



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Transportation, Economy and Environment Committee

*Councilmembers: Rod Dembowski, Chair; Claudia Balducci,  
Vice Chair;  
Jeanne Kohl-Welles, Kathy Lambert, Joe McDermott, Dave  
Upthegrove, Pete von Reichbauer*

*Staff: Mary Bourguignon, Lead Staff (206-477-0873)  
Angelica Calderon, Committee Assistant (206-477-0874)*

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9:30 AM

Tuesday, March 29, 2016

Seattle City Council Chambers

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**SPECIAL MEETING  
City Hall, Council Chambers  
600 4th Ave., 2nd Floor  
Seattle, WA**

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

**1. Call to Order**

*Chair Dembowski and Chair O'Brien called the Special jointed meeting of Transportation, Economy and Environment Committee and the Sustainability and Transportation Committee to order at 9:35 a.m.*

**2. Roll Call**

**Present:** 7 - Mr. Dembowski, Ms. Lambert, Mr. McDermott, Mr. Upthegrove, Mr. von Reichbauer, Ms. Kohl-Welles and Ms. Balducci

**3. Welcome and Introductions**

*Councilmember O'Brien and Councilmember Dembowski welcomed and introduced the members of the Committees.*

**4. Public Comment**

### **Briefing**

**5. [Briefing No. 2016-B0065](#)**

Metro Service Changes for University Link Opening

This matter was Presented

6. [Briefing No. 2016-B0066](#)

Towards a New Generation of Electrified Transportation

**This matter was Presented**

**Discussion and Possible Action**

7. [Proposed Motion No. 2016-0200](#)

A MOTION requesting Metro Transit transmit an implementation plan for achieving a carbon neutral or zero emissions fleet.

**Sponsors:** Mr. Dembowski and Ms. Kohl-Welles

**This matter was Deferred**

**Briefing**

8. [Briefing No. 2016-B0067](#)

Center City Mobility Initiative Discussion

**This matter was Presented**

9. [Briefing No. 2016-B0068](#)

Draft Sound Transit 3 Plan Overview

**This matter was Presented**

**Adjournment**

*The meetings adjourned at 12:03 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Clerk's Signature