

11

18663

1

2-15-18

Sponsor: Dembowski

[JG]
RDE → passed

Proposed No.: 2017-0452

1 **AMENDMENT TO PROPOSED ORDINANCE 2017-0452, VERSION 2**

2 On page 3, after line 61, insert:

3 SECTION 3. The executive shall report to the council on the program as part of
4 the report on the county's major environmental sustainability programs required by
5 K.C.C. 18.50.010. The report shall include: a list of all projects and loan amounts; the
6 status of the financed projects including any defaults; the annual energy savings or
7 renewable energy production from each completed project; and the additional costs, if
8 any, to the county in administering the program.

9 SECTION 4. Ordinance 17166, Section 2, as amended, and K.C.C. 18.50.010 are
10 each amended to read as follows:

11 The executive shall transmit by June 30 of every other year a report on the county's
12 major environmental sustainability programs intended to reduce energy use, climate
13 emissions and resource use and prepare for the impacts of climate change, as required in
14 subsections A., B. and C. of this section. The executive shall transmit the report to council,
15 filed in the form of a paper original and an electronic copy with the clerk of the council,
16 who shall retain the original and provide an electronic copy to all councilmembers, the
17 council chief of staff and the lead staff for the transportation economy and environment
18 committee or its successor. The report shall be structured in a way that links actual

19 performance to established goals and indicators and can inform policy choices, program
20 priorities and investments in capital projects. The report should address the following:

21 A. Greenhouse gas emissions reductions, including:

22 1. Progress towards achieving the overarching greenhouse gas emissions
23 reduction targets for both county government operations and the county as a whole;

24 2. Progress against targets and measures and updates on the implementation of
25 strategies and priority actions in five goal areas for the strategic climate action plan:
26 transportation and land use; building and facilities energy; green building; consumption and
27 materials management, including the environmental purchasing program; and forestry and
28 agriculture; and

29 3. A summary of major expenses associated with the climate impacts research,
30 community-scale emissions inventories, climate change community engagement, and
31 climate change and energy efficiency partnerships with businesses and cities;

32 B. An update on implementation of climate preparedness strategies and priority
33 actions recommended in the current strategic climate action plan, as required in K.C.C.
34 18.255.010.A.6; ((and))

35 C. The green building program, as required in K.C.C. 18.17.020.M.1; and

36 D. The program to fund city projects to reduce energy demand, as required in
37 section 3 of this ordinance."

38 **EFFECT: Requires biennial reporting on the loan program.**

11

2/26/18

18663

T1

RDE → passed

Sponsor: Dembowski

Proposed No.: 2017-0452

1 **TITLE AMENDMENT TO PROPOSED ORDINANCE 2017-0452, VERSION 1**

2 On page 1, delete lines 1 through 3 and insert

3 "AN ORDINANCE authorizing the establishment and
4 implementation of a program to fund city projects to reduce
5 energy demand; and amending Ordinance 17166, Section 2,
6 as amended, and K.C.C. 18.50.010."

7 ***EFFECT: Title amendment to accurately reflect the requirement added by the striking***
8 ***amendment S1 for biennial reporting to be completed as part of the reporting***
9 ***requirement in 18.50.010.***