



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Law, Justice, Health and Human Services Committee

*Councilmembers: Kathy Lambert, Chair; Rod Dembowski, Vice Chair;  
Larry Gossett, Joe McDermott*

*Staff: Kelli Carroll, Lead Staff (206-477-0876)  
Angelica Calderon, Committee Assistant (206-477-0874)*

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1:30 PM

Tuesday, June 24, 2014

Room 1001

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Pursuant to K.C.C. 1.24.035 A. and F., this Law, Justice, Health and Human Services Committee meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

1. Call to Order
2. Roll Call
3. Approval of Minutes

*Minutes of June 10, 2014 meeting.*

#### Discussion and Possible Action

4. [Proposed Motion No. 2014-0192](#)

A MOTION confirming the executive's appointment of the Honorable Dave Asher, councilmember, city of Kirkland, who resides in council district six, to the King County mental illness and drug dependency oversight committee, representing Sound Cities Association.

**Sponsors:** Ms. Hague

*Angélica Calderón, Council Staff*

5. [Proposed Motion No. 2014-0199](#)

A MOTION confirming the executive's appointment of Deborah Anderson, who resides in council district eight, to the King County board for developmental disabilities.

**Sponsors:** Mr. McDermott



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).  
TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



*Angélica Calderón, Council Staff*

6. [Proposed Motion No. 2014-0251](#)

A MOTION confirming the executive's appointment of Matt Adams, who resides in council district two, to the King County public defense advisory board, representing a nonpartisan organization active in King County that focuses on immigration issues.

**Sponsors:** Ms. Lambert

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

*Nick Wagner, Council Staff*

7. [Proposed Motion No. 2014-0255](#)

A MOTION confirming the executive's appointment of John Strait, who resides in council district two, to the King County public defense advisory board, representing the Washington Defender Association.

**Sponsors:** Ms. Lambert

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

*Nick Wagner, Council Staff*

8. [Proposed Motion No. 2014-0256](#)

A MOTION confirming the executive's appointment of Jeffery Robinson, who resides in council district two, to the King County public defense advisory board, representing a bar association identified as a minority bar association by the Washington State Bar Association .

**Sponsors:** Ms. Lambert

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

*Nick Wagner, Council Staff*

9. [Proposed Motion No. 2014-0260](#)

A MOTION confirming the executive's appointment of Kimberly Ambrose, who resides in council district four, to the King County public defense advisory board, representing a nonprofit organization active in King County that focuses on juvenile justice issues.

**Sponsors:** Ms. Lambert

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

*Nick Wagner, Council Staff*

## Briefing

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10. [Briefing No. 2014-B0105](#)

Children and Family Justice Center Update

*Polly St. John, Council Staff*

*Kathy Brown, Director, Facility Management Division*

*Paul Sherfey, Chief Administrative Officer, Superior Court*

11. [Briefing No. 2014-B0106](#)

Overview of noise issues

*Amy Tsai, Council Staff*

*David Spohr, Hearing Examiner*

*Chris Barringer, Chief of Staff, King County Sheriff's Office*

*Darrell Rodgers, Environmental Health Services Division section manager, Public Health*

12. [Briefing No. 2014-B0107](#)

ESF Plans 3-6

*Michael Huddleston, Council Staff*

## Other Business

13. **Grant Alerts**

*-2014-026 Search and Rescue Helicopter Update*

*-2014-027 Video Downlink Enhancement for Air Support*

## Adjournment