



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda Metropolitan King County Council

*Councilmembers: Larry Gossett, Chair;  
Julia Patterson, Vice Chair of Policy and Development Review;  
Jane Hague, Vice Chair of Regional Coordination;  
Rod Dembowski, Reagan Dunn, Kathy Lambert,  
Joe McDermott, Larry Phillips, Pete von Reichbauer*

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1:30 PM

Monday, June 17, 2013

Room 1001

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1. **Call to Order**
2. **Roll Call**
3. **Flag Salute and Pledge of Allegiance**  
*Councilmember Hague*
4. **Approval of Minutes of June 10, 2013**  
*Councilmember Patterson*
5. **Additions to the Council Agenda**



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees

There will be one public hearing on Items 6 and 7

### Committee of the Whole

*Councilmember Patterson*

6. [Proposed Ordinance No. 2013-0190](#)

AN ORDINANCE approving and adopting the memorandum of agreement negotiated by and between King County and the Joint Labor Management Insurance Committee regarding insured benefits for represented benefits-eligible employees (except those represented by the Amalgamated Transit Union, Local 587 and the King County Police Officers Guild) and establishing the effective date of said agreement.

**Sponsors:** Mr. Gossett and Ms. Patterson

***On 4/15/2013, the Metropolitan King County Council Introduced and Referred to Committee of the Whole.***

**Public Hearing Required**

**SUBJECT TO A MOTION TO RELIEVE THE COMMITTEE OF FURTHER CONSIDERATION  
PURSUANT TO K.C.C. 1.24.125**

**Transportation, Economy and Environment**

*Councilmember Phillips*

7. [Proposed Ordinance No. 2013-0244](#)

AN ORDINANCE relating to road names; changing the name of 168th Avenue SE to Patriot Way SE.

**Sponsors:** Mr. Dunn

*On 5/13/2013, the Metropolitan King County Council Introduced and Referred to Transportation, Economy and Environment Committee.*

*On 6/4/2013, the Transportation, Economy and Environment Committee Recommended Do Pass.*

*On 6/10/2013, the Metropolitan King County Council Deferred.*

*On 6/10/2013, the Metropolitan King County Council Hearing Held.*

Public Hearing Required

**Motions, from Standing Committees and Regional Committees, for Council Action****Consent Item 8**

*Councilmember Patterson*

8. [Proposed Motion No. 2013-0252](#)

A MOTION confirming the executive's appointment of Suzanne Pak, who resides in council district three, to the King County advisory council on aging and disability services.

**Sponsors:** Ms. Lambert

*On 6/3/2013, the Metropolitan King County Council Introduced and Referred to Law, Justice, Health and Human Services Committee.*

*On 6/11/2013, the Law, Justice, Health and Human Services Committee Recommended Do Pass Consent.*

## Reappointment Consent Agenda Items 9-12

*Councilmember Patterson*

9. [Proposed Motion No. 2013-0126](#)

A MOTION confirming the executive's reappointment of Matthew Rourke, who resides in council district three, to the King County rural forest commission.

**Sponsors:** Ms. Lambert

10. [Proposed Motion No. 2013-0269](#)

A MOTION confirming the executive's reappointment of Mary Ann LaFazia, who resides in council district eight, to the King County alcoholism and substance abuse administrative board.

**Sponsors:** Mr. McDermott

11. [Proposed Motion No. 2013-0280](#)

A MOTION confirming the executive's reappointment of Brian Keeley, who resides in council district four, to the King County civil service commission.

**Sponsors:** Mr. Phillips

12. [Proposed Motion No. 2013-0283](#)

A MOTION confirming the executive's reappointment of James Buck, who resides in council district four, to the King County personnel board.

**Sponsors:** Mr. Phillips

## First Reading and Referral of Ordinances

13. [Proposed Ordinance No. 2013-0264](#)

AN ORDINANCE authorizing the condemnation of certain property and property rights needed for the replacement of the Fremont siphon pipelines with a new and separate crossing under the Lake Washington Ship Canal as part of the Fremont siphon replacement project.

**Sponsors:** Mr. Phillips

***First Reading and Referral to the Budget and Fiscal Management Committee***

14. [Proposed Ordinance No. 2013-0285](#)

AN ORDINANCE related to how the county will honor civil immigration hold requests from the United States Immigration and Customs Enforcement for individuals in the custody of the department of adult and juvenile detention; adding a new section to K.C.C. chapter 2.15.

**Sponsors:** Mr. Gossett and Mr. McDermott

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

## First Reading and Referral of Motions

15. [Proposed Motion No. 2013-0263](#)

A MOTION confirming the executive's appointment of David K. Chapman as director of the department of public defense.

**Sponsors:** Mr. Gossett and Ms. Patterson

***First Reading and Referral to the Committee of the Whole***

16. [Proposed Motion No. 2013-0274](#)

A MOTION confirming the executive's appointment of Jeanette Blankenship, who resides in council district four, to the King County mental illness and drug dependency oversight committee, representing the city of Seattle.

**Sponsors:** Mr. Phillips

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

17. **Reports on Special and Outside Committees**

*Sound Transit Capital Committee - Councilmember Patterson*

*Washington State Association of Counties - Councilmember Lambert*

## Other Business

## Adjournment