



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Metropolitan King County Council

*Councilmembers: Dave Upthegrove, Chair;  
Jeanne Kohl-Welles, Vice Chair of Policy Development and Review;  
Reagan Dunn, Vice Chair of Regional Coordination;*

*Claudia Balducci, Rod Dembowski, Joe McDermott, Sarah Perry, Pete von Reichbauer, Girmay Zahilay*

1:30 PM

Tuesday, November 7, 2023

Hybrid Meeting

#### REVISED AGENDA

Hybrid Meetings: Attend King County Council meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide comment remotely are listed below.

**HOW TO PROVIDE PUBLIC TESTIMONY:** The Council values community input and looks forward to hearing from you.

There are three ways to provide public testimony:

1. In person: You may attend the meeting in person in Council Chambers.
2. By email: You may testify by submitting a COMMENT email. If your testimony is submitted before 10:00 a.m. on the day of the Council meeting, your email testimony will be distributed to the Councilmembers and appropriate staff prior to the meeting. Please submit your testimony by emailing [clerk@kingcounty.gov](mailto:clerk@kingcounty.gov).
3. Remote attendance on the Zoom Webinar: You may provide oral public testimony at the meeting by connecting to the meeting via phone or computer using the ZOOM application at <https://zoom.us/>, and entering the Webinar ID below.

You are not required to sign-up in advance. Testimony will be limited to ordinances and motions listed on the meeting agenda for action. On the fourth Tuesday of each month, the council allows general public comment on matters relating to county government.

	<p>Sign language and interpreter services can be arranged given sufficient notice (206-848-0355). TTY Number - TTY 711.</p> <p>Council Chambers is equipped with a hearing loop, which provides a wireless signal that is picked up by a hearing aid when it is set to 'T' (Telecoil) setting.</p>	
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**CONNECTING TO THE WEBINAR****Webinar ID: 890 5838 1493**

If you do not have access to the ZOOM application, you can connect to the meeting by calling 1-253-215-8782 and using the Webinar ID. Connecting in this manner, however, may impact your ability to be unmuted to speak.

You have the right to language access services at no cost to you. To request these services, please contact our Equity and Social Justice Director, Dae Shogren at 206-263-8124, or [dae.shogren@kingcounty.gov](mailto:dae.shogren@kingcounty.gov) by 10:00 a.m. the day prior to the meeting.

If you do not wish to be called upon for public comment during the meeting, please help us manage the callers and use one of the options below (Live Streaming or King County TV Channel 22).

**HOW TO LISTEN TO THE MEETING:** There are several ways to listen to the meeting if you don't wish to provide public testimony:

1. Stream online via this link: <https://livestream.com/accounts/15175343/events/4485487>, or input the link web address into your web browser.
2. Watch King County TV Channel 22 (Comcast Channel 22 and 322(HD), Wave Broadband Channel 22)
3. Listen to the meeting by telephone – See “Connecting to the Webinar” above.

1. **Call to Order**
2. **Roll Call**
3. **Flag Salute and Pledge of Allegiance**  
*Councilmember von Reichbauer*
4. **Approval of Minutes of October 24, 2023**  
*Councilmember Kohl-Welles*
5. **Additions to the Council Agenda**
6. **Special Item**

**Recognition of Metro Transit upon its 50th anniversary**

*Councilmember Dembowski and Councilmember Perry*

## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees, and of Ordinances related to Collective Bargaining

There will be one public hearing on Items 6-9 and 12-31

### Consent Items 7-8

*Councilmember Kohl-Welles*

7. [Proposed Ordinance No. 2023-0309](#)

AN ORDINANCE authorizing the execution of an amendment to an existing lease to support the operations of the department of executive services.

**Sponsors:** McDermott

***On 9/12/2023, the Metropolitan King County Council Introduced and Referred to Budget and Fiscal Management Committee.***

***On 10/25/2023, the Budget and Fiscal Management Committee Recommended Do Pass Consent.***

8. [Proposed Ordinance No. 2023-0319](#)

AN ORDINANCE approving the Woodinville Water District General Sewer Plan dated May 2023.

