANCE relating to a regional motor sports facility master planning demonstration project; and amending Ordinance 16515, Section 4, as amended, and K.C.C. 20.20.105 and Ordinance 17287, Section 3, as amended, and K.C.C. 21A.55.105.

**Sponsors:** von Reichbauer

***On 7/25/2023, the Metropolitan King County Council Introduced and Referred to Transportation, Economy and Environment Committee.***

***On 8/15/2023, the Transportation, Economy and Environment Committee Deferred.***

***On 9/19/2023, the Transportation, Economy and Environment Committee Recommended Do Pass Substitute.***

**Public Hearing Required**

## Motions, from Standing Committees and Regional Committees and Motions related to Collective Bargaining, for Council Action

### Government Accountability and Oversight

*Councilmember von Reichbauer*

9. [Proposed Motion No. 2023-0395](#)

A MOTION related to the King County board of appeals and equalization; approving convening of the board as authorized by RCW 84.48.010 due to the increase in the number of appeals.

**Sponsors:** Upthegrove

***On 11/7/2023, the Metropolitan King County Council Introduced and Referred to Government Accountability and Oversight Committee.***

**SUBJECT TO A MOTION TO RELIEVE THE COMMITTEE OF FURTHER CONSIDERATION  
PURSUANT TO K.C.C. 1.24.125.**

### Reappointment Consent Agenda Items 10 and 11

*Councilmember Kohl-Welles*

10. [Proposed Motion No. 2023-0414](#)

A MOTION confirming the executive's reappointment of Navdeep Ota, who resides in council district three, to the King County investment pool advisory committee, filling the elected official or employee of a water district or sewer district position.

**Sponsors:** Perry

11. [Proposed Motion No. 2023-0416](#)

A MOTION confirming the executive's reappointment of Matt Sullivan, who resides in council district eight, to the King County investment pool advisory committee, filling the elected official or employee of a school district position.

**Sponsors:** McDermott

## First Reading and Referral of Ordinances

12. [Proposed Ordinance No. 2023-0418](#)

AN ORDINANCE relating to a capital improvement project; making a supplemental appropriation of \$36,400,000 to the building repair and replacement fund; and amending the 2023-2024 Biennial Budget Ordinance, Ordinance 19546, Section 129, as amended, and Ordinance 19546, Attachment A, as amended.

**Sponsors:** McDermott

***First Reading and Referral to the Budget and Fiscal Management Committee***

13. [Proposed Ordinance No. 2023-0421](#)

AN ORDINANCE authorizing the execution of a new lease to support the operation of the department of community and human services.

**Sponsors:** McDermott

***First Reading and Referral to the Budget and Fiscal Management Committee***

14. [Proposed Ordinance No. 2023-0424](#)

AN ORDINANCE relating to county reports and making technical corrections; amending Ordinance 18793, Section 3, and K.C.C. 2.16.036, Ordinance 11984, Section 3, as amended, and K.C.C. 2.21.030, Ordinance 3631, Section 1, as amended, and K.C.C. 2.30.010, Ordinance 17699, Section 2, as amended, and K.C.C. 2.36.100, Ordinance 17652, Section 16, as amended, and K.C.C. 2.97.090, Ordinance 19008, Section 7, and K.C.C. 2.150.050, Ordinance 16682, Section 5, and K.C.C. 2.200.040, Ordinance 12014, Section 18, as amended, and K.C.C. 3.12.180, Ordinance 14233, Section 7, as amended, and K.C.C. 3.15.140, Ordinance 12045, Section 20, as amended, and K.C.C. 4.56.035, Ordinance 17390, Section 1, as amended, and K.C.C. 4.56.300, Ordinance 680, Section 4, as amended, and K.C.C. 4A.100.100, Ordinance 12787, Section 6, as amended, and K.C.C. 12.16.175, Ordinance 12643, Section 23, as amended, and K.C.C. 28.94.265, Ordinance 13325, Section 3, as amended, Ordinance 18627, Section 1, as amended, and Ordinance 18628, Section 2, and repealing Ordinance 18840, Section 6, and K.C.C. 2.400.050, Ordinance 13257, Section 16, and K.C.C. 3.24.160, Ordinance 15805, Section 4, and Ordinance 19161, Section 4.

**Sponsors:** Balducci

***First Reading and Referral to the Committee of the Whole***

15. [Proposed Ordinance No. 2023-0426](#)

AN ORDINANCE relating to the annexation of approximately 79.90 acres of land into the Soos Creek Water and Sewer District, known as the LakePointe Annexation, for the purpose of sewer service.

**Sponsors:** Perry

***First Reading and Referral to the Local Services and Land Use Committee***

## First Reading and Referral of Motions

16. [Proposed Motion No. 2023-0411](#)

A MOTION confirming the executive's appointment of the Honorable Eric Zimmerman, councilmember, city of Normandy Park, who resides in council district five, to the King County emergency management advisory committee, as an alternate for a Sound Cities Association representative.

**Sponsors:** Upthegrove

***First Reading and Referral to the Local Services and Land Use Committee***

17. [Proposed Motion No. 2023-0425](#)

A MOTION relating to repealing the requirement of the executive to transmit to the council updates on allocations and award allocations from the King County homeless housing and services funds, and rescinding motion 12566.

**Sponsors:** Balducci

***First Reading and Referral to the Committee of the Whole***

18. **Reports on Special and Outside Committees**

## **Other Business**

### **Proclamation/Recognition Presented in the Community**

**19. Proclamation of November 17, 2023, as Adoption Day in King County**

*Councilmember Balducci*

**20. Executive Session**

## **Adjournment**