



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes

### Metropolitan King County Council

*Councilmembers: Girmay Zahilay, Chair;  
Sarah Perry, Vice Chair of Policy Development and Review;  
Reagan Dunn, Vice Chair of Regional Coordination;  
Claudia Balducci, Jorge L. Barón, Rod Dembowski,  
Teresa Mosqueda, De'Sean Quinn, Pete von Reichbauer*

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1:30 PM

Tuesday, February 18, 2025

Hybrid Meeting

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#### REVISED AGENDA DRAFT MINUTES

**Hybrid Meetings:** Attend King County Council meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide comment remotely are listed below.

**HOW TO PROVIDE PUBLIC TESTIMONY:** The Council values community input and looks forward to hearing from you. Testimony must be limited to items listed on the agenda for council action, unless it's the fourth Tuesday of the month, when the Council will hear general comment on matters relating to county government. You are not required to sign up in advance.

There are three ways to provide public testimony:

1. **In person:** You may attend the meeting in person in Council Chambers.
2. **By email:** You may testify by submitting a COMMENT email. If your testimony is submitted before 10:00 a.m. on the day of the Council meeting, your email testimony will be distributed to the Councilmembers and appropriate staff prior to the meeting. Please submit your testimony by emailing [clerk@kingcounty.gov](mailto:clerk@kingcounty.gov).
3. **Remote attendance on the Zoom Webinar:** You may provide oral public testimony at the meeting by connecting to the meeting via phone or computer using the ZOOM application at <https://zoom.us/>, and entering the Webinar ID below.

**CONNECTING TO THE WEBINAR**

**Webinar ID: 890 5838 1493**

**If you do not have access to the ZOOM application, you can connect to the meeting by calling 1 253 215 8782 and using the Webinar ID. Connecting in this manner, however, may impact your ability to be unmuted to speak.**

**You have the right to language access services at no cost to you. To request these services, please contact our Equity and Social Justice Coordinator, Tera Chea at (206) 477 9259 or Tera.Chea2@kingcounty.gov, three (3) days prior to the meeting.**

**If you do not wish to be called upon for public comment during the meeting, please help us manage the callers and use one of the options below (Live Streaming or King County TV Channel 22).**

**HOW TO LISTEN TO THE MEETING: There are several ways to listen to the meeting if you don't wish to provide public testimony:**

- 1. Stream online via this link: <https://kingcounty.gov/kctv>, or input the link web address into your web browser.**
- 2. Watch King County TV on Comcast Channel 22 and 322(HD), and Astound Broadband Channels 22 and 711 (HD).**
- 3. Listen to the meeting by telephone – See “Connecting to the Webinar” above.**

1. **Call to Order**

*The meeting was called to order at 1:32 p.m.*

2. **Roll Call**

**Present:** 9 - Balducci, Barón, Dembowski, Dunn, Mosqueda, Perry, Quinn, von Reichbauer and Zahilay

3. **Flag Salute and Pledge of Allegiance**

*Councilmember Zahilay led the flag salute and Pledge of Allegiance.*

4. **Approval of Minutes of February 11, 2025**

*Councilmember Perry moved to approve the minutes of the February 11, 2025, meeting as presented. Seeing no objection, the Chair so ordered.*

5. **Additions to the Council Agenda**

*There were no additions.*

6. **Special Item**

**Proclamation of February 19, 2025, in King County as Day of Remembrance of the Japanese American Incarceration**

*Councilmember Dembowski and Councilmember Zahilay presented the proclamation of February 19, 2025, in King County as Day of Remembrance of the Japanese American Incarceration, and introduced Irene Yamamoto, Board Treasurer, Densho; and Stan Shikuma, Vice President, Seattle Japanese American Citizens.*

*Irene Yamamoto and Stan Shikuma made remarks and thanked the Council.*

**Proclamation of February 24, 2025, as Twin Peaks Day in King County**

*Councilmember Perry and Shannon Braddock, Deputy Executive, presented the Proclamation of February 24, 2025, as Twin Peaks Day in King County, and introduced Karl Reinsch.*

*Karl Reinsch made remarks and thanked the Council.*

## Motions, from Standing Committees and Regional Committees and Motions related to Collective Bargaining, for Council Action

There will be one public hearing on Items 6-19

*The following people spoke:*  
*Alex Tsimerman*  
*Joe Kunzler*

### Consent Items 7-19

7. [Proposed Motion No. 2024-0056](#)

A MOTION confirming the executive's appointment of Gracie McDanold, who resides in council district nine, to the King County children and youth advisory board.

**Sponsors:** Dunn

*The enacted number is 16759.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

8. [Proposed Motion No. 2024-0120](#)

A MOTION confirming the executive's appointment of Leslie Kae Hamada, who resides in council district nine, to the King County women's advisory board, as a council at-large representative.

**Sponsors:** Upthegrove

*The enacted number is 16760.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

9. [Proposed Motion No. 2024-0243](#)

A MOTION approving the 2023 annual mental illness and drug dependency evaluation summary report, in compliance with K.C.C. 4A.500.309.