**Sponsors:** Perry

***On 10/3/2023, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

***On 10/24/2023, the Local Services and Land Use Committee Recommended Do Pass Consent.***

## Local Services and Land Use

*Councilmember Perry*

9. [Proposed Substitute Ordinance No. 2022-0265.2](#)

AN ORDINANCE relating to development regulations in North Highline; amending Ordinance 17841, Section 5, as amended, and K.C.C 20.20.030, Ordinance 19146, Section 48, as amended, and K.C.C 21A.12.030 and Ordinance 17539, Section 34, as amended, and K.C.C 21A.12.040, adding new sections to K.C.C. chapter 21A.06, and adding a new chapter to K.C.C. Title 21A.

**Sponsors:** Perry and McDermott

***On 7/12/2022, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

***On 1/24/2023, the Metropolitan King County Council Reintroduced.***

***On 6/27/2023, the Local Services and Land Use Committee Deferred.***

***On 9/26/2023, the Local Services and Land Use Committee Recommended Do Pass Substitute.***

**Public Hearing Required**

## Hearing Examiner Consent Agenda Items 10-11

*Councilmember Dembowski*

10. [Proposed Substitute Ordinance No. 2023-0204.2](#)

AN ORDINANCE authorizing the vacation of a portion of S. 372nd Street/8th Street, V-2741; Petitioners: Rufus M. Sprague, Jr., and Ann S. Sprague, Vicki M. Sherer and Duane E. Groscost.

**Sponsors:** Upthegrove

***On 6/6/2023, the Metropolitan King County Council Introduced and Referred to Hearing Examiner.***

11. [Proposed Substitute Ordinance No. 2023-0248.2](#)

AN ORDINANCE denying the vacation of a portion of 232nd Ave NE, Redmond, file no. V-2736; Petitioners: Hyunchul Yi and Yongjun Lee.

**Sponsors:** Upthegrove

***On 7/11/2023, the Metropolitan King County Council Introduced and Referred to Hearing Examiner.***

## Motions, from Standing Committees and Regional Committees and Motions related to Collective Bargaining, for Council Action

### Consent Items 12-22

*Councilmember Kohl-Welles*

12. [Proposed Motion No. 2023-0209](#)

A MOTION acknowledging receipt of a letter certifying the county's inquest website has been improved as required by the 2023-2024 Biennial Budget Ordinance, Ordinance 19546, Section 24, Proviso P1.

**Sponsors:** Kohl-Welles

***On 6/6/2023, the Metropolitan King County Council Introduced and Referred to Committee of the Whole.***

***On 10/18/2023, the Committee of the Whole Recommended Do Pass Consent.***

13. [Proposed Motion No. 2023-0260](#)

A MOTION confirming the executive's appointment of Robert F. Harmon, Jr., who resides in council district six, to the King County Housing Authority board of commissioners.

**Sponsors:** Balducci

***On 8/15/2023, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

***On 10/24/2023, the Local Services and Land Use Committee Recommended Do Pass Consent.***

14. [Proposed Motion No. 2023-0268](#)

A MOTION acknowledging receipt of the Economic Development and Small Business Assistance Strategies Report required by the 2023-2024 Biennial Budget Ordinance, Ordinance 19546, Section 20, Proviso P2.

**Sponsors:** Dembowski

***On 8/15/2023, the Metropolitan King County Council Introduced and Referred to Transportation, Economy and Environment Committee.***

***On 10/17/2023, the Transportation, Economy and Environment Committee Recommended Do Pass Consent.***

15. [Proposed Substitute Motion No. 2023-0305.2](#)

A MOTION confirming the executive's appointment of Prem Subedi, who resides in council district five, to the King County access paratransit advisory committee.

**Sponsors:** Upthegrove

***On 9/5/2023, the Metropolitan King County Council Introduced and Referred to Transportation, Economy and Environment Committee.***

***On 10/17/2023, the Transportation, Economy and Environment Committee Recommended Do Pass Substitute Consent.***

16. [Proposed Substitute Motion No. 2023-0306.2](#)

A MOTION confirming the executive's appointment of Lisa Espinosa, who resides in council district eight, to the King County access paratransit advisory committee.

**Sponsors:** McDermott

***On 9/12/2023, the Metropolitan King County Council Introduced and Referred to Transportation, Economy and Environment Committee.***

***On 10/17/2023, the Transportation, Economy and Environment Committee Recommended Do Pass Substitute Consent.***

17. [Proposed Substitute Motion No. 2023-0307.2](#)

A MOTION confirming the executive's appointment of Christiana Williams, who resides in council district nine, to the King County access paratransit advisory committee.

**Sponsors:** Dunn

***On 9/26/2023, the Metropolitan King County Council Introduced and Referred to Transportation, Economy and Environment Committee.***

***On 10/17/2023, the Transportation, Economy and Environment Committee Recommended Do Pass Substitute Consent.***

18. [Proposed Motion No. 2023-0311](#)

A MOTION approving the 2024 budget and work plan for ARCH, A Regional Coalition for Housing.

**Sponsors:** Perry

***On 9/26/2023, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

***On 10/24/2023, the Local Services and Land Use Committee Recommended Do Pass Consent.***

19. [Proposed Motion No. 2023-0312](#)

A MOTION approving the 2024 budget and work plan for South King Housing and Homelessness Partners.

**Sponsors:** Perry

***On 9/26/2023, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

***On 10/24/2023, the Local Services and Land Use Committee Recommended Do Pass Consent.***

20. [Proposed Motion No. 2023-0334](#)

A MOTION confirming the executive's appointment of Ashley Brooks, who works in council district eight, to the King County emergency management advisory committee, as a representative from the Port of Seattle.

**Sponsors:** McDermott

***On 9/26/2023, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

***On 10/24/2023, the Local Services and Land Use Committee Recommended Do Pass Consent.***

21. [Proposed Motion No. 2023-0338](#)

A MOTION confirming the executive's appointment of Ryan Mumma, who resides in council district six, to the King County emergency management advisory committee, as an alternate for the Washington State Association of Building Officials representative.

**Sponsors:** Balducci

***On 10/10/2023, the Metropolitan King County Council Introduced and Referred to Local Services and Land Use Committee.***

***On 10/24/2023, the Local Services and Land Use Committee Recommended Do Pass Consent.***

22. [Proposed Motion No. 2023-0339](#)

A MOTION confirming the appointment of Lorraine Patterson-Harris as county administrative officer and director of the department of executive services.

**Sponsors:** Kohl-Welles

***On 9/26/2023, the Metropolitan King County Council Introduced and Referred to Committee of the Whole.***

***On 10/18/2023, the Committee of the Whole Recommended Do Pass Consent.***



**Transportation, Economy and Environment**

*Councilmember Dembowski*

**23. [Proposed Substitute Motion No. 2023-0315.2](#)**

A MOTION relating to climate change funding, requesting the executive to develop a property tax levy proposal to address the climate crisis in consultation with a work group of interested parties, to assess other potential funding sources, and to transmit a report, a proposed motion, and a proposed ordinance.

**Sponsors:** Dembowski

***On 9/12/2023, the Metropolitan King County Council Introduced and Referred to Transportation, Economy and Environment Committee.***

***On 9/19/2023, the Transportation, Economy and Environment Committee Deferred.***

***On 10/17/2023, the Transportation, Economy and Environment Committee Recommended Do Pass Substitute.***

**Reappointment Consent Agenda Items 24-31**

*Councilmember Kohl-Welles*

**24. [Proposed Motion No. 2023-0072](#)**

A MOTION confirming the executive's reappointment of Eldon Murray, who resides in council district nine, to the King County noxious weed control board.

**Sponsors:** Dunn

**25. [Proposed Motion No. 2023-0284](#)**

A MOTION confirming the executive's reappointment of Joanne Repass, who resides in council district nine, to the King County Library System board of trustees.

**Sponsors:** Dunn

**26. [Proposed Motion No. 2023-0380](#)**

A MOTION confirming the executive's reappointment of Shelley Pasco, who resides in council district five, to the King County agriculture commission.

**Sponsors:** Upthegrove

27. [Proposed Motion No. 2023-0383](#)

A MOTION confirming the executive's reappointment of Andrew Ely, who resides in council district one, to the King County agriculture commission.

**Sponsors:** Dembowski

28. [Proposed Motion No. 2023-0385](#)

A MOTION confirming the executive's reappointment of Darron Marzolf, who resides in council district three, to the King County agriculture commission.

**Sponsors:** Perry

29. [Proposed Motion No. 2023-0387](#)

A MOTION confirming the executive's reappointment of Jessica Bloom, who resides in council district three, to the King County agriculture commission.

**Sponsors:** Perry

30. [Proposed Motion No. 2023-0407](#)

A MOTION confirming the King County board of health's reappointment of Butch de Castro to serve as a representative of public health, facilities, and providers for a three-year term to expire on December 31, 2026.

**Sponsors:** McDermott

31. [Proposed Motion No. 2023-0408](#)

A MOTION confirming the King County board of health's reappointment of Lisa Chew to serve as a representative of public health, facilities, and providers for a three-year term to expire on December 31, 2026.

**Sponsors:** McDermott

## First Reading and Referral of Ordinances

32. [Proposed Ordinance No. 2023-0374](#)

AN ORDINANCE relating to the veterans, seniors, and human services levy advisory board; and amending Ordinance 18792, Section 1, as amended, and K.C.C. 2A.300.540.

**Sponsors:** Zahilay

***First Reading and Referral to the Regional Policy Committee***

**This is a dual referral first to the Regional Policy Committee and then to the Committee of the Whole.**

**This is a mandatory referral to the Regional Policy Committee as set forth in King County Charter Section 270.30 and K.C.C. 1.24.065.**

33. [Proposed Ordinance No. 2023-0375](#)

AN ORDINANCE extending the purpose of the veterans, seniors and human services levy fund; amending the name, and amending Ordinance 18615, Section 1, and K.C.C. 4A.200.747.

**Sponsors:** McDermott

***First Reading and Referral to the Budget and Fiscal Management Committee***

34. [Proposed Ordinance No. 2023-0378](#)

AN ORDINANCE authorizing the King County executive to execute identical interlocal agreements with the Renton Regional Fire Authority and the Puget Sound Regional Fire Authority delegating administrative duties to perform inspections of the fire code operational permit program of regulated occupancies in fire protection districts 25, 37, and 43.

**Sponsors:** Dunn

***First Reading and Referral to the Local Services and Land Use Committee***

**35.**     [Proposed Ordinance No. 2023-0389](#)

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by Tag and Suzanne Gornall for property located at 8720 SW Dilworth Road, Vashon, WA 98070, designated department of natural resources and parks, water and land resources division file no. E23CT006.

**Sponsors:**     Upthegrove

***First Reading and Referral to the Hearing Examiner***

**36.**     [Proposed Ordinance No. 2023-0390](#)

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by Lin Krollpfeiffer and Victoria Davies for property located at 14012 SW Pohl Road, Vashon, WA 98070, designated department of natural resources and parks, water and land resources division file no. E23CT002.

**Sponsors:**     Upthegrove

***First Reading and Referral to the Hearing Examiner***

**37.**     [Proposed Ordinance No. 2023-0391](#)

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by Richard and Margaret Hudson for property located at 3021 NE 185th Street, Lake Forest Park, WA 98155, designated department of natural resources and parks, water and land resources division file no. E23CT001LF.

**Sponsors:**     Upthegrove

***First Reading and Referral to the Hearing Examiner***

**38.**     [Proposed Ordinance No. 2023-0392](#)

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by GROW, Inc. for property located at GROW, Inc. for property located at 4613 S Lucille Street, Seattle, WA 98118, designated department of natural resources and parks, water and land resources division file no. E23CT003S.

**Sponsors:**     Upthegrove

***First Reading and Referral to the Hearing Examiner***

39. [Proposed Ordinance No. 2023-0393](#)

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by Tom Ray for property located at 413 305th Avenue, Enumclaw, WA 98022, designated department of natural resources and parks, water and land resources division file no. E23CT005.

**Sponsors:** Upthegrove

***First Reading and Referral to the Hearing Examiner***

40. [Proposed Ordinance No. 2023-0394](#)

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by Lori Culwell and Stephen Cox for property located at 3804 274th Avenue SE, Issaquah, WA 98029, designated department of natural resources and parks, water and land resources division file no. E23CT004.

**Sponsors:** Upthegrove

***First Reading and Referral to the Hearing Examiner***

41. [Proposed Ordinance No. 2023-0405](#)

AN ORDINANCE changing the name of Highlands Sewer District to Highlands Utility District.

**Sponsors:** Dembowski

***First Reading and Referral to the Local Services and Land Use Committee***

42. [Proposed Ordinance No. 2023-0406](#)

AN ORDINANCE adopting the revision of voting precincts of King County for the year 2024.

**Sponsors:** von Reichbauer

***First Reading and Referral to the Government Accountability and Oversight Committee***

**43.**     [Proposed Ordinance No. 2023-0417](#)

AN ORDINANCE related to the establishment of a King County human and civil rights commission; amending Ordinance 15548, Section 1, as amended, and K.C.C 2.28.0015 and Ordinance 12058, Section 9, as amended, and K.C.C. 2.55.010, adding a new chapter to K.C.C. Title 2, and repealing Ordinance 2647, Section 3, as amended, and K.C.C. 3.10.010, Ordinance 2647, Section 4, as amended, and K.C.C. 3.10.020, Ordinance 2647, Section 5, as amended, and K.C.C. 3.10.030, Ordinance 12058, Section 4, and K.C.C. 3.10.040, Ordinance 2647, Section 7, as amended, and K.C.C. 3.10.050, Ordinance 2647, Section 8, as amended, and K.C.C. 3.10.060, and Ordinance 6891, Section 4, as amended, and K.C.C. 3.10.070.

**Sponsors:**     Dembowski

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

## First Reading and Referral of Motions

**44.**     [Proposed Motion No. 2023-0321](#)

A MOTION confirming the executive's appointment of Zaref Anderson, who resides in council district two, to the King County transit advisory commission.

**Sponsors:**     Zahilay

***First Reading and Referral to the Transportation, Economy and Environment Committee***

**45.**     [Proposed Motion No. 2023-0322](#)

A MOTION confirming the executive's appointment of John Rodriguez, who resides in council district two, to the King County transit advisory commission.

**Sponsors:**     Zahilay

***First Reading and Referral to the Transportation, Economy and Environment Committee***

**46.**     [Proposed Motion No. 2023-0326](#)

A MOTION confirming the executive's appointment of Tina Tufts, who resides in council district nine, to the King County transit advisory commission.

**Sponsors:**     Dunn

***First Reading and Referral to the Transportation, Economy and Environment Committee***

47. [Proposed Motion No. 2023-0331](#)

A MOTION confirming the executive's appointment of Ken Moninski, who resides in council district nine, to the King County International Airport roundtable, as a representative from a commercial enterprise which is an off-site user or an off-site provider of airport related services.

**Sponsors:** Dunn

***First Reading and Referral to the Government Accountability and Oversight Committee***

48. [Proposed Motion No. 2023-0377](#)

A MOTION authorizing the King County executive to accept a donation of three parcels on Vashon Island, WA, appraised at seventy-five thousand dollars, for habitat conservation and land stewardship purposes.

**Sponsors:** McDermott

***First Reading and Referral to the Transportation, Economy and Environment Committee***

49. [Proposed Motion No. 2023-0381](#)

A MOTION confirming the executive's appointment of Leann Krainick, who resides in council district nine, to the King County agriculture commission.

**Sponsors:** Dunn

***First Reading and Referral to the Local Services and Land Use Committee***

50. [Proposed Motion No. 2023-0382](#)

A MOTION confirming the executive's appointment of Hina Khan, who resides in council district three, to the King County agriculture commission.

**Sponsors:** Perry

***First Reading and Referral to the Local Services and Land Use Committee***

51. [Proposed Motion No. 2023-0384](#)

A MOTION confirming the executive's appointment of Stacey Smith, who resides in council district three, to the King County agriculture commission.

**Sponsors:** Perry

***First Reading and Referral to the Local Services and Land Use Committee***

**52.** [Proposed Motion No. 2023-0395](#)

A MOTION related to the King County board of appeals and equalization; approving convening of the board as authorized by RCW 84.48.010 due to the increase in the number of appeals.

**Sponsors:** Upthegrove

***First Reading and Referral to the Government Accountability and Oversight Committee***

**53.** [Proposed Motion No. 2023-0396](#)

A MOTION acknowledging receipt of the feasibility report on intelligent speed assistance, as described in the 2023-2024 Biennial Budget Ordinance, Ordinance 19546, Section 123, Proviso P1.

**Sponsors:** Dembowski

***First Reading and Referral to the Transportation, Economy and Environment Committee***

**54.** [Proposed Motion No. 2023-0397](#)

A MOTION relating to the King County Metro Transit Strategic Plan for Public Transportation 2021-2031 and King County Metro Transit Service Guidelines and accepting the King County Metro Transit 2023 System Evaluation.

**Sponsors:** Dembowski and Perry

***First Reading and Referral to the Regional Transit Committee***

**This is a dual referral first to the Regional Transit Committee and then to the Transportation, Economy and Environment Committee.**

**This is a nonmandatory referral to the Regional Transit Committee under K.C.C. 1.24.065.I as an issue that would benefit from interjurisdictional discussion.**

**55.** [Proposed Motion No. 2023-0398](#)

A MOTION confirming the executive's appointment of Elizabeth Bardeen, who resides in council district four, to the King County board for developmental disabilities.

**Sponsors:** Kohl-Welles

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***



56. [Proposed Motion No. 2023-0400](#)

A MOTION confirming the executive's appointment of Mustafa Mohammed, who resides in council district five, to the King County behavioral health advisory board.

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

57. [Proposed Motion No. 2023-0401](#)

A MOTION confirming the executive's appointment of Jay Blazey, who resides in council district one, to the King County solid waste advisory committee, as a representative of manufacturers located in King County.

**Sponsors:** Dembowski

***First Reading and Referral to the Transportation, Economy and Environment Committee***

58. [Proposed Motion No. 2023-0409](#)

A MOTION confirming the King County board of health's appointment of Christopher Archiopoli to serve as a representative of community stakeholders for a three-year term to expire on December 31, 2026.

**Sponsors:** McDermott

***First Reading and Referral to the Committee of the Whole***

59. [Proposed Motion No. 2023-0410](#)

A MOTION confirming the King County board of health's appointment of Francoise Milinganyo to serve as an alternate representative of community stakeholders for a three-year term to expire on December 31, 2026.

**Sponsors:** McDermott

***First Reading and Referral to the Committee of the Whole***

**60.**     [Proposed Motion No. 2023-0420](#)

A MOTION requesting the executive to provide recommendations to restore justice for race-based restrictive real estate practices based on the findings in the Impact of Redlining and Racist Real Estate Practices on King County Residents report.

**Sponsors:**     Kohl-Welles

***First Reading and Referral to the Committee of the Whole***

**61.**     [Proposed Motion No. 2023-0419](#)

A MOTION declaring King County's commitment to creating a more sustainable workload for the department of public defense and requesting the executive to convene a task force for the purpose of developing recommendations to address the class A attorney attrition crisis and a plan for fully adopting the recommendations made in the National Public Defense Workload Study by 2027.

**Sponsors:**     Zahilay

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

**62.     Reports on Special and Outside Committees****Other Business****Adjournment**