



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Local Services and Land Use Committee

*Councilmembers:*  
*Sarah Perry, Chair;*  
*Girmay Zahilay, Vice-Chair;*  
*Reagan Dunn, Teresa Mosqueda*

*Lead Staff: Terra Rose (206-477-4354)*  
*Committee Clerk: Gabbi Williams (206-477-7470)*

---

9:30 AM

Wednesday, August 21, 2024

Hybrid Meeting

---

1. **Call to Order**

*Chair Perry called the meeting to order at 9:30 a.m.*

2. **Roll Call**

**Present:** 4 - Dunn, Mosqueda, Perry and Zahilay

3. **Approval of Minutes**

*Councilmember Zahilay moved approval of the minutes of the July 17, 2024 meeting.  
Seeing no objections, the minutes were approved.*

4. **Public Comment**

*There were no individuals present to provide public comment.*

## Consent

5. [Proposed Motion No. 2024-0040](#)

A MOTION confirming the executive's appointment of Eric Oien, who resides in council district nine, to the King County rural forest commission.

*This matter was expedited to the August 27, 2024 Council agenda.*

**A motion was made by Councilmember Zahilay that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 4 - Dunn, Mosqueda, Perry and Zahilay

6. [Proposed Motion No. 2024-0042](#)

A MOTION confirming the executive's appointment of Jon Matson, who resides in council district nine, to the King County rural forest commission.

*This matter was expedited to the August 27, 2024 Council agenda.*

**A motion was made by Councilmember Zahilay that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 4 - Dunn, Mosqueda, Perry and Zahilay

7. [Proposed Ordinance No. 2024-0221](#)

AN ORDINANCE authorizing the King County executive to execute identical interlocal agreements with Mountain View Fire & Rescue and South King Fire delegating administrative duties to perform inspections of the fire code operational permit program of regulated occupancies in fire protection districts 39 and 44.

*This matter was expedited to the August 27, 2024 Council agenda.*

**A motion was made by Councilmember Zahilay that this Ordinance be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 4 - Dunn, Mosqueda, Perry and Zahilay

## Briefing

8. [Briefing No. 2024-B0096](#)

Exec Staff Briefing on 2024 KC Flood Management Plan

*Jason Wilkinson, Flood Management Plan Project Manager, WLRD, briefed the committee via a PowerPoint presentation and answered questions from the members.*

**This matter was Presented**

9. [Briefing No. 2024-B0097](#)

KCD Annual Presentation

*Rosa Méndez-Perez, Executive Director, King Conservation District (KCD), briefed the committee via a PowerPoint presentation and answered questions from the members.*

**This matter was Presented**

## Discussion Only

10. [Proposed Ordinance No. 2024-0217](#)

AN ORDINANCE revising permit review processes; and amending Ordinance 11622, Section 3, as amended and K.C.C. 16.02.260, Ordinance 14914, Section 104, as amended, and K.C.C. 16.03.120, Ordinance 1488, Section 7, as amended and K.C.C. 16.82.060, Ordinance 12196, Section 9, as amended, and K.C.C. 20.20.020, Ordinance 12196, Section 10, as amended, and K.C.C. 20.20.030, Ordinance 12196, Section 11, as amended, and K.C.C. 20.20.040, Ordinance 12196, Section 13, as amended, and K.C.C. 20.20.060, Ordinance 12196, Section 17, as amended, and K.C.C. 20.20.100, and Ordinance 10870, Section 634, as amended, and K.C.C. 21.42.140, adding new sections to K.C.C. chapter 16.02, recodifying K.C.C. 16.82.060, and repealing Ordinance 12196, Section 12, and K.C.C. 20.20.050, Ordinance 12196, Section 15, as amended, and K.C.C. 20.20.080, and Ordinance 10870, Section 618, and K.C.C. 21A.42.110.

*Erin Auzins, Council staff, briefed the committee. Mark Rowe, Deputy Director, Permitting Division, Department of Local Services, also addressed the committee and answered questions from the members.*

**This matter was Deferred**

## Other Business

*There was no other business to come before the committee.*

## Adjournment

*The meeting was adjourned at 10:57 a.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

---

Clerk's Signature