**Sponsors:** von Reichbauer

*The enacted number is 16761.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

**10. [Proposed Motion No. 2024-0330](#)**

A MOTION confirming the executive's appointment of Maria Langbauer, who resides in council district eight, to the King County women's advisory board, as the district eight representative.

**Sponsors:** Mosqueda

*The enacted number is 16762.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

**11. [Proposed Motion No. 2024-0335](#)**

A MOTION confirming the executive's appointment of Shawn Armour, who resides in council district nine, to the King County children and youth advisory board, as an at-large representative.

**Sponsors:** Dunn

*The enacted number is 16763.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

**12. [Proposed Motion No. 2024-0336](#)**

A MOTION confirming the executive's appointment of Merob Kebede, who resides in council district six, to the King County children and youth advisory board, as the youth representative.

**Sponsors:** Balducci

*The enacted number is 16764.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

**13. [Proposed Motion No. 2024-0337](#)**

A MOTION confirming the executive's appointment of Kristina Brown, who resides in council district three, to the King County children and youth advisory board, as an at-large representative.

**Sponsors:** Perry

*The enacted number is 16765.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

**14. [Proposed Motion No. 2024-0338](#)**

A MOTION confirming the executive's appointment of Hattie Steward, who resides in council district five, to the King County children and youth advisory board, as an at-large representative.

**Sponsors:** Upthegrove

*The enacted number is 16766.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

**15. [Proposed Motion No. 2024-0339](#)**

A MOTION confirming the executive's appointment of Angela Phan, who resides in council district six, to the King County children and youth advisory board, as an at-large representative.

**Sponsors:** Balducci

*The enacted number is 16767.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

**16. [Proposed Motion No. 2024-0350](#)**

A MOTION confirming the executive's appointment of Julia Colson, who works in council district four, to the King County veterans, seniors and human services levy advisory board's vulnerable populations committee, as the district four representative.

**Sponsors:** Barón

*The enacted number is 16768.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

**17. [Proposed Motion No. 2024-0351](#)**

A MOTION confirming the executive's appointment of Theresa Demeter, who resides in council district four, to the King County veterans, seniors and human services levy advisory board's seniors committee, as the district four representative.

**Sponsors:** Barón

*The enacted number is 16769.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

18. [Proposed Motion No. 2024-0352](#)

A MOTION confirming the executive's appointment of Brenda Farwell, who works in council district five, to the King County veterans, seniors and human services levy advisory board's seniors committee, as the district five representative.

**Sponsors:** Upthegrove

*The enacted number is 16770.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

19. [Proposed Motion No. 2024-0368](#)

A MOTION confirming the executive's appointment of Michelle Maley, who resides in council district seven, to the King County women's advisory board, as the district seven representative.

**Sponsors:** von Reichbauer

*The enacted number is 16771.*

**A Public Hearing was held and closed. This matter passed on the Consent Agenda.**

**Passed On The Consent Agenda**

**A motion was made by Councilmember Perry that the Consent Agenda be passed. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dembowski, Dunn, Mosqueda, Perry, Quinn, von Reichbauer, and Zahilay

**First Reading and Referral of Ordinances**

20. [Proposed Ordinance No. 2025-0061](#)

AN ORDINANCE denying the vacation of a portion of 45th Ave S, V-2759; Petitioners: Terry L. Swanson and Dean B. Swanson.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Hearing Examiner.**

21. [Proposed Ordinance No. 2025-0062](#)

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Joseph Supple, Trustee of the TN-747-ANSNS-GNRRN TRUST for property located at 5045 Forest Avenue SE, Mercer Island, WA 98040, designated department of natural resources and parks, water and land resources division file no. E24CT005MI.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Hearing Examiner.**

**22. [Proposed Ordinance No. 2025-0063](#)**

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Indigenous Creative Collective for property located at 9666 51st Avenue South, Seattle, WA 98118, designated department of natural resources and parks, water and land resources division file no. E24CT009S.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Hearing Examiner.**

**23. [Proposed Ordinance No. 2025-0064](#)**

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Thomas and Barbara Koch for property located at 22834 196th Avenue SE, Renton, WA 98058, designated department of natural resources and parks, water and land resources division file no. E24CT012.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Hearing Examiner.**

**24. [Proposed Ordinance No. 2025-0065](#)**

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Yury and Allison Kit for property located at 18831 SE 114th Place, Issaquah, WA 98027, designated department of natural resources and parks, water and land resources division file no. E24CT015.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Hearing Examiner.**

**25. [Proposed Ordinance No. 2025-0066](#)**

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Jason Fiorito for property located north and abutting 34349 SE 39th Place, Fall City, WA 98024, designated department of natural resources and parks, water and land resources division file no. E24CT016.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Hearing Examiner.**

