



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Regional Water Quality Committee

**Councilmembers:**

***Claudia Balducci, Chair***

***Reagan Dunn***

***Alternate:***

***Sound Cities Association: Vice Chair, Laura Mork, Shoreline;  
Conrad Lee, Bellevue; Jessica Rossman, Medina;  
Sarah Moore, Burien***

***Alternates: Penny Sweet, Kirkland; Yolanda Trout Manuel,  
Auburn***

***Sewer/Water Districts: Chuck Clarke, Woodinville Water  
District; Lloyd Warren, Sammamish Plateau Water District  
Alternate: Ryika Hooshangi, Sammamish Plateau Water***

***City of Seattle: Joy Hollingsworth, Robert Kettle  
Alternate: Rob Saka***

***Lead Staff: Jenny Giambattista (206-477-0879)  
Committee Clerk: Marka Steadman (206-477-0887)***

---

**3:00 PM**

**Wednesday, February 5, 2025**

**Hybrid Meeting**

---

**1. Call to Order**

*Chair Balducci called the meeting to order at 3:05 p.m.*

**2. Roll Call**

**Present:** 12 - Balducci, Clarke, Dunn, Lee, Mork, Moore, Rossman, Warren, Kettle,  
Saka, Sweet and Trout-Manuel

**Excused:** 1 - Hollingsworth

**3. Approval of Minutes**

*Vice Chair Mork moved approval of the December 4, 2024, and January 16, 2025,  
meeting minutes. There being no objections, the minutes were approved.*

**4. Chair's Report**

*Chair Balducci commented on changes to committee staffing and activities at the  
Council, and provided an overview of the discussion topics for the meeting.*

**5. MWPAAC Report**

*John McClellan, Chair, MWPAAC, commented on appointments, presentations and Charter discussions that took place at their January 26th meeting; addressed topics of interest on today's agenda; and answered questions from members.*

**6. Wastewater Treatment Division (WTD) Report**

*Kamuron Gurol, Director, Wastewater Treatment Division (WTD), Department of Natural Resources and Parks, commented on a Seattle Times article regarding WTD's Loop biosolids and PFAS, testing for PFAS, construction costs, the sewer rate process, and legislative bills that WTD is following.*

**Discussion and Possible Action****7. RWQC Resolution No. RWQC2025-02**

A RESOLUTION declaring the regional water quality committee's support of the Regional Wastewater Services Plan Update Charter.

*Jenny Giambattista, Council staff, briefed the committee. Kamuron Gurol, Director, Wastewater Treatment Division, answered questions from the members.*

*Due to the design of the legislative tracking software used to produce the proceedings, the vote on this item is misreported. The correct vote is:*

*Yes: 10 Balducci, Clarke, Dunn, Kettle, Lee, Mork, Moore, Rossman, Saka voting as alternate for Hooshangi, Warren*

*No: 0*

*Excused: Hollingsworth*

**A motion was made by Vice Chair Mork that this RWQC Resolution be Passed.  
The motion carried by the following vote:**

**Yes:** 9 - Balducci, Clarke, Dunn, Lee, Mork, Moore, Rossman, Warren, Kettle and Saka

**Excused:** 3 - Hollingsworth, Sweet and Trout-Manuel

**Briefings****8. Briefing No. 2025-B0008**

Regional Wastewater Services Plan Update

*Darren Greve, Government Relations Administrator, Wastewater Treatment Division, briefed the committee.*

**This matter was Presented**

9. [Briefing No. 2025-B0012](#)

Mouth of Duwamish CSO Briefing

*Stan Hummel, Combined Sewer Overflow Delivery Manager, Wastewater Treatment Division, briefed the committee and answered questions from the members.*

**This matter was Presented**

10. [Briefing No. 2025-B0013](#)

A Look Back at the Robinswood Agreement

*Chair Balducci provided introductory comments. Kamuron Gurol, Director, Wastewater Treatment Division, Department of Natural Resources and Parks; and Larry Phillips, former King County Councilmember, briefed the committee and answered questions from the members.*

**This matter was Presented**

11. [Briefing No. 2025-B0005](#)

Discussion of 2025 Regional Water Quality Committee Work Program

*Jenny Giambattista, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

**Other Business**

*There was no further business to come before the committee.*

**Adjournment**

*The meeting was adjourned at 5:04 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature