



King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

Meeting Minutes Law and Justice Committee

*Councilmembers: Girmay Zahilay, Chair;
Kathy Lambert, Vice-Chair;
Rod Dembowski, Reagan Dunn, Jeanne Kohl-Welles, Dave
Upthegrove*

*Staff: Nick Bowman, Lead Staff (206-477-7607)
Marka Steadman: Committee Clerk (206-477-0887)*

9:30 AM

Wednesday, September 2, 2020

Virtual Meeting

SPECIAL MEETING

1. **Call to Order**

Chair Zahilay called the meeting to order at 9:32 a.m.

2. **Roll Call**

Councilmember McDermott was also in attendance.

Present: 6 - Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert, Mr. Upthegrove and Mr. Zahilay

3. **Approval of Minutes**

Councilmember McDermott moved approval of the minutes of the August 19, 2020 meeting. Seeing no objections, the minutes were approved.

Briefing

4. **[Briefing No. 2020-B0072](#)**

Evaluation of King County Sheriff's Office: Policy, Practice, and Review Mechanisms for Officer-Involved Shootings: Systemic Review of June 14, 2017 Officer-Involved Shooting of Tommy Le

Dieu Ho, Tommy Le's mother, Hoai Le, Tommy Le's father and Uyen Le, Tommy Le's aunt provided comments. Deborah Jacobs, Director, Office of Law Enforcement Oversight, briefed the committee and answered questions from the members. Mike Gennaco, Principal, OIR Group, provided comments and answered questions from the members. Mitzi Johanknecht, King County Sheriff, provided comments and answered questions from the members.

This matter was Presented

Discussion and Possible Action

5. [Proposed Ordinance No. 2020-0227](#)

AN ORDINANCE approving and adopting the updated 2020-2025 King County Regional Hazard Mitigation Plan, as approved by the Federal Emergency Management Agency.

Jake Tracy, Council staff, briefed the committee and answered questions from the members.

Councilmember Lambert moved approval of Amendment 1. The amendment was adopted.

This item was expedited to the September 8, 2020 Council agenda.

A motion was made by Vice-Chair Lambert that this Ordinance be Recommended Do Pass Substitute Consent. The motion carried by the following vote:

Yes: 6 - Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert, Mr. Upthegrove and Mr. Zahilay

6. [Proposed Motion No. 2020-0036](#)

A MOTION acknowledging receipt of a report detailing changes to detention policies, procedures and practices consistent with Ordinance 18637, in compliance with the 2019-2020 Biennial Budget Ordinance, Ordinance 18835, Section 52, as amended by Ordinance 18930, Section 36, Proviso P7.

Clifton Curry, Council staff, briefed the committee and answered questions from the members.

A motion was made by Vice-Chair Lambert that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:

Yes: 6 - Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert, Mr. Upthegrove and Mr. Zahilay

7. [Proposed Motion No. 2020-0108](#)

A MOTION acknowledging receipt of the first of two independent monitor report on the implementation of Ordinance 18637, Sections 2 through 5, as they relate to confinement of juveniles in county detention facilities in compliance with the 2019-2020 Biennial Budget Ordinance, Ordinance 18835, Section 52, as amended by Ordinance 18930, Section 36, Proviso P8.

Clifton Curry, Council staff, briefed the committee and answered questions from the members. John Diaz, Director, Department of Adult and Juvenile Detention (DAJD) provided remarks. Allen Nance, Director, Juvenile Division, DAJD, and Commander Todd Clark, King County Correctional Facility, DAJD, briefed the committee via a PowerPoint presentation and answered questions from the members.

A motion was made by Vice-Chair Lambert that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:

Yes: 6 - Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert, Mr. Upthegrove and Mr. Zahilay

8. Public Comment

The following persons provided public comment:

Elaine Simons

Irene Dannish

Daniel Martin

Joseph Shoji Lachman

Adjournment

The meeting was adjourned at 12:36 p.m.

Approved this _____ day of _____

Clerk's Signature