**26. [Proposed Ordinance No. 2025-0067](#)**

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Lee and Melinda Turnbull for property located north and abutting 21007 Monument Road SW, Vashon, WA 98070, designated department of natural resources and parks, water and land resources division file no. E24CT017.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Hearing Examiner.**



**27. [Proposed Ordinance No. 2025-0068](#)**

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by William and Kerri Grace for property located at 19314 Beall Road SW, Vashon, WA 98070, designated department of natural resources and parks, water and land resources division file no. E24CT018.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Hearing Examiner.**

**28. [Proposed Ordinance No. 2025-0069](#)**

AN ORDINANCE approving an application for current use assessment for public benefit rating system, submitted by Carolyn Stenshorn and Sean Klones for property located at 25834 348th Avenue SE, Ravensdale, WA 98051, designated department of natural resources and parks, water and land resources division file no. E24CT020.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Hearing Examiner.**

**29. [Proposed Ordinance No. 2025-0070](#)**

AN ORDINANCE providing for the submission to the qualified electors of King County at a special election to be held in King County on August 5, 2025, of a proposition authorizing a property tax levy in excess of the levy limitation contained in chapter 84.55 RCW for a period of six consecutive years, at a total rate of not more than \$0.2443 per one thousand dollars of assessed valuation in the first year and limiting annual levy increases by the King County inflation plus population index published by the King County office of economic and financial analysis, or the chapter 84.55 RCW limitation, whichever is greater in years two through six for the purpose of maintaining and operating King County's open space system; improving parks, recreation, access and mobility in the King County open space system by acquiring lands and continuing to develop regional trails; improving parks and trails in and acquiring lands by metropolitan parks districts, towns and cities in King County; funding environmental education, maintenance and conservation programs at the Woodland Park Zoo; funding environmental education, maintenance and conservation programs at the Seattle Aquarium; funding development, maintenance, and programming for Seattle Waterfront park; and funding for capital improvements at publicly owned pools, for all King County residents.

**Sponsors:** Dembowski and Zahilay

*This is a mandatory referral to Regional Policy Committee as set forth in King County Charter Section 270.30 and K.C.C. 1.24.065.*

*This item is referred first to the Budget and Fiscal Management Committee and then to the Regional Policy Committee.*

**This matter had its first reading and was referred to the Budget and Fiscal Management Committee.**

**30. [Proposed Ordinance No. 2025-0071](#)**

AN ORDINANCE relating to retail establishments; changing the effective date of the requirement that retailers in unincorporated King County, unless otherwise exempted, must accept payment in cash; and amending Ordinance 19639, Section 6.

**Sponsors:** Zahilay

**This matter had its first reading and was referred to the Local Services and Land Use Committee.**

**31. [Proposed Ordinance No. 2025-0073](#)**

AN ORDINANCE amending the King County Doors Open Program implementation plan, required by Ordinance 19710, Section 9; amending Ordinance 19868, Section 1, as amended, and repealing Ordinance 19868, Attachment B.

**Sponsors:** Balducci

*This is a mandatory referral to the Regional Policy Committee as set forth in King County Charter Section 270.30 and K.C.C. 1.24.065.*

*This is a dual referral first to the Committee of the Whole and then to the Regional Policy Committee.*

**This matter had its first reading and was referred to the Committee of the Whole.**

## First Reading and Referral of Motions

**32. [Proposed Motion No. 2025-0037](#)**

A MOTION acknowledging receipt of a report on adult and juvenile sex offense cases in compliance with the 2023-2024 Biennial Budget Ordinance, 19546, Section 31, as amended by Ordinance 19791, Section 9, Proviso P2.

**Sponsors:** Barón

**This matter had its first reading and was referred to the Law and Justice Committee.**

**33. [Proposed Motion No. 2025-0060](#)**

A MOTION confirming the executive's appointment of Laura Mork, councilmember, city of Shoreline, who resides in council district one, to the King County solid waste advisory committee, filling the local elected public official position.

**Sponsors:** Dembowski

**This matter had its first reading and was referred to the Transportation, Economy, and Environment Committee.**

34. [Proposed Motion No. 2025-0072](#)

A MOTION appointing a qualified person to a vacant position on the fire district No. 47 board of commissioners.

**Sponsors:** Dunn

This matter had its first reading and was referred to the Committee of the Whole.

35. **Reports on Special and Outside Committees**

*No reports were given.*

**Other Business**

36. **2024-0387 AN ORDINANCE relating to wineries, breweries, distilleries, and remote tasting rooms.**

*Proposed Ordinance 2024-0387 was inadvertently left out of the Council reintroduction process. Because this proposed ordinance has significant public interest, and information on participating in the Council's review process of this proposed ordinance has been communicated using the current file number, the Chair ordered that Proposed Ordinance 2024-0387 be considered reintroduced and referred to Committee of the Whole, so that it can be heard in the Committee of the Whole on February 25, 2025, for discussion and possible action.*

**Adjournment**

*The meeting was adjourned at 2:17 